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Your Beliefs *Today* create Everyone's Experiences *Tomorrow*

The Timelines we are on today, the Diversity of their Outcomes and
the impact of Thinking Differently for Our Future

Your Beliefs Today create Everyone's Experiences Tomorrow

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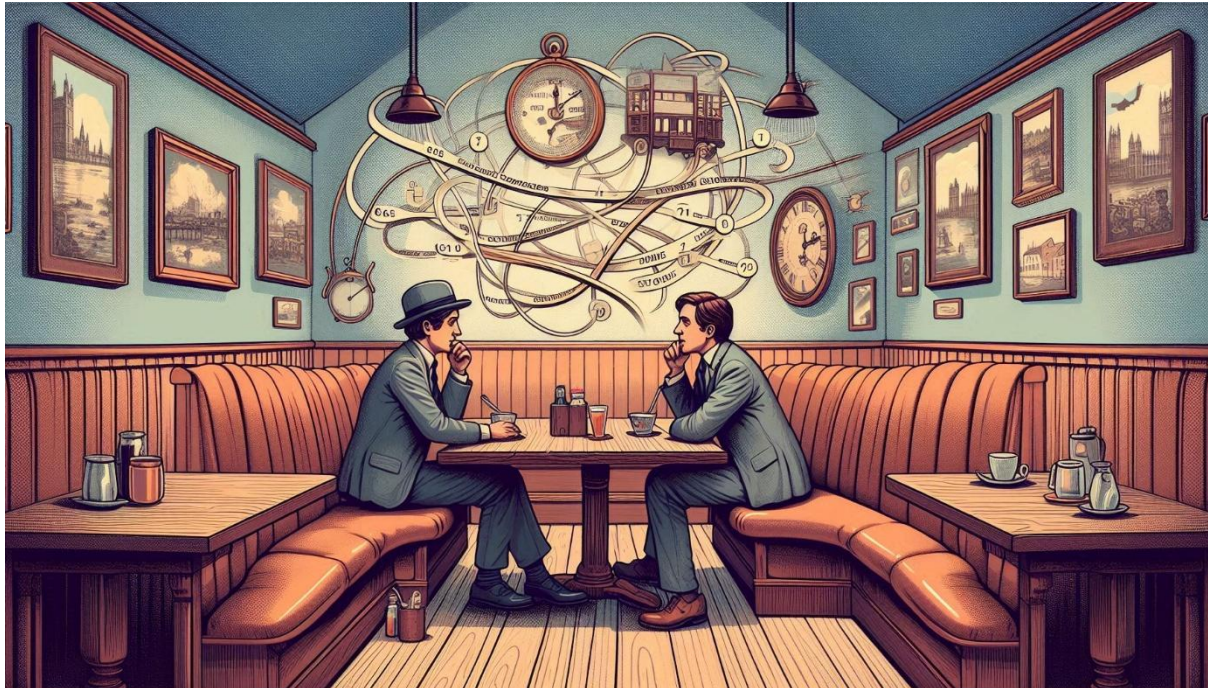


Figure 1a ‘The Coffee Shop’

Whilst the standard information, terms and disclaimer can be found alongside the Copyright Information for the content of this Book, the subject matter and content that follows will have different meanings to different people at different times.

Although I am both the author and publisher of this work, the content is only a representation of the observations I have made, the experiences that I have had and in some respects the conclusions that those observations and experiences have led me to.

These observations and experiences relate to what different people think about the world we live in today. Why they think what they do. How those perceptions weigh upon and impact not only the experiences that we are all having today. But also, what they are likely to mean for all of our tomorrows.

As such, this Book might be best considered to be a bit like a long conversation in a pub or coffee house where I am going to run through different options with a friend, that equate to what the past, the present and the future may or may not have looked like, *depending upon any one of a number of different world views.*

Truth, Fiction or?

Just as if you were the friend I was sat with in that coffee house, I have no concern about whether you treat all or any of what follows as either truth or fiction.

Because that is not the point.

The content is presented as it has been purely with the intention of demonstrating that different interpretations of our shared past, present and future exist. And that how we perceive or interpret them will have an inescapable impact on our future, whether we act upon them or not.

The future is yours, mine and *ours* to define.

We are or will become the architects of our peace or torment. Depending on the development of our view of the world and the choices that we will only then be enabled to make.

As such, what immediately follows here are the parameters of the *truths* of different people and different groups that will be shared throughout this Book, which I would ask that every reader keep in mind both before and as they read through.

In no particular order:

- i. There is no fixed or intended order to anything that follows.
- ii. Where any form of order exists, it has been added to provide structure for the purposes of sharing the content that follows.
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- xxi. Any benefit experienced from using and/or plagiarising any of the points or information contained within this Book in isolation will be surface or perception deep.
- xxii. The positive outcome from an entire timeline or scenario will only come from adopting that mindset in its entirety.
- xxiii. All choices made must be the right ones, made for the right reasons, if the right outcome is the intention.
- xxiv. Choice will never automatically define the outcome.

I will always be happy to discuss my work with legitimate enquirers. Please do get in touch if you have any questions or would like to arrange a chat.

Preface

Understanding life today so that we get to choose living tomorrow

You may or *may not* believe that everything around us in the world is working as it should.

If you are happy with the way that the world works today; if you are content with the place that you have within it, and you are confident that nothing exists that can or will change any of that, please pause and take a breath for a moment. Because the mere fact that you are reading this Book means that not one word of that is true for you.

Now that we have sorted that out, the next bit is to try and get to grips with what is really going on. *So that we may have a chance of doing something that will fix it.*

However, there is a pressing question that isn't just a question.

It's a statement on what is stopping us now and could stop us forever, from achieving the kind of change that we probably all know deep down that we really want.

Your Truth, My Truth, OUR TRUTH: How will The Future be defined?



Figure 2a

If you don't know what the future will look like, you are probably worried about it just the same as those of us who think or believe that they already do.

After all, there is very little that feels 'normal' about everything that's happening in the world today. And whilst many voices will suggest otherwise, there really isn't anyone alive who has experienced anything like we are going through today, *before*.

Whilst predictions may well be the preserve of palm readers, mystics, tarot readers, astrologers, mediums and clairvoyants, our politicians and elites seem to have ventured into the arena of telling us what the future will look like for us all too.

The only difference between the political establishment and anything 'woo-woo' being that because we still indulge some misplaced cultural deference to people with positions and titles, we have fallen into the trap of believing and trusting whatever they have to say, whereas for anyone else, we often have a healthier approach to thinking critically and employing our natural right to think freely or quite literally to pick and choose.

We could speculate on what lies ahead for us as individuals, families, communities, groups, nations and as the human population of the world.

But the one truth that we can all probably agree on right now, is that none of us know the exact detail of what is coming or what lies ahead.

As such, we all have the ability to influence how we react and what life looks like as a result, IF we want to use and apply the influence that we have got.

Free will exists wherever there is genuine choice



Figure 3a 'Choice'

Free will has no meaning if we don't know that we have a choice. And when we don't have a choice in anything or at any level, we no longer have Freedom.

However, to have a choice, we must first be aware of what we are choosing between.

Otherwise, no genuine choice exists.

If you have found this Book, on my blog, as a download or as a book for Kindle, I believe it safe to assume that you are already taking steps on a journey where you have accepted that the world isn't functioning as it should. And that you are, as such searching or looking for what your choices are and how you can then make them.

I hope that the following pages will help you to take further steps along that road, and perhaps help you to find and ask the questions that you will soon realise that need to be answered.

If you have not done so already, you will perhaps then be able to open at least some of the doors that can be unlocked, just as soon as you are ready to open them and take a step within.

In the world we are all experiencing today, that place of choice is where Freedom in the truest sense genuinely exists.

Introduction



Figure 4a 'The Problem isn't The Problem'

What's up?

Whilst tempting, I'm going to resist beginning with a quote of some kind that reflects the need to understand a problem and your role in it, before you can do anything to fix it.

Not because it's not a relevant point.

But because so many of us don't or won't accept there is a problem that needs to be solved.

Even though I can be fairly certain that whoever you are and whatever your lived experience, you are just as unlikely to suggest that absolutely everything is alright, or that there isn't something you could personally identify that needs to be fixed.

So why isn't the 'fixing' happening? Don't we live in an age and within a society that should be able to fix anything? Isn't that we are led to believe?

The problem with understanding the problem, is that we don't actually agree on what the problem really is.

And that is why I am here today, trying to share and open up a picture of why we 'aren't getting it', in a way that even those of us are surest that there are only problems in the eyes of others will understand

Society's problems as each of us see them, are just the wrapping paper hiding all the other problems that wait inside

Over a period of three years, I have written and published a series of eBooks and related web material covering the period of British and world history that forms our shared experience *today*.

These works focus on why we are where we are. How we got here. What is likely to happen. And the choices and actions we have open to us, IF we want to influence what most of us will now accept is a continuing journey through a period of inevitable change.

It should be easy to agree upon change that will be good for everyone.

But it's not, because at one level or another, the majority of us are still invested in the way the world works *for us* in some way. Even though we are just as likely to be blind to the wide range of disadvantages and harm that our buy in and commitment to it has done.

As someone invested not only in the idea, but the delivery of a world and therefore life experiences that are genuinely better for all, the *situational bias* that even the most learned amongst us have fallen victim to is a matter to behold.

It seems that with even the most creative and ingenious solutions architects being self-restricted by a notion, rather like battery or hydrogen powered motor cars and what may come thereafter, that only the tried, tested or proven model is reliable and that the past we know is the equivalent petrol- or diesel-powered combustion engine for the pathway to the future that we have now.

Whatever view of the world and the way that the world works we have, it is rare for any of us to stand back and think about alternatives to the perspectives we have.

Because to us, *this is how life works*, and that in itself makes it almost certain that we are emotionally tied in.

Pain may be the only catalyst of change

Pain or rather being on the receiving end of pain is where the first opportunity to view the world from different perspectives lies.

However, with the way that the world works today, it is also regrettably likely that the replacement emotion to any pain and accompanying loss will be anger. And anger does of course entertain options and solutions that time and reason may not otherwise encourage us to entertain.

It sounds hopeless. And as we will soon consider, in many ways, we could argue that the future for the masses really *may be* hopeless.

The problem is that whatever the bigger picture really is, what is really happening and what – if anything is really true, is a view that the majority of us, or the masses do not share.

And one of the key reasons that not everyone can see it, is because we are all seeing different things which keeps us focused on the differences between us, rather than what we have in common.

And what we have in common is where all the GOOD solutions and outcomes for our shared future lie.

We cannot see what we cannot see until the time we are ready to see it



Figure 5a 'We cannot see what we aren't ready to see'

There will be a number of moments in the following pages where it seems that I am repeating things that I have already covered.

The reason for this isn't because I am trying to be annoying.

It is simply the case that without becoming familiar *and perhaps very familiar* with certain aspects of the wider range of issues that we are now about to focus in on, their relevance could easily pass us by.

Perhaps the most challenging of the challenges of understanding broader truths is the challenge for us all to understand that we really don't know what we don't already know.

Not because there is the suggestion that we don't know something. But because without accepting that there could be more that we don't already know, we will remain closed and therefore not open to the understanding and knowledge that we all need to help ourselves as well as everyone else.

For the purposes of sharing this Book, I am going to assume that you already ‘get this’ and understand the problem that I face as the author.

That problem is the need to get people to think objectively rather than subjectively. When many people who are thinking subjectively believe that their subjectivity is objectivity and that as such, being subjective and objective are one and the same.

How do we get people to look at the whole forest when they are only interested in cutting a tree down?



Figure 6a

Just these few words arranged as a subtitle will hopefully have stopped you for a moment to consider the saying ‘see the wood for the trees’.

Which does of course mean that there is a bigger picture to consider.

Or rather that we are being very focused on the subject and are therefore not being objective or viewing the topic objectively.

If you ‘get’ what it means to stop, draw breath, perhaps even count to 10 and then consider everything; the purpose and direction of this Book is likely to make sense.

I say this with some caution. At the same time wishing to make clear that the brief journey we are about to embark upon is not meant to offend by suggesting that you or indeed anyone has a limited view of the world.

We are the sum of our experiences. And that means **whatever we have experienced to this moment is our truth.**

It's merely the case that none of us has experienced everything or indeed has the same experience as anyone else.

That means there may be more, or perhaps a lot more truth or truths that might make a sizable difference, not only to our future, but also how we relate to and perceive our past – IF we are aware of those different truths.

Our Personal World View

How do we have the view of the world that we have?

How do we reach the conclusions and understanding that we possess?

What makes us certain that we are 'right' and at the same time gives us the surety that others are 'wrong'?

There is little or no benefit to me trying to suggest that I know or understand what your own personal view of the world might be.

As discussed previously, we are the sum of our experiences. And there are not two people alive on the planet today – even identical twins – who have had exactly the same experiences throughout their lives.

Because the perspectives of any two people are always different and never the same.

However, we do share experiences in common with everyone. With perhaps groups of people with whom we share a common interest. With the people who live in the same place. With perhaps the people we share a journey with. With the people we live with. With the people we share a family with.

And I'm sure by now, you are beginning to understand what I mean.

Our default setting is to be right and never wrong

No matter what our world view is or who we share it with, *whether alone or as part of a group*, whatever we agree upon, we will usually see as being 'right'.

However, and this is perhaps one of the most important factors that too many of us are too willing to forget – those who have a different view or are from a different group that we don't agree with, will not only believe that they are right, their level of conviction or confidence that they are right will be the same, just as their level of conviction or confidence will be that you are wrong.

In a world where no matter the timeline or scenario we are on, it seems that there is a remarkably small number of people who remain open to learning and the idea that they may not have yet accessed the full picture of something – rather than it being a simple suggestion that they could be wrong.

It leaves an alarming number of us convinced that the way we see the world and how it works is the only way for any one with value to see it, and that everyone else must be insane, *or wrong*.

Defining our Personal Experiences with words that somehow make sense

Choice and decision making will make more sense as a theme as we progress through what follows.

However, it is necessary to stop here for a moment and think about the view we have just talked about and package it in a way that is respectful of the reality that our personal view of the world is always true for us, no matter what it contains or relates to. But at the same time can be and almost certainly is in at least some ways different to the world view of other People, if not everyone else.

Whilst it may not be a term you are familiar with, or may not be happy with, I have opted not to attempt using terms like journeys or pathways to make what follows relatable, because they would imply that there is already a fixed destination or outcome in mind, which there certainly is not, in relation to where the purpose of this Book is concerned.

What is common for us all, no matter what any of us are experiencing or belief, is the relationship that our past, present and future has with time.

As such, I have chosen to use timelines as the term most likely to make the relationship between past, present and future easiest to consider in terms of where we are, how we got here and where we go now.

In the next section, I will attempt to flesh out the way I am using 'Timelines' in the context of what follows but am aware that some reading will view or consider them differently.

Should you do so, please simply use the description and information about Timelines that I will now add, to translate how I am using them into a way that makes sense for you.

Timelines



Figure 7a 'Timelines begin with every choice'

We increasingly hear the term 'Timelines', alongside 'Parallel Universes', 'Alternative Realities' and 'The Multiverse'.

Thrown into the common lexicon through mediums such as the Marvel Films that have been popular over the past 10-15 years, these terms have been commonly used within the 'spiritual' and 'woo woo' communities for some time.

Indeed, timelines are now taking on an entirely new meaning with their use in the descriptions of coming generations of AI and Quantum Computing – *where at the time of writing, Google have openly suggested that the 'Willow' chip they have in development is already drawing information from alternative Timelines or Universes.*

It all sounds very exciting, and it is meant to be.

Because it's the hype that in itself builds the expectation of what new technology is and is able to do, rather than what it actually does.

What is true, what will be true, and what has never and will never be true about AI and quantum computing is a topic for debate somewhere very different to here.

However, the manipulation and programming that is being used to create fear and develop acceptance of scenarios for the future is something that we need to be very mindful of.

Not just because of the technological revolution that we are being told we are knocking on the door of.

But because the same approaches to narratives, marketing and therefore what we consider to be normal, are being used across all areas of life and business and are affecting everything to do with life in very different ways.

The meaning of the 'Timelines' in use here

The timelines and parallel universes that the tech giants are going to use to convince us that they have knowledge that they don't, aren't the same as the ones that the comic book characters have been jumping between.

Which are in themselves also different to the ones that the spiritual and woo woo People increasingly talk about. Especially at the moment when they refer to a 'Timeline shift'.

What many people and even the architects of the narratives that have just been described don't appreciate is that each and every one of us are on our own timelines.

Timelines aren't something that some expert, academic, tech mogul, shaman, guru or even world leader has control over.

Timelines begin and might even end each time that we make a real and meaningful choice.

We always have two choices, and the outcomes will always be more powerful or consequential than we can imagine at the time

The choices may not feel all that meaningful, because we are making choices all the time.

Even the most educated and experienced of us can make choices that switch us personally and perhaps all of us on to or away from certain timelines without realising or being conscious of what we are doing.

No matter who the person making a choice may be and what influence they have, the fact is that they will rarely be considering the full implications and consequences for others, at the moment that they are making any such choice.

To be clear, what we are considering here isn't generally a matter of anything as simple as making a menu choice. But it could certainly be as simple as the route we drive to a meeting, or the choice we make when we are asked by someone else to change our plans.

The timelines we are already on, generally reflect our wider approach to life or the way that we behave culturally, so that what we do, say, think, believe and how we act might be considered normal and how we behave in order to fit in.

But timelines also offer us the basis of the guidance tools or inner compasses that we use to tell us when something someone else does, says or believes is 'wrong'.

Whilst it may not be the easiest thing to accept, a simple choice that we may make at any moment in time, could prove to be a fork in our life pathway or road that results in what follows taking a very different route.

We might shortly afterwards make a similar choice that does just the same, which could again transform the direction of our life, or perhaps take us back to a pathway that resembles another we may have been headed upon previously which will look very similar but not actually be anything like the same.

Why are Timelines important?

Understanding Timelines and what they mean is important, because we really do need to understand, accept and then begin to behave very responsibly when it comes to the question of choice, and the choices that we make.

Each of us has great power. Not only over ourselves. But over the future experiences of others.

When we appreciate the impact that our own choices have over the lives and experiences of others, *just within our normal life experiences*, we can then perhaps begin to imagine what the implications are for our politicians, business figures and all kinds of leaders when they do the right things and are mindful of the impact of their words and actions upon others, and more importantly, what happens when they do not.

However, the most important fact that surround choice and the timelines that follow, is recognising that good outcomes often follow as a result of making the right choices, not in that exact moment – *or when we believe we will know we are making a relevant choice*.

But perhaps days, months or years before, when the only choice we were making in that very moment was quite literally to ‘do the right thing’.

The Different ‘Shared’ Timelines or Scenarios that we typically have in common

As previously discussed, the outlook, view or perspective that each and every one of us has of the world around us is unique.

No matter what anyone or anything suggests or says, it is the unique perspective of the world around us that everyone has that makes us individuals.

NOT any difference that can be discerned, applied, observed or accepted between any one of us, no matter who we are or might be.

From the personal or individual perspective, everyone’s Timeline is unique.

However, the social, demographic and cultural groups that we belong to or might join could well have their own shared timeline, which will be specific to that group.

Then at the next level the population of the Country might be the next grouping and therefore provide a timeline that the individual, group and population all share in common.

If followed to conclusion, this way of using timelines inevitably means that there could be an infinite number of timelines and at least as many as the number of people or living beings that exists.

Understanding why the world is as it is today and what it could be like tomorrow requires that we consider how other people experience and perceive their truth.

We cannot consider them all and we do not need to. Because there are a number of shared timelines or scenarios that are particularly relevant to us all at the moment. Even if we aren't aware of them or see the experiences within them as being 'wrong' or incorrect.

Over the next 8 Chapters, we will look more closely at these shared scenarios or timelines to see how they are defined, what experiences are shared or are common across timelines, and where the future – if unchanged – could lead, for each.

The only question I will ask before we begin is this:

'Which of the following Experiences of Life today, most closely matches your own Truth?'

Experience 1 – ‘Everything is Normal’



Figure 8a 'Normality'

This is the scenario or timeline that will be familiar to many.

Everything is as it should be. Everything is normal. Everything is as you would expect it to be at this moment in history.

A. The Past

- i. Everything has happened in the way that it was supposed to.
- ii. People just make decisions based on what happens.
- iii. Progress of all kinds is what happens over time.
- iv. Life is a series of lessons leading to new lessons.
- v. Progress is continual improvement.
- vi. Our membership of the EU was always about trade and nothing else.
- vii. The UK is a world leader in Freedom and Democracy and Westminster is known as 'The Mother of all Parliaments' for good reason.

B. The Present

People (1)

- i. Some people have more wealth and better positions in life because they have earned them and deserve them.
- ii. The UK is a very fair, inclusive and caring place to live where all ideas, beliefs, religions and practices are protected and supported.

- iii. The world outside of the UK is very unhappy and people are desperate to leave war zones and the rule of tyrants and join us in the UK because they will be safe here in ways that they otherwise will not be.
- iv. If we conform to all society requires of us, pass our exams at school, gain at least an undergraduate degree and then dedicate ourselves to a career path, we will thrive
- v. There is nothing that will hold any one back in life, as long as they work hard and conform to what is expected of them.

Essential Foods, Goods & Resources (2)

- i. Food is Food and if we are not hungry, we have nothing to fear
- ii. Food is always available
- iii. Food is always affordable
- iv. Food Banks are not necessary for normal people
- v. There is more than enough of everything that we need
- vi. We can continue to enjoy the lifestyles we have by switching to green technologies and achieving Net Zero

Information, Communication and Education (3)

- i. The media reports news and facts honestly and openly without bias
- ii. Everything happening in the world is as the government and media tells us.
- iii. All the information we require is available to us through smartphones and the internet

Governance (4)

- i. We need to have people ruling over everything, because oversight is better informed than getting lost in detail.
- ii. It is natural to have 'elites'.
- iii. Elites are the leaders of society and have gained their responsibilities, positions and influence through achievement or merit.
- iv. Government and the public sector always work in the best interests of the people
- v. The taxes, national insurance and council tax that we pay goes directly to covering the costs of the public services and the infrastructure that is required to provide for our needs beyond our income.
- vi. We have government systems, NGOs and other organisations dedicated to furthering the fight for diversity and equality.
- vii. Our democracy leads the world because we are able to choose the very best people to represent us in every election, no matter the tier or type of government involved
- viii. The politicians that we have know what to do in any situation
- ix. Hierarchies are the natural order of things, and it stands to reason that more educated and experienced people will lead us in business and politics

Laws, Rules & Regulation (5)

- i. The Court system treats everyone fairly
- ii. Miscarriages of justice are extremely rare
- iii. The Police are responsive, effective and do the best job that they can
- iv. The growing number of rules and regulations exist because of the way that people behave

Business & Employment (6)

- i. The national minimum wage accurately reflects the cost of living
- ii. If we are working and don't earn enough to pay all our bills and buy what we want, we must either get a better paid job or change our lifestyle requirements.
- iii. Business operates and functions to provide all the things that we need
- iv. It good for businesses to cut costs by centralising or moving their operations because this makes everything cheaper for us
- v. People abuse the Benefits / Welfare system and are claiming by choice, rather than because they have any genuine need

Technology & 'Things' (7)

- i. Technological progress means that certain jobs become unnecessary
- ii. It is better for machines to replace jobs so that people no longer have to do them
- iii. AI is already more intelligent that People
- iv. The loss of jobs to AI is inevitable
- v. There is nothing sinister about the increasing use of digital technology
- vi. Digital technology exists only to help and is intended to benefit everyone

Money, Banking & Finance (8)

- i. Money is real.
- ii. Banks lend us and the government money that other people and businesses have deposited with them.
- iii. The share markets represent the real trade value of companies based upon their productivity and performance.
- iv. Creditworthiness is important, because the people and banks that lend us money will lose that money if we cannot pay it back.
- v. Cash is no longer necessary because digital payments are now so easy to use.

C. The Future

- i. If we don't conform, we will suffer and go without.
- ii. Only we are responsible when or if life doesn't work out.
- iii. Those with power and responsibility will do everything necessary to ensure that we have a good future where life experience will only improve.

Experience 2 – ‘A New World Order is Coming’



Figure 9a 'Reach of The New World Order'

The second scenario or timeline is the New World Order, conspiracy theory, elites takeover, illuminati, secret society view, where organisations such as the World Economic Forum (WEF), the World Health Organisation (WHO) and the United Nations (UN) are in the final stages of creating a 'World Government'. National Boundaries and Governments cease to exist, and we are heading into a dystopian nightmare where the majority of us have no value and everything in the world revolves around 'The Few'.

A. The Past

Governance (1)

- i. Elites are at the top of everything.
- ii. Control of all political apparatus was always necessary
- iii. Control of political apparatus can only be achieved through centralisation of political decision making
- iv. Centralisation of political decision making is hidden by creating regions and regional bodies that sit outside of existing political infrastructure but fit the narrative that decision making is being made better locally – with the inference that what existed already no longer works.

The Strategy or Plan (2)

- i. Because policies have not been kept secret, it is assumed that the public acquiesce or simply 'go along'
- ii. Everything that is happening with government and the establishment was planned over a century ago

- iii. A one world government run on what we would most closely recognise as communism in the most restrictive and dystopian forms was recognised as the only societal model where universal control could assure the power of the elites.
- iv. Capitalism, consumerism and globalisation were always known to head in the same direction
- v. The long-term plan of the elites is the creation and implementation of a New World Order
- vi. The Two World Wars were carefully planned and orchestrated to create the circumstances that were required for Globalisation, Consumerism, The European Union, The United Nations, The World Health Organisation and all of the bodies that are feeding into the creation of 'One World Government'.
- vii. One World Government relies upon the destruction of national, cultural and historic identities of any kind.

Trial and Error (3)

- i. Communism was attempted quickly as the most direct route to world control
- ii. Communism, Marxism and Socialism were embedded within the establishment through tools such as the Fabian movements
- iii. With the failure of Russian and Eastern European Communism, it was recognised that a longer game using smaller step changes would be necessary, so that the population would not be aware of what was happening – much like the 'frog being boiled' scenario.
- iv. Brexit was never supposed to happen, and the elites have been working non-stop to create re-entry for the UK into the EU.
- v. The Covid Pandemic was planned and deliberately orchestrated to create the circumstances that allow for increasing the power and control of government and bureaucrats, technocrats and autocrats.

Economics (4)

- i. It was necessary for the elites to create and implement commercialism and everything that went with it, in order that they could create the wealth and polarity which would enable them to define themselves as a superior class.
- ii. Money and Trade were recognised as being the most credible tools to facilitate the destruction of national, cultural and historic identity, as it would appear 'normal' for rule and regulatory changes to accompany them which would hide the deeper and more meaningful political direction that lay behind.

Freedom of Thought & Expression (5)

- i. It was recognised that if people were taught to rely upon external validation for everything and then the value of everything outside of them were to be removed, few would be able to rely or fall back on inner guidance of any kind and then would

simply accept whatever those outside of them in authority or with positions of influence told them to do.

- ii. Any kind of religion or spiritual movement that has promoted individualism or self-determination, or executive choice for the Person has either been destroyed or doctored so that any value beyond doing what we are told by those in authority has been removed.
- iii. The elites recognised the need to destroy the independent thinking and ability to think independently for all Persons outside of the elite class.
- iv. Any practice, philosophy or movement that promotes critical thinking, self-awareness or self-reliance of the Person at any level has been deliberately attacked, changed, destroyed or removed.

B. The Present

People (1)

- i. Freedom for everyone else is whatever the elites call it.
- ii. Anything that suggests, indicates or promotes the concept of independence for people from the establishment is being systematically destroyed, removed or controlled so that freedom of choice at any level will no longer exist.
- iii. Being nice to others is the cover narrative used to undermine the structure of society using the application of guilt against people alive today for things ancestors and others, but not they have done or would not do to others. This manifests as diversity, wokeness and positive discrimination.
- iv. Fear is used to control People
- v. Common sense is increasingly frowned upon
- vi. There is now a rule book for everything
- vii. The cult of celebrity is deliberately engineered and promoted to provide the false gods that the masses will worship and follow, meaning that they will not question actions against them that would otherwise defy logic.
- viii. Western religions are a danger to the elites as they promote an alternative doctrine.
- ix. Islam is being used as a tool to spread fear and unrest which will drive the masses into the hands of the elites who will offer solutions that will serve the purposes of increased control, only when the optimum point has been reached.
- x. The elites are using mass immigration as a tool of Replacement Theory to undermine the structure of British and Western cultures with the aim that the new hybrid or mixed structure of society will have no identity around which to coalesce and offer any form of resistance to the changes leading to the New World Order.

Essential Foods, Goods & Resources (2)

- i. The establishment is operating under the principle that 'Who controls the Food Supply controls everything'.

- ii. The establishment is driven by the principle that control of the Food Supply is more important than the provision of healthy and nutritious food as people will eat anything rather than go hungry
- iii. The ability of people, small businesses and independently owned and operated farms to grow food that they choose is being phased out.
- iv. A narrative has been established and is being carefully coordinated to build the belief within the majority of the population that traditional farming methods are outdated and unnecessary, and that everything people need for a healthy and nutritious diet can be made synthetically.
- v. Big business is being supported by the establishment to take control of all natural resources and to change or make critical infrastructure vulnerable so that future improvement and development can be harnessed as further methods of population control.
- vi. All land and property ownership are being directed towards financial and business interests that are aligned with the New World Order strategy.

Information, Communication and Education (3)

- i. The elites are working to control the content on the internet so that any form of independent thinking or narratives that run contrary to the accepted narrative will be excluded or otherwise badged as being fake, a conspiracy or from individuals or groups who already function outside of society's norms
- ii. The 'Truth' is whatever the elites decide it is
- iii. Acceptance of the 'Truth' is a growing requirement, even when we know that the 'Truth' isn't accurate.
- iv. The 'Truth' is shared, promoted and maintained by 'narratives.'
- v. Narratives are the establishment's population control tool.
- vi. The media (mainstream) are the establishment's medium for targeting and imposing narratives
- vii. One of the key narratives being used to de-structure British Culture is the story that the UK is responsible for inflicting nothing but suffering on every country that it ever added to the 'Empire'.
- viii. Another key narrative being used to de-structure British Culture is that the UK led the Atlantic Slave Trade, and no other type of slavery has ever existed.
- ix. The overriding narrative being perpetuated and driven by the establishment is that the indigenous British or UK population are responsible for many of the world's ills, and we must accept punishment and lowered status as some form of punishment or atonement for the sins of our ancestors, even though we are in no way responsible.

Governance (4)

- i. The world as we know it is run by special people, called 'elites' who have been carefully selected, trained and carefully placed into positions of power and influence,

or within a career structure or hierarchy that will take them to where they are required to be, when they are required to be there.

- ii. Elites are at the top of everything.
- iii. The elites recognise other elites through the use of very clear and transparent signs to demonstrate their loyalty and flaunt their membership credentials and 'do what I say, don't do as I do' mentality through regular meetings that are highly publicised and where the latest policies are announced – often years in advance.
- iv. Policies of the elites are always discussed or released openly and are often spoken in ways which deliberately fail to draw attention, questioning or scrutiny ahead of time, but allow them to say that they never kept any of the plans secret.
- v. The elites are represented by the establishment.
- vi. It was recognised that by creating a 'cult of the self', people within all parts and at all levels of society would leave the responsibilities that promoted personal independence behind, and they would fall over themselves to conform with any narrative that promises they will be seen as 'better' or 'different' to others.
- vii. The Covid pandemic was the first trial of a worldwide engineered pandemic that was used to gauge how effective narratives, and messaging would be in controlling the population during a worldwide crisis
- viii. The world is run through top-down, patriarchal structures that are considered to be normal throughout society.
- ix. Government is now openly working to destroy what is left of cultural identity, history and tradition, so that people can no longer recognise anything that defines them as a group.
- x. Government is actively working to destroy all independent forms of business which sit outside the control of large corporate businesses, whose leaders are themselves part of the elite.
- xi. Agenda 2030 is only the latest in a long line of Timelines that have been created by the elites in an attempt to rest control of an inevitable system collapse, with the aim that they will remain in control, once the period of transformation is complete.
- xii. The System collapse that the elites have long recognised would come – because what they are doing is unsustainable – must be managed and presented in a narrative that demonstrates to naysayers that the elites are and will remain in control, whilst reassuring those members of the population who are amenable and acquiesce that there is nothing happening that is alarming or a threat to the status quo.
- xiii. The U.K. is currently an outlier in Europe, primarily because of Brexit.
- xiv. The political elites are desperate to return to the favour of the ruling elites and are seeking to return the U.K. to EU membership as quickly as possible and to also become the leading agent of change or adoption of all new world order policies – irrespective of the consequences for the population.

- xv. A process of managed decline is underway which is creating the seedbed to enable the establishment to regularly introduce new public policies designed to pass more power and control to them from ordinary people.
- xvi. The 'Institution' of the British Royal Family falls under the patronage and 'guidance' of the New World Order and high-profile Royals are frequently seen at 'Events' and provide endorsements for 'Plans' such as Agenda 2030.
- xvii. The elites are themselves often becoming 'Doomsday Preppers', building or buying up bunkers and exclusively remote properties where they can relocate to survive what some anticipate will be a coming apocalyptic event, which will erase much of humanity, leaving only the elites behind.
- xviii. The elites are using the massive wealth that they have accumulated to create or amplify social and public policy issues such as immigration to further the New World Order agendas.

Politics, Politicians and Political Parties (5)

- i. Leading politicians are completely under the influence of the elites
- ii. It is not clear how leading politicians become 'bought' or 'compromised' to the level that means they will 'do what they are told', but there is no question that agendas are being pursued that serve interests that lie outside of the needs of the general public.
- iii. Lower-level politicians – some even at ministerial level are not aware of the influence and control of the elites upon policy decisions
- iv. Many people do enter politics with at least some genuine desire to improve the life experiences of the masses, but believe The System works just as appears to do so.
- v. Upon being elected, most soon realise that they either accept the way that the political system works, do what they are told and 'don't rock the boat', or they will lose any influence that they have and in all likelihood be 'deselected' as a candidate for the next election (Which almost certainly means that they will lose 'their seat').
- vi. Like the long-term strategy and plan, a long game has been at work within the political system and the structures and leadership of mainstream political parties have slowly been adjusted to ensure that only candidates who can be controlled have reached the most powerful and influential positions.
- vii. The establishment effectively controls Parliament and many of the Councils and Mayoralities across the UK as the political party system is effectively a 'uniparty'.

Laws, Rules & Regulation (6)

- i. The removal of laws, rules and regulations for big business helps the elites to take and consolidate more power
- ii. The imposition of laws, rules and regulations for small, independent businesses and people helps the elites to take and consolidate more power
- iii. If you cannot adhere to the rules as they have been set and explained, you should refrain from doing anything else.

- iv. The elites also use narratives to blame the Population for the behaviour that causes social and environmental problems, when the policies that caused the problems were designed and implemented by the elites for their own profit and gain.
- v. The structure of policing is being redefined and reformed so that police officers cannot exhibit or apply independent thought in any situation.

Business & Employment (7)

- i. The unsustainable business practices that have enabled the pathways of the New World Order to progress are what have caused all of the environmental problems that the world faces.
- ii. The behaviours which have caused all the problems that the elites must address without losing control is the use of fossil fuels, unsustainable practices of all kinds, property hoarding, excess of all kinds

The Environment (8)

- i. The elites know that climate change isn't the real problem.
- ii. The real problem that the world faces today is the unsustainability of The System that we are living in
- iii. If the elites recognised the true cause of the environmental issues that we have – which is everything they have profited from, they know that there would be a revolution overnight.
- iv. Net Zero is a policy designed to coerce populations into behaviour change from ways of living which were previously created and promoted by the elites because of how profitable they were.
- v. People are being blamed for 'climate change' which is real, but not of the kind that the narratives suggest.

Technology & 'Things' (9)

- i. Certain members of the elites are using their wealth and influence to use entire populations as 'guinea pigs' for drugs, foods and mind manipulation, which are opening the door to the dystopian future which lies just ahead.
- ii. The 'drone' problem that is growing around the world is part of a disinformation and mind manipulation project aimed at controlling people even more, through the use of fear and the offering of 'solutions' in exchange for the surrender of further freedoms.
- iii. Petrol and Diesel Cars must be phased out as quickly as possible as the ownership, use or access to any machine powered by a combustion engine promotes independence, whilst the narrative is carefully constructed to indicate that this is just part of 'going green'
- iv. The elites are deliberately engineering and creating bioweapons in the forms of diseases and viruses that can be released and used for population control
- v. The AI narrative and what AI really is are two very different things

- vi. The AI narrative is the story which describes where the elites intend AI to take society

C. The Future

People (1)

- i. Authority is the Truth.
- ii. It is necessary for every member of the population to have Digital ID, so that every interaction they have with anything, and everyone can be monitored, and more importantly, they can be restricted from accessing food, drink, activities, transport, work, or anything that would be helpful to them, when their behaviour has not been helpful to the elites.
- iii. Freedom, as interpreted by the establishment is only available to those who qualify or are able to pay for it
- iv. If you only have the identity that others give you and to them it's worthless, you *are* worthless
- v. Anyone outside of the elite class either aspires to join them or is considered to not have value
- vi. The people do not own anything of their own, they have no executive function of their own, they are entertained with technology that touches every part of life and must behave, maintaining social credit scores, with punishments such as the restriction of social privileges being removed if a certain number of points are not maintained.

Essential Foods, Goods & Resources (2)

- i. All resources will belong to the establishment and its business partners
- ii. Views and places will be considered to be a resource
- iii. The use of any natural resource will attract a fee
- iv. Visiting places outside of your allocated domicile zone will attract a fee
- v. Everything that anyone needs is made, grown or created artificially
- vi. Food will be fully synthesised using large factory complexes and systems such as 'vertical farming'
- vii. Nutrition and health values will be carefully concealed using new narratives and stories to ensure that the health implications do not become problematic for the establishment

Information, Communication and Education (3)

- i. All information, media and programming of any kind is sanctioned by the elites.

Governance (4)

- i. The New World Order is a dystopian system, where the elites rule
- ii. There will only be a world government
- iii. The world government will create and impose all laws arbitrarily

- iv. All governance will be administered through personally sanctioned digital devices or biotechnology
- v. Once the process of class or caste definition is complete and the resources and infrastructure necessary to support the new world order is in place, the elites will have no requirement for many others.

Politics, Politicians and Political Parties (5)

- i. Political parties and elected politicians will only remain useful until the dystopian system is universally functional
- ii. The political system will continue to be centralised using Regional Centralisation – which is referred to in narratives as ‘Devolution’, so that local structures and apparatus that promotes any concept of independence and real democracy is removed. This includes Parish Councils, Town Councils, Borough Councils, District and County Councils that will be replaced by unitary authorities and mayoralities in carefully orchestrated steps
- iii. Politicians will be replaced by ‘chosen’ bureaucrats, technocrats and autocrats who are carefully trained and conditioned to become ‘leaders’ who understand their place within The System.
- iv. These processes will be accelerated if the strategy, plan and outcome are threatened by events that fall outside the control of the elites.

Laws, Rules & Regulation (6)

- i. All laws, rules and regulations will be applied universally
- ii. Policing will become fully arbitrary and there will be form of interpretation in the application of Law

Business & Employment (7)

- i. No independent business exists
- ii. Business is the establishment
- iii. People do not work because machines and AI do everything, including thinking.

Technology & ‘Things’ (8)

- i. Transhumanism is taking over and computers now physically link to People and govern their thoughts

Money, Banking & Finance (9)

- i. As normal People have no value, reproduction is restricted and people’s lives can be ‘cancelled’ or ended, because of low social credit scores, or because they have reached a certain age and are considered to no longer have any value for the world in any way.
- ii. A sub-society of humans who have refused to comply with the wishes of the elites exists which respects the sanctity of the human condition and the natural equality

that exists within us all. They live in abject poverty and are excluded from every area of society.

- iii. AI and robotics have removed the need for any kind of normal workforce

Your Beliefs Today create Everyone's Experiences Tomorrow

Experience 3 'It's a Spiritual Experience'



Figure 10a 'The Spiritual Pathway'

This is the scenario where people are living what *they* call a 'spiritual' life. Some live hermetic lives or exist 'off the grid', whilst many who remain within 'normal life' think of their spirituality as a way of defining them as being different and perhaps more aware or 'enlightened' than those who have not 'awakened' spiritually. 'Spirituality' comes in many different forms which are identifiable by the groups or tribes that follow particular doctrines and often wear them like a badge or stripes. No matter the medium that 'spiritual people' are aligned with, they often consider themselves to have better understanding of the workings of the world and why the world works in the way that it does. Their spirituality may define them as being closer to God, Source, spirit, nature, the environment, the planet or any one of a number of powers or entities that are present but indefinable and invisible to those who 'cannot see'.

Please note, 'spirituality' is not used here as a term that is aligned in any way with organised religion of any kind.

A. The Past

- i. The simpler, less intelligent forms of man or periods of human history were more closely aligned with 'nature' and 'natural gifts'.
- ii. Man has sought to take away the 'natural' gifts that everyone has at birth.
- iii. Natural gifts may be considered by some to be the same thing as 'magic'.
- iv. Religion has actively created rules against the use of 'natural gifts'.
- v. Religion is a man-made tool that has been used effectively and oppressively for centuries to control mankind.

- vi. The establishment actively works against spirituality as it promotes independent thinking and executive decision making.
- vii. Everything that is happening and even specific 'world events' can be identified within astrology.
- viii. Great Civilisations such as Atlantis existed, but either destroyed themselves or invited destruction upon themselves by seeking to act and influence beyond the boundaries of all that they were naturally given.
- ix. Everything is 'energy'.
- x. Some suggest that the world and life within it is 'holographic' or a simulation, designed and generated purely for the learning experience.
- xi. Divinity is present within every living thing.
- xii. Light and darkness represent good and bad.

B. The Present

- i. Life is a journey
- ii. Death is a doorway
- iii. The world is a classroom
- iv. Thoughts become things
- v. Humans have multiple lives or 'incarnations'
- vi. Many groups refer to 'vibration' and 'frequency' to explain topics such as 'layers of consciousness'
- vii. Spirituality is available to all through channels such as mediums, psychics, clairvoyants, clairaudients, clairsentients, palmists, tarot readers, shamans, 'holy men', gurus, channels, astrologists etc.
- viii. The world is currently going through a 'great awakening', where those who are 'open' to the concept of layers of consciousness are expecting to change from the current 3D world to a 5D world where people will behave much more considerately to each other and towards the planet.
- ix. Some speakers talk about this 'shift' as being a very specific conscious choice between very discernible Timelines – as if people have a clear yes / no or left fork / right fork choice.
- x. Other speakers talk of the 'shift' itself being the change of mind or change of thinking that the individual experiences as a result of events and changes taking place in the world.
- xi. Although some 'speakers' suggest that challenging times lie ahead, they suggest that those who are 'open' will be spared by whatever is to come.
- xii. The drone 'invasion' isn't just drones. It is a mixture of drones and 'orbs'.
- xiii. The drones are themselves a mixture of 'craft' which are operated by 'deep state actors' and others which are extraterrestrial in nature.
- xiv. The 'orbs' are spiritual or supernatural.

- xv. No matter the medium, channel or route of spirituality in use, they all consider the way the world works to be real and offer different, but 'better' ways to interpret the experience of the world that those who are 'open' have.
- xvi. There are some who 'ride' or pay lip service to living a spiritual life, even earning significant incomes from doing so, who are not all that they say and are misleading those who support or follow them with the suggestion of 'easy options'.

C. The Future

- i. The great awakening is only happening for those who are open to it.
- ii. There will be a 'great flash' that will awaken mankind from the current experience.
- iii. There will be 'contact' with extra terrestrials in the next few years.
- iv. Everyone has the ability to 'open up' their natural 'gifts'.
- v. There will be a 'new earth' which provides a completely different life experience where everyone present will live a spiritually aware lifestyle.
- vi. New earth will be the choice of 5D living as opposed to 3D living – which the world is experiencing now.
- vii. New earth (5D) will work in ways that are not conceivable to those tied and committed to 3D thinking.
- viii. Those who do not choose 5D will remain in 3D and experience the natural conclusion of mans greed and selfishness

Experience 4 – ‘Sleepwalking’

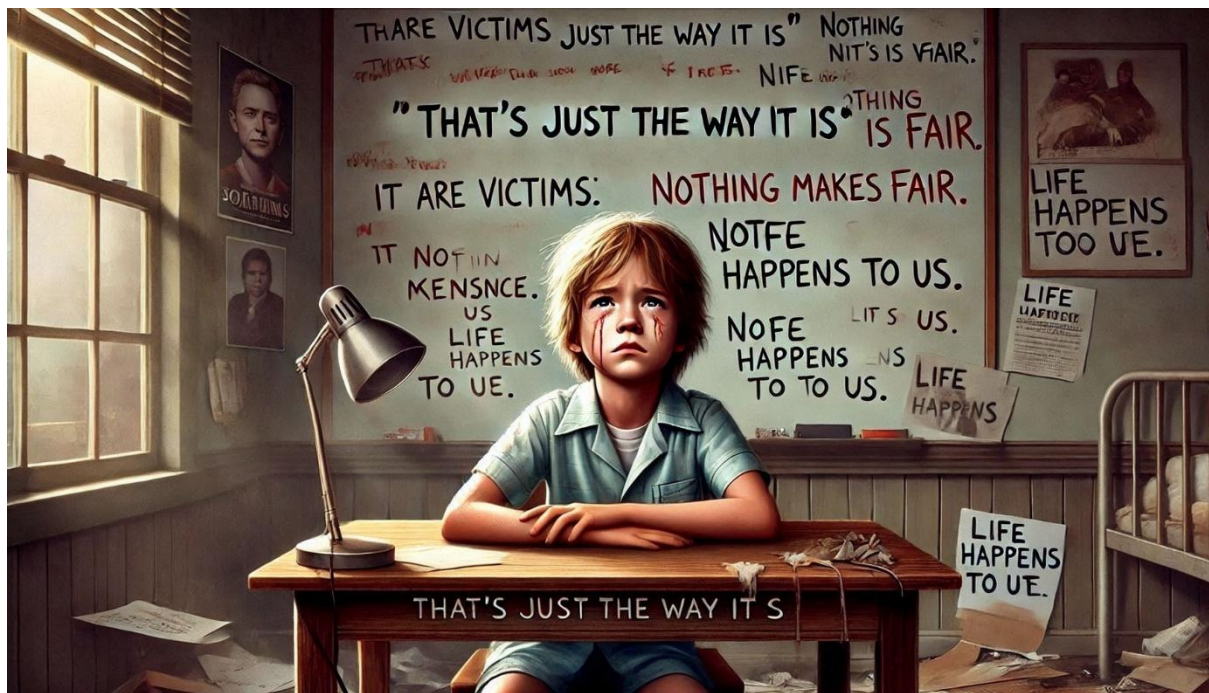


Figure 11a 'Life is something that happens to us'

The fourth scenario is the sleepwalk. 'That's just the way it is' is the slogan that meets us in whichever direction we might wish to look. We are all victims. Nothing makes sense, the people and organisations that we were once taught that we could trust and rely on no longer have answers or solutions that make any sense and we find ourselves feeling happy and as if we have a connection to anyone who uses the platforms that are available to speak words and share messages that makes us feel like we are finally getting a voice.

A. The Past

- i. Elites are at the top of everything.
- ii. The Top-Down hierarchy is the natural order of things
- iii. Some people always have advantages over others and are 'born that way'

B. The Present

- i. Elites are at the top of everything.
- ii. Life is something that is just happening to us
- iii. We are victims, but we refuse to be called victims, because we are not responsible
- iv. Somebody somewhere else will deal with the problems that need to be dealt with
- v. We have no influence over anything
- vi. Our democracy is a sham
- vii. Nothing is easy
- viii. The world is naturally unfair
- ix. Politicians only care about themselves

- x. Business focuses on profit and nothing else
- xi. We are desperate for change
- xii. We don't want to take any risks
- xiii. We are afraid to be who we really are
- xiv. We don't feel like we have a voice
- xv. We don't feel that we are understood
- xvi. We don't have any power
- xvii. The 'deck' is always stacked against us
- xviii. We don't feel valued by others in any way
- xix. We don't take part in community activities of any kind
- xx. We filter everything we say because we are afraid of the reaction or consequences of saying the 'wrong' thing
- xxi. Everything that we need to know is available to us online
- xxii. There are people and voices on social media who know what is happening
- xxiii. The people who elucidate how we feel are our natural leaders
- xxiv. We aren't conspiracy theorists
- xxv. Conspiracy theories are too 'out there'
- xxvi. We cannot explain why things are the way that they are
- xxvii. We will step up and embrace change as soon as somebody identifies a way for us to do so that won't cost us anything, get us into trouble or end with us getting excluded from anything.
- xxviii. We don't have enough money
- xxix. We don't have enough of anything
- xxx. Others always have more than they need whilst we never have enough
- xxxi. We are what some call 'The Sheep'
- xxxii. Celebrities and influencers are what we aspire to be
- xxxiii. Fame makes people credible

C. The Future

- i. Elites are at the top of everything
- ii. We will never have enough of anything
- iii. We will accept whatever rules are imposed
- iv. We will do whatever we are told
- v. We will be the perpetual underclass
- vi. We will have no meaning
- vii. Everyone is better than us

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