

Your Beliefs *Today* create Everyone's *Future* *Tomorrow*



The Timelines we are on today, the Diversity of their Outcomes
and the impact of Thinking Differently for Our Future

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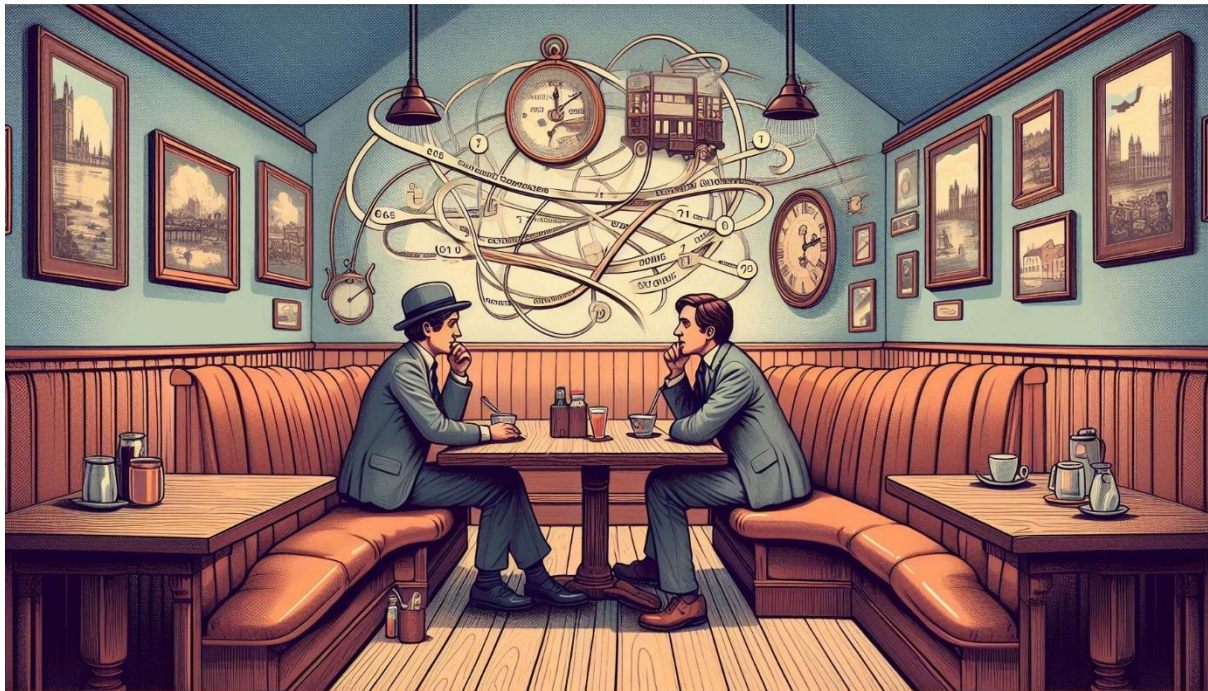


Figure 1a 'The Coffee Shop'

Whilst the standard information, terms and disclaimer can be found alongside the Copyright Information for the content of this Book, the subject matter and content that follows will have different meanings to different people at different times.

Although I am both the author and publisher of this work, the content is only a representation of the observations I have made, the experiences that I have had and in some respects the conclusions that those observations and experiences have led me to.

These observations and experiences relate to what different people think about the world we live in today. Why they think what they do. How those perceptions weigh upon and impact not only the experiences that we are all having today. But also, what they are likely to mean for all of our tomorrows.

As such, this Book might be best considered to be a bit like a long conversation in a pub or coffee house where I am going to run through different options with a friend, that equate to what the past, the present and the future may or may not have looked like, *depending upon any one of a number of different world views.*

Truth, Fiction or?

Just as if you were the friend I was sat with in that coffee house, I have no concern about whether you treat all or any of what follows as either truth or fiction.

Because that is not the point.

The content is presented as it has been purely with the intention of demonstrating that different interpretations of our shared past, present and future exist. And that how we perceive or interpret them will have an inescapable impact on our future, whether we act upon them or not.

The future is yours, mine and *ours* to define.

We are or will become the architects of our peace or torment. Depending on the development of our view of the world and the choices that we will only then be enabled to make.

As such, what immediately follows here are the parameters of the *truths* of different people and different groups that will be shared throughout this Book, which I would ask that every reader keep in mind both before and as they read through.

In no particular order:

- i. There is no fixed or intended order to anything that follows.
- ii. Where any form of order exists, it has been added to provide structure for the purposes of sharing the content that follows.
- iii. Any, all or none of the following could be true.
- iv. Any, all or none of the following could have been true in the past but not now.
- v. Any, all or none of the following may not have been true in the past and could be true now but will not be true in the future.
- vi. Any, all or none of the following may never have ever been true before and may not even be true now but could be in the future.
- vii. Neither you nor I are required to believe any or all the following for the content to be true or accurate.
- viii. Equally, because you or I believe or agree with any of the following does not necessarily make any of it either true or accurate.
- ix. It isn't only likely, but almost certain that there are many points that would relate to any of the following that has not been covered here.
- x. Equally, any or all the following may be extended in the future, to provide further detail, explanation or sub-points depending upon the complexity of the issues that could be pursued.
- xi. You may not recognise or identify with any of the points or content of this Book.
- xii. If you don't identify or recognise any of the points or content of this Book, it does not mean that others, and perhaps everyone else will not.
- xiii. Your view may be entirely exclusive.
- xiv. My view may be entirely exclusive.
- xv. Yours or My view is not necessarily the same as 'the majority'.
- xvi. Yours or My view is not necessarily correct. But neither are Yours or My view necessarily wrong either.

- xvii. The information, suggestions, thoughts, views, opinions, guidance or however the content within this Book may be defined is not exhaustive.
- xviii. It is not my responsibility as the author and publisher of the original work to update the reader as and when any updates are made.
- xix. I will add to this Book as and when I believe it appropriate. The Blog and Kindle Book versions will update automatically. PDF downloads will need to be renewed by visiting the source where you originally downloaded this Book and then downloading the latest version *again*.
- xx. Any point illustrated within this Book that is designed to benefit or advantage an individual or group over others will always have negative consequences which could be as significant in isolation through its consequences, as it could be with any or all of the others combined.
- xxi. Any benefit experienced from using and/or plagiarising any of the points or information contained within this Book in isolation will be surface or perception deep.
- xxii. The positive outcome from an entire timeline or scenario will only come from adopting that mindset in its entirety.
- xxiii. All choices made must be the right ones, made for the right reasons, if the right outcome is the intention.
- xxiv. Choice will never automatically define the outcome.

I will always be happy to discuss my work with legitimate enquirers. Please do get in touch if you have any questions or would like to arrange a chat.

Preface

Understanding life today so that we get to choose living tomorrow

You may or *may not* believe that everything around us in the world is working as it should.

If you are happy with the way that the world works today; if you are content with the place that you have within it, and you are confident that nothing exists that can or will change any of that, please pause and take a breath for a moment. Because the mere fact that you are reading this Book means that not one word of that is true for you.

Now that we have sorted that out, the next bit is to try and get to grips with what is really going on. *So that we may have a chance of doing something that will fix it.*

However, there is a pressing question that isn't just a question.

It's a statement on what is stopping us now and could stop us forever, from achieving the kind of change that we probably all know deep down that we really want.

Your Truth, My Truth, OUR TRUTH: How will The Future be defined?

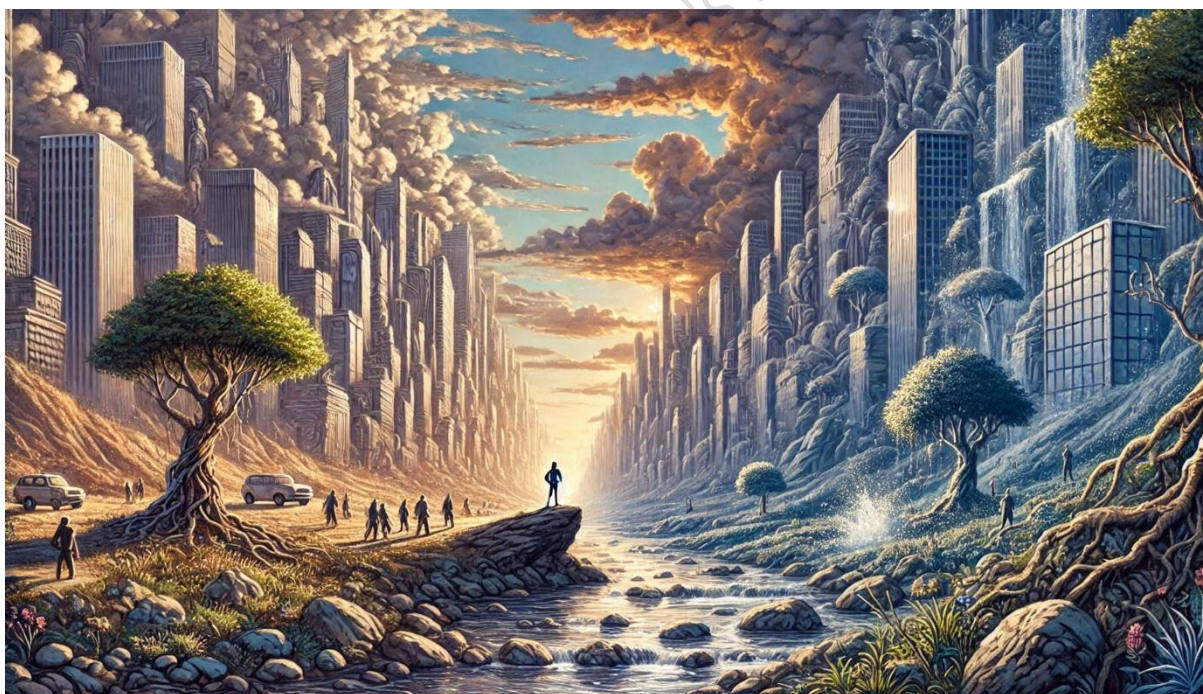


Figure 2a

If you don't know what the future will look like, you are probably worried about it just the same as those of us who think or believe that they already do.

After all, there is very little that feels 'normal' about everything that's happening in the world today. And whilst many voices will suggest otherwise, there really isn't anyone alive who has experienced anything like we are going through today, *before*.

Whilst predictions may well be the preserve of palm readers, mystics, tarot readers, astrologers, mediums and clairvoyants, our politicians and elites seem to have ventured into the arena of telling us what the future will look like for us all too.

The only difference between the political establishment and anything 'woo-woo' being that because we still indulge some misplaced cultural deference to people with positions and titles, we have fallen into the trap of believing and trusting whatever they have to say, whereas for anyone else, we often have a healthier approach to thinking critically and employing our natural right to think freely or quite literally to pick and choose.

We could speculate on what lies ahead for us as individuals, families, communities, groups, nations and as the human population of the world.

But the one truth that we can all probably agree on right now, is that none of us know the exact detail of what is coming or what lies ahead.

As such, we all have the ability to influence how we react and what life looks like as a result, IF we want to use and apply the influence that we have got.

Free will exists wherever there is genuine choice



Figure 3a 'Choice'

Free will has no meaning if we don't know that we have a choice. And when we don't have a choice in anything or at any level, we no longer have Freedom.

However, to have a choice, we must first be aware of what we are choosing between.

Otherwise, no genuine choice exists.

If you have found this Book, on my blog, as a download or as a book for Kindle, I believe it safe to assume that you are already taking steps on a journey where you have accepted that the world isn't functioning as it should. And that you are, as such searching or looking for what your choices are and how you can then make them.

I hope that the following pages will help you to take further steps along that road, and perhaps help you to find and ask the questions that you will soon realise that need to be answered.

If you have not done so already, you will perhaps then be able to open at least some of the doors that can be unlocked, just as soon as you are ready to open them and take a step within.

In the world we are all experiencing today, that place of choice is where Freedom in the truest sense genuinely exists.

Introduction



Figure 4a 'The Problem isn't The Problem'

What's up?

Whilst tempting, I'm going to resist beginning with a quote of some kind that reflects the need to understand a problem and your role in it, before you can do anything to fix it.

Not because it's not a relevant point.

But because so many of us don't or won't accept there is a problem that needs to be solved.

Even though I can be fairly certain that whoever you are and whatever your lived experience, you are just as unlikely to suggest that absolutely everything is alright, or that there isn't something you could personally identify that needs to be fixed.

So why isn't the 'fixing' happening? Don't we live in an age and within a society that should be able to fix anything? Isn't that we are led to believe?

The problem with understanding the problem, is that we don't actually agree on what the problem really is.

And that is why I am here today, trying to share and open up a picture of why we 'aren't getting it', in a way that even those of us are surest that there are only problems in the eyes of others will understand

Society's problems as each of us see them, are just the wrapping paper hiding all the other problems that wait inside

Over a period of three years, I have written and published a series of eBooks and related web material covering the period of British and world history that forms our shared experience *today*.

These works focus on why we are where we are. How we got here. What is likely to happen. And the choices and actions we have open to us, IF we want to influence what most of us will now accept is a continuing journey through a period of inevitable change.

It should be easy to agree upon change that will be good for everyone.

But it's not, because at one level or another, the majority of us are still invested in the way the world works *for us* in some way. Even though we are just as likely to be blind to the wide range of disadvantages and harm that our buy in and commitment to it has done.

As someone invested not only in the idea, but the delivery of a world and therefore life experiences that are genuinely better for all, the *situational bias* that even the most learned amongst us have fallen victim to is a matter to behold.

It seems that with even the most creative and ingenious solutions architects being self-restricted by a notion, rather like battery or hydrogen powered motor cars and what may come thereafter, that only the tried, tested or proven model is reliable and that the past we know is the equivalent petrol- or diesel-powered combustion engine for the pathway to the future that we have now.

Whatever view of the world and the way that the world works we have, it is rare for any of us to stand back and think about alternatives to the perspectives we have.

Because to us, *this is how life works*, and that in itself makes it almost certain that we are emotionally tied in.

Pain may be the only catalyst of change

Pain or rather being on the receiving end of pain is where the first opportunity to view the world from different perspectives lies.

However, with the way that the world works today, it is also regrettably likely that the replacement emotion to any pain and accompanying loss will be anger. And anger does of course entertain options and solutions that time and reason may not otherwise encourage us to entertain.

It sounds hopeless. And as we will soon consider, in many ways, we could argue that the future for the masses really *may be* hopeless.

The problem is that whatever the bigger picture really is, what is really happening and what – if anything is really true, is a view that the majority of us, or the masses do not share.

And one of the key reasons that not everyone can see it, is because we are all seeing different things which keeps us focused on the differences between us, rather than what we have in common.

And what we have in common is where all the GOOD solutions and outcomes for our shared future lie.

We cannot see what we cannot see until the time we are ready to see it



Figure 5a 'We cannot see what we aren't ready to see'

There will be a number of moments in the following pages where it seems that I am repeating things that I have already covered.

The reason for this isn't because I am trying to be annoying.

It is simply the case that without becoming familiar *and perhaps very familiar* with certain aspects of the wider range of issues that we are now about to focus in on, their relevance could easily pass us by.

Perhaps the most challenging of the challenges of understanding broader truths is the challenge for us all to understand that we really don't know what we don't already know.

Not because there is the suggestion that we don't know something. But because without accepting that there could be more that we don't already know, we will remain

closed and therefore not open to the understanding and knowledge that we all need to help ourselves as well as everyone else.

For the purposes of sharing this Book, I am going to assume that you already ‘get this’ and understand the problem that I face as the author.

That problem is the need to get people to think objectively rather than subjectively. When many people who are thinking subjectively believe that their subjectivity is objectivity and that as such, being subjective and objective are one and the same.

How do we get people to look at the whole forest when they are only interested in cutting a tree down?



Figure 6a

Just these few words arranged as a subtitle will hopefully have stopped you for a moment to consider the saying ‘see the wood for the trees’.

Which does of course mean that there is a bigger picture to consider.

Or rather that we are being very focused on the subject and are therefore not being objective or viewing the topic objectively.

If you ‘get’ what it means to stop, draw breath, perhaps even count to 10 and then consider everything; the purpose and direction of this Book is likely to make sense.

I say this with some caution. At the same time wishing to make clear that the brief journey we are about to embark upon is not meant to offend by suggesting that you or indeed anyone has a limited view of the world.

We are the sum of our experiences. And that means **whatever we have experienced to this moment is *our truth***.

It's merely the case that none of us has experienced everything or indeed has the same experience as anyone else.

That means there may be more, or perhaps a lot more truth or truths that might make a sizable difference, not only to our future, but also how we relate to and perceive our past – IF we are aware of those different truths.

Our Personal World View

How do we have the view of the world that we have?

How do we reach the conclusions and understanding that we possess?

What makes us certain that we are 'right' and at the same time gives us the surety that others are 'wrong'?

There is little or no benefit to me trying to suggest that I know or understand what your own personal view of the world might be.

As discussed previously, we are the sum of our experiences. And there are not two people alive on the planet today – even identical twins – who have had exactly the same experiences throughout their lives.

Because the perspectives of any two people are always different and never the same.

However, we do share experiences in common with everyone. With perhaps groups of people with whom we share a common interest. With the people who live in the same place. With perhaps the people we share a journey with. With the people we live with. With the people we share a family with.

And I'm sure by now, you are beginning to understand what I mean.

Our default setting is to be right and never wrong

No matter what our world view is or who we share it with, *whether alone or as part of a group*, whatever we agree upon, we will usually see as being 'right'.

However, and this is perhaps one of the most important factors that too many of us are too willing to forget – those who have a different view or are from a different group that we don't agree with, will not only believe that they are right, their level of conviction or confidence that they are right will be the same, just as their level of conviction or confidence will be that you are wrong.

In a world where no matter the timeline or scenario we are on, it seems that there is a remarkably small number of people who remain open to learning and the idea that they

may not have yet accessed the full picture of something – rather than it being a simple suggestion that they could be wrong.

It leaves an alarming number of us convinced that the way we see the world and how it works is the only way for any one with value to see it, and that everyone else must be insane, *or wrong*.

Defining our Personal Experiences with words that somehow make sense

Choice and decision making will make more sense as a theme as we progress through what follows.

However, it is necessary to stop here for a moment and think about the view we have just talked about and package it in a way that is respectful of the reality that our personal view of the world is always true for us, no matter what it contains or relates to. But at the same time can be and almost certainly is in at least some ways different to the world view of other People, if not everyone else.

Whilst it may not be a term you are familiar with, or may not be happy with, I have opted not to attempt using terms like journeys or pathways to make what follows relatable, because they would imply that there is already a fixed destination or outcome in mind, which there certainly is not, in relation to where the purpose of this Book is concerned.

What is common for us all, no matter what any of us are experiencing or belief, is the relationship that our past, present and future has with time.

As such, I have chosen to use timelines as the term most likely to make the relationship between past, present and future easiest to consider in terms of where we are, how we got here and where we go now.

In the next section, I will attempt to flesh out the way I am using 'Timelines' in the context of what follows but am aware that some reading will view or consider them differently.

Should you do so, please simply use the description and information about Timelines that I will now add, to translate how I am using them into a way that makes sense for you.

Timelines



Figure 7a 'Timelines begin with every choice'

We increasingly hear the term 'Timelines', alongside 'Parallel Universes', 'Alternative Realities' and 'The Multiverse'.

Thrown into the common lexicon through mediums such as the Marvel Films that have been popular over the past 10-15 years, these terms have been commonly used within the 'spiritual' and 'woo woo' communities for some time.

Indeed, timelines are now taking on an entirely new meaning with their use in the descriptions of coming generations of AI and Quantum Computing – *where at the time of writing, Google have openly suggested that the ‘[Willow](#)’ chip they have in development is already drawing information from alternative Timelines or Universes.*

It all sounds very exciting, and it is meant to be.

Because it's the hype that in itself builds the expectation of what new technology is and is able to do, rather than what it actually does.

What is true, what will be true, and what has never and will never be true about AI and quantum computing is a topic for debate somewhere very different to here.

However, the manipulation and programming that is being used to create fear and develop acceptance of scenarios for the future is something that we need to be very mindful of.

Not just because of the technological revolution that we are being told we are knocking on the door of.

But because the same approaches to narratives, marketing and therefore what we consider to be normal, are being used across all areas of life and business and are affecting everything to do with life in very different ways.

The meaning of the 'Timelines' in use here

The timelines and parallel universes that the tech giants are going to use to convince us that they have knowledge that they don't, aren't the same as the ones that the comic book characters have been jumping between.

Which are in themselves also different to the ones that the spiritual and woo woo People increasingly talk about. Especially at the moment when they refer to a 'Timeline shift'.

What many people and even the architects of the narratives that have just been described don't appreciate is that each and every one of us are on our own timelines.

Timelines aren't something that some expert, academic, tech mogul, shaman, guru or even world leader has control over.

Timelines begin and might even end each time that we make a real and meaningful choice.

We always have two choices, and the outcomes will always be more powerful or consequential than we can imagine at the time

The choices may not feel all that meaningful, because we are making choices all the time.

Even the most educated and experienced of us can make choices that switch us personally and perhaps all of us on to or away from certain timelines without realising or being conscious of what we are doing.

No matter who the person making a choice may be and what influence they have, the fact is that they will rarely be considering the full implications and consequences for others, at the moment that they are making any such choice.

To be clear, what we are considering here isn't generally a matter of anything as simple as making a menu choice. But it could certainly be as simple as the route we drive to a meeting, or the choice we make when we are asked by someone else to change our plans.

The timelines we are already on, generally reflect our wider approach to life or the way that we behave culturally, so that what we do, say, think, believe and how we act might be considered normal and how we behave in order to fit in.

But timelines also offer us the basis of the guidance tools or inner compasses that we use to tell us when something someone else does, says or believes is 'wrong'.

Whilst it may not be the easiest thing to accept, a simple choice that we may make at any moment in time, could prove to be a fork in our life pathway or road that results in what follows taking a very different route.

We might shortly afterwards make a similar choice that does just the same, which could again transform the direction of our life, or perhaps take us back to a pathway that resembles another we may have been headed upon previously which will look very similar but not actually be anything like the same.

Why are Timelines important?

Understanding Timelines and what they mean is important, because we really do need to understand, accept and then begin to behave very responsibly when it comes to the question of choice, and the choices that we make.

Each of us has great power. Not only over ourselves. But over the future experiences of others.

When we appreciate the impact that our own choices have over the lives and experiences of others, *just within our normal life experiences*, we can then perhaps begin to imagine what the implications are for our politicians, business figures and all kinds of leaders when they do the right things and are mindful of the impact of their words and actions upon others, and more importantly, what happens when they do not.

However, the most important fact that surround choice and the timelines that follow, is recognising that good outcomes often follow as a result of making the right choices, not in that exact moment – *or when we believe we will know we are making a relevant choice*.

But perhaps days, months or years before, when the only choice we were making in that very moment was quite literally to ‘do the right thing’.

The Different ‘Shared’ Timelines or Scenarios that we typically have in common

As previously discussed, the outlook, view or perspective that each and every one of us has of the world around us is unique.

No matter what anyone or anything suggests or says, it is the unique perspective of the world around us that everyone has that makes us individuals.

NOT any difference that can be discerned, applied, observed or accepted between any one of us, no matter who we are or might be.

From the personal or individual perspective, everyone’s Timeline is unique.

However, the social, demographic and cultural groups that we belong to or might join could well have their own shared timeline, which will be specific to that group.

Then at the next level the population of the Country might be the next grouping and therefore provide a timeline that the individual, group and population all share in common.

If followed to conclusion, this way of using timelines inevitably means that there could be an infinite number of timelines and at least as many as the number of people or living beings that exists.

Understanding why the world is as it is today and what it could be like tomorrow requires that we consider how other people experience and perceive their truth.

We cannot consider them all and we do not need to. Because there are a number of shared timelines or scenarios that are particularly relevant to us all at the moment. Even if we aren't aware of them or see the experiences within them as being 'wrong' or incorrect.

Over the next 8 Chapters, we will look more closely at these shared scenarios or timelines to see how they are defined, what experiences are shared or are common across timelines, and where the future – if unchanged – could lead, for each.

The only question I will ask before we begin is this:

'Which of the following Experiences of Life today, most closely matches your own Truth?'

Experience 1 – ‘Everything is Normal’



Figure 8a 'Normality'

This is the scenario or timeline that will be familiar to many.

Everything is as it should be. Everything is normal. Everything is as you would expect it to be at this moment in history.

A. The Past

- i. Everything has happened in the way that it was supposed to.
- ii. People just make decisions based on what happens.
- iii. Progress of all kinds is what happens over time.
- iv. Life is a series of lessons leading to new lessons.
- v. Progress is continual improvement.
- vi. Our membership of the EU was always about trade and nothing else.
- vii. The UK is a world leader in Freedom and Democracy and Westminster is known as '[The Mother of all Parliaments](#)' for good reason.

B. The Present

People (1)

- i. Some people have more wealth and better positions in life because they have earned them and deserve them.
- ii. The UK is a very fair, inclusive and caring place to live where all ideas, beliefs, religions and practices are protected and supported.

- iii. The world outside of the UK is very unhappy and people are desperate to leave war zones and the rule of tyrants and join us in the UK because they will be safe here in ways that they otherwise will not be.
- iv. If we conform to all society requires of us, pass our exams at school, gain at least an undergraduate degree and then dedicate ourselves to a career path, we will thrive
- v. There is nothing that will hold any one back in life, as long as they work hard and conform to what is expected of them.

Essential Foods, Goods & Resources (2)

- i. Food is Food and if we are not hungry, we have nothing to fear
- ii. Food is always available
- iii. Food is always affordable
- iv. Food Banks are not necessary for normal people
- v. There is more than enough of everything that we need
- vi. We can continue to enjoy the lifestyles we have by switching to green technologies and achieving Net Zero

Information, Communication and Education (3)

- i. The media reports news and facts honestly and openly without bias
- ii. Everything happening in the world is as the government and media tells us.
- iii. All the information we require is available to us through smartphones and the internet

Governance (4)

- i. We need to have people ruling over everything, because oversight is better informed than getting lost in detail.
- ii. It is natural to have 'elites'.
- iii. Elites are the leaders of society and have gained their responsibilities, positions and influence through achievement or merit.
- iv. Government and the public sector always work in the best interests of the people
- v. The taxes, national insurance and council tax that we pay goes directly to covering the costs of the public services and the infrastructure that is required to provide for our needs beyond our income.
- vi. We have government systems, NGOs and other organisations dedicated to furthering the fight for diversity and equality.
- vii. Our democracy leads the world because we are able to choose the very best people to represent us in every election, no matter the tier or type of government involved
- viii. The politicians that we have know what to do in any situation

- ix. Hierarchies are the natural order of things, and it stands to reason that more educated and experienced people will lead us in business and politics

Laws, Rules & Regulation (5)

- i. The Court system treats everyone fairly
- ii. Miscarriages of justice are extremely rare
- iii. The Police are responsive, effective and do the best job that they can
- iv. The growing number of rules and regulations exist because of the way that people behave

Business & Employment (6)

- i. The national minimum wage accurately reflects the cost of living
- ii. If we are working and don't earn enough to pay all our bills and buy what we want, we must either get a better paid job or change our lifestyle requirements.
- iii. Business operates and functions to provide all the things that we need
- iv. It good for businesses to cut costs by centralising or moving their operations because this makes everything cheaper for us
- v. People abuse the Benefits / Welfare system and are claiming by choice, rather than because they have any genuine need

Technology & 'Things' (7)

- i. Technological progress means that certain jobs become unnecessary
- ii. It is better for machines to replace jobs so that people no longer have to do them
- iii. AI is already more intelligent than People
- iv. The loss of jobs to AI is inevitable
- v. There is nothing sinister about the increasing use of digital technology
- vi. Digital technology exists only to help and is intended to benefit everyone

Money, Banking & Finance (8)

- i. Money is real.
- ii. Banks lend us and the government money that other people and businesses have deposited with them.
- iii. The share markets represent the real trade value of companies based upon their productivity and performance.
- iv. Creditworthiness is important, because the people and banks that lend us money will lose that money if we cannot pay it back.
- v. Cash is no longer necessary because digital payments are now so easy to use.

C. The Future

- i. If we don't conform, we will suffer and go without.
- ii. Only we are responsible when or if life doesn't work out.
- iii. Those with power and responsibility will do everything necessary to ensure that we have a good future where life experience will only improve.

Experience 2 – ‘A New World Order is Coming’



Figure 9a 'Reach of The New World Order'

The second scenario or timeline is the New World Order, conspiracy theory, elites takeover, illuminati, secret society view, where organisations such as the World Economic Forum (WEF), the World Health Organisation (WHO) and the United Nations (UN) are in the final stages of creating a 'World Government'. National Boundaries and Governments cease to exist, and we are heading into a dystopian nightmare where the majority of us have no value and everything in the world revolves around 'The Few'.

A. The Past

Governance (1)

- i. Elites are at the top of everything.
- ii. Control of all political apparatus was always necessary
- iii. Control of political apparatus can only be achieved through centralisation of political decision making
- iv. Centralisation of political decision making is hidden by creating regions and regional bodies that sit outside of existing political infrastructure but fit the narrative that decision making is being made better locally – with the inference that what existed already no longer works.

The Strategy or Plan (2)

- i. Because policies have not been kept secret, it is assumed that the public acquiesce or simply 'go along'
- ii. Everything that is happening with government and the establishment was planned over a century ago

- iii. A one world government run on what we would most closely recognise as communism in the most restrictive and dystopian forms was recognised as the only societal model where universal control could assure the power of the elites.
- iv. Capitalism, consumerism and globalisation were always known to head in the same direction
- v. The long-term plan of the elites is the creation and implementation of a New World Order
- vi. The Two World Wars were carefully planned and orchestrated to create the circumstances that were required for Globalisation, Consumerism, The European Union, The United Nations, The World Health Organisation and all of the bodies that are feeding into the creation of 'One World Government'.
- vii. One World Government relies upon the destruction of national, cultural and historic identities of any kind.

Trial and Error (3)

- i. Communism was attempted quickly as the most direct route to world control
- ii. Communism, Marxism and Socialism were embedded within the establishment through tools such as the Fabian movements
- iii. With the failure of Russian and Eastern European Communism, it was recognised that a longer game using smaller step changes would be necessary, so that the population would not be aware of what was happening – much like the 'frog being boiled' scenario.
- iv. Brexit was never supposed to happen, and the elites have been working non-stop to create re-entry for the UK into the EU.
- v. The Covid Pandemic was planned and deliberately orchestrated to create the circumstances that allow for increasing the power and control of government and bureaucrats, technocrats and autocrats.

Economics (4)

- i. It was necessary for the elites to create and implement commercialism and everything that went with it, in order that they could create the wealth and polarity which would enable them to define themselves as a superior class.
- ii. Money and Trade were recognised as being the most credible tools to facilitate the destruction of national, cultural and historic identity, as it would appear 'normal' for rule and regulatory changes to accompany them which would hide the deeper and more meaningful political direction that lay behind.

Freedom of Thought & Expression (5)

- i. It was recognised that if people were taught to rely upon external validation for everything and then the value of everything outside of them were to be removed, few would be able to rely or fall back on inner guidance of any kind and then

would simply accept whatever those outside of them in authority or with positions of influence told them to do.

- ii. Any kind of religion or spiritual movement that has promoted individualism or self-determination, or executive choice for the Person has either been destroyed or doctored so that any value beyond doing what we are told by those in authority has been removed.
- iii. The elites recognised the need to destroy the independent thinking and ability to think independently for all Persons outside of the elite class.
- iv. Any practice, philosophy or movement that promotes critical thinking, self-awareness or self-reliance of the Person at any level has been deliberately attacked, changed, destroyed or removed.

B. The Present

People (1)

- i. Freedom for everyone else is whatever the elites call it.
- ii. Anything that suggests, indicates or promotes the concept of independence for people from the establishment is being systematically destroyed, removed or controlled so that freedom of choice at any level will no longer exist.
- iii. Being nice to others is the cover narrative used to undermine the structure of society using the application of guilt against people alive today for things ancestors and others, but not they have done or would not do to others. This manifests as diversity, wokeness and positive discrimination.
- iv. Fear is used to control People
- v. Common sense is increasingly frowned upon
- vi. There is now a rule book for everything
- vii. The cult of celebrity is deliberately engineered and promoted to provide the false gods that the masses will worship and follow, meaning that they will not question actions against them that would otherwise defy logic.
- viii. Western religions are a danger to the elites as they promote an alternative doctrine.
- ix. Islam is being used as a tool to spread fear and unrest which will drive the masses into the hands of the elites who will offer solutions that will serve the purposes of increased control, only when the optimum point has been reached.
- x. The elites are using mass immigration as a tool of Replacement Theory to undermine the structure of British and Western cultures with the aim that the new hybrid or mixed structure of society will have no identity around which to coalesce and offer any form of resistance to the changes leading to the New World Order.

Essential Foods, Goods & Resources (2)

- i. The establishment is operating under the principle that 'Who controls the Food Supply controls everything'.
- ii. The establishment is driven by the principle that control of the Food Supply is more important than the provision of healthy and nutritious food as people will eat anything rather than go hungry
- iii. The ability of people, small businesses and independently owned and operated farms to grow food that they choose is being phased out.
- iv. A narrative has been established and is being carefully coordinated to build the belief within the majority of the population that traditional farming methods are outdated and unnecessary, and that everything people need for a healthy and nutritious diet can be made synthetically.
- v. Big business is being supported by the establishment to take control of all natural resources and to change or make critical infrastructure vulnerable so that future improvement and development can be harnessed as further methods of population control.
- vi. All land and property ownership are being directed towards financial and business interests that are aligned with the New World Order strategy.

Information, Communication and Education (3)

- i. The elites are working to control the content on the internet so that any form of independent thinking or narratives that run contrary to the accepted narrative will be excluded or otherwise badged as being fake, a conspiracy or from individuals or groups who already function outside of society's norms
- ii. The 'Truth' is whatever the elites decide it is
- iii. Acceptance of the 'Truth' is a growing requirement, even when we know that the 'Truth' isn't accurate.
- iv. The 'Truth' is shared, promoted and maintained by 'narratives.
- v. Narratives are the establishment's population control tool.
- vi. The media (mainstream) are the establishment's medium for targeting and imposing narratives
- vii. One of the key narratives being used to de-structure British Culture is the story that the UK is responsible for inflicting nothing but suffering on every country that it ever added to the 'Empire'.
- viii. Another key narrative being used to de-structure British Culture is that the UK led the Atlantic Slave Trade, and no other type of slavery has ever existed.
- ix. The overriding narrative being perpetuated and driven by the establishment is that the indigenous British or UK population are responsible for many of the world's ills, and we must accept punishment and lowered status as some form of punishment or atonement for the sins of our ancestors, even though we are in no way responsible.

Governance (4)

- i. The world as we know it is run by special people, called 'elites' who have been carefully selected, trained and carefully placed into positions of power and influence, or within a career structure or hierarchy that will take them to where they are required to be, when they are required to be there.
- ii. Elites are at the top of everything.
- iii. The elites recognise other elites through the use of very clear and transparent signs to demonstrate their loyalty and flaunt their membership credentials and 'do what I say, don't do as I do' mentality through regular meetings that are highly publicised and where the latest policies are announced – often years in advance.
- iv. Policies of the elites are always discussed or released openly and are often spoken in ways which deliberately fail to draw attention, questioning or scrutiny ahead of time, but allow them to say that they never kept any of the plans secret.
- v. The elites are represented by the establishment.
- vi. It was recognised that by creating a 'cult of the self', people within all parts and at all levels of society would leave the responsibilities that promoted personal independence behind, and they would fall over themselves to conform with any narrative that promises they will be seen as 'better' or 'different' to others.
- vii. The Covid pandemic was the first trial of a worldwide engineered pandemic that was used to gauge how effective narratives, and messaging would be in controlling the population during a worldwide crisis
- viii. The world is run through top-down, patriarchal structures that are considered to be normal throughout society.
- ix. Government is now openly working to destroy what is left of cultural identity, history and tradition, so that people can no longer recognise anything that defines them as a group.
- x. Government is actively working to destroy all independent forms of business which sit outside the control of large corporate businesses, whose leaders are themselves part of the elite.
- xi. Agenda 2030 is only the latest in a long line of Timelines that have been created by the elites in an attempt to rest control of an inevitable system collapse, with the aim that they will remain in control, once the period of transformation is complete.
- xii. The System collapse that the elites have long recognised would come – because what they are doing is unsustainable – must be managed and presented in a narrative that demonstrates to naysayers that the elites are and will remain in control, whilst reassuring those members of the population who are amenable and acquiesce that there is nothing happening that is alarming or a threat to the status quo.
- xiii. The U.K. is currently an outlier in Europe, primarily because of Brexit.

- xiv. The political elites are desperate to return to the favour of the ruling elites and are seeking to return the U.K. to EU membership as quickly as possible and to also become the leading agent of change or adoption of all new world order policies – irrespective of the consequences for the population.
- xv. A process of managed decline is underway which is creating the seedbed to enable the establishment to regularly introduce new public policies designed to pass more power and control to them from ordinary people.
- xvi. The 'Institution' of the British Royal Family falls under the patronage and 'guidance' of the New World Order and high-profile Royals are frequently seen at 'Events' and provide endorsements for 'Plans' such as Agenda 2030.
- xvii. The elites are themselves often becoming 'Doomsday Preppers', building or buying up bunkers and exclusively remote properties where they can relocate to survive what some anticipate will be a coming apocalyptic event, which will erase much of humanity, leaving only the elites behind.
- xviii. The elites are using the massive wealth that they have accumulated to create or amplify social and public policy issues such as immigration to further the New World Order agendas.

Politics, Politicians and Political Parties (5)

- i. Leading politicians are completely under the influence of the elites
- ii. It is not clear how leading politicians become 'bought' or 'compromised' to the level that means they will 'do what they are told', but there is no question that agendas are being pursued that serve interests that lie outside of the needs of the general public.
- iii. Lower-level politicians – some even at ministerial level are not aware of the influence and control of the elites upon policy decisions
- iv. Many people do enter politics with at least some genuine desire to improve the life experiences of the masses, but believe The System works just as appears to do so.
- v. Upon being elected, most soon realise that they either accept the way that the political system works, do what they are told and 'don't rock the boat', or they will lose any influence that they have and in all likelihood be 'deselected' as a candidate for the next election (Which almost certainly means that they will lose 'their seat').
- vi. Like the long-term strategy and plan, a long game has been at work within the political system and the structures and leadership of mainstream political parties have slowly been adjusted to ensure that only candidates who can be controlled have reached the most powerful and influential positions.
- vii. The establishment effectively controls Parliament and many of the Councils and Mayoralties across the UK as the political party system is effectively a 'uniparty'.

Laws, Rules & Regulation (6)

- i. The removal of laws, rules and regulations for big business helps the elites to take and consolidate more power
- ii. The imposition of laws, rules and regulations for small, independent businesses and people helps the elites to take and consolidate more power
- iii. If you cannot adhere to the rules as they have been set and explained, you should refrain from doing anything else.
- iv. The elites also use narratives to blame the Population for the behaviour that causes social and environmental problems, when the policies that caused the problems were designed and implemented by the elites for their own profit and gain.
- v. The structure of policing is being redefined and reformed so that police officers cannot exhibit or apply independent thought in any situation.

Business & Employment (7)

- i. The unsustainable business practices that have enabled the pathways of the New World Order to progress are what have caused all of the environmental problems that the world faces.
- ii. The behaviours which have caused all the problems that the elites must address without losing control is the use of fossil fuels, unsustainable practices of all kinds, property hoarding, excess of all kinds

The Environment (8)

- i. The elites know that climate change isn't the real problem.
- ii. The real problem that the world faces today is the unsustainability of The System that we are living in
- iii. If the elites recognised the true cause of the environmental issues that we have – which is everything they have profited from, they know that there would be a revolution overnight.
- iv. Net Zero is a policy designed to coerce populations into behaviour change from ways of living which were previously created and promoted by the elites because of how profitable they were.
- v. People are being blamed for 'climate change' which is real, but not of the kind that the narratives suggest.

Technology & 'Things' (9)

- i. Certain members of the elites are using their wealth and influence to use entire populations as 'guinea pigs' for drugs, foods and mind manipulation, which are opening the door to the dystopian future which lies just ahead.
- ii. The 'drone' problem that is growing around the world is part of a disinformation and mind manipulation project aimed at controlling people even more, through

the use of fear and the offering of 'solutions' in exchange for the surrender of further freedoms.

- iii. Petrol and Diesel Cars must be phased out as quickly as possible as the ownership, use or access to any machine powered by a combustion engine promotes independence, whilst the narrative is carefully constructed to indicate that this is just part of 'going green'
- iv. The elites are deliberately engineering and creating bioweapons in the forms of diseases and viruses that can be released and used for population control
- v. The AI narrative and what AI really is are two very different things
- vi. The AI narrative is the story which describes where the elites intend AI to take society

C. The Future

People (1)

- i. Authority is the Truth.
- ii. It is necessary for every member of the population to have Digital ID, so that every interaction they have with anything, and everyone can be monitored, and more importantly, they can be restricted from accessing food, drink, activities, transport, work, or anything that would be helpful to them, when their behaviour has not been helpful to the elites.
- iii. Freedom, as interpreted by the establishment is only available to those who qualify or are able to pay for it
- iv. If you only have the identity that others give you and to them it's worthless, you *are* worthless
- v. Anyone outside of the elite class either aspires to join them or is considered to not have value
- vi. The people do not own anything of their own, they have no executive function of their own, they are entertained with technology that touches every part of life and must behave, maintaining social credit scores, with punishments such as the restriction of social privileges being removed if a certain number of points are not maintained.

Essential Foods, Goods & Resources (2)

- i. All resources will belong to the establishment and its business partners
- ii. Views and places will be considered to be a resource
- iii. The use of any natural resource will attract a fee
- iv. Visiting places outside of your allocated domicile zone will attract a fee
- v. Everything that anyone needs is made, grown or created artificially
- vi. Food will be fully synthesised using large factory complexes and systems such as 'vertical farming'

- vii. Nutrition and health values will be carefully concealed using new narratives and stories to ensure that the health implications do not become problematic for the establishment

Information, Communication and Education (3)

- i. All information, media and programming of any kind is sanctioned by the elites.

Governance (4)

- i. The New World Order is a dystopian system, where the elites rule
- ii. There will only be a world government
- iii. The world government will create and impose all laws arbitrarily
- iv. All governance will be administered through personally sanctioned digital devices or biotechnology
- v. Once the process of class or caste definition is complete and the resources and infrastructure necessary to support the new world order is in place, the elites will have no requirement for many others.

Politics, Politicians and Political Parties (5)

- i. Political parties and elected politicians will only remain useful until the dystopian system is universally functional
- ii. The political system will continue to be centralised using Regional Centralisation – which is referred to in narratives as ‘Devolution’, so that local structures and apparatus that promotes any concept of independence and real democracy is removed. This includes Parish Councils, Town Councils, Borough Councils, District and County Councils that will be replaced by unitary authorities and mayoralities in carefully orchestrated steps
- iii. Politicians will be replaced by ‘chosen’ bureaucrats, technocrats and autocrats who are carefully trained and conditioned to become ‘leaders’ who understand their place within The System.
- iv. These processes will be accelerated if the strategy, plan and outcome are threatened by events that fall outside the control of the elites.

Laws, Rules & Regulation (6)

- i. All laws, rules and regulations will be applied universally
- ii. Policing will become fully arbitrary and there will be form of interpretation in the application of Law

Business & Employment (7)

- i. No independent business exists
- ii. Business is the establishment
- iii. People do not work because machines and AI do everything, including thinking.

Technology & 'Things' (8)

- i. Transhumanism is taking over and computers now physically link to People and govern their thoughts

Money, Banking & Finance (9)

- i. As normal People have no value, reproduction is restricted and people's lives can be 'cancelled' or ended, because of low social credit scores, or because they have reached a certain age and are considered to no longer have any value for the world in any way.
- ii. A sub-society of humans who have refused to comply with the wishes of the elites exists which respects the sanctity of the human condition and the natural equality that exists within us all. They live in abject poverty and are excluded from every area of society.
- iii. AI and robotics have removed the need for any kind of normal workforce

Experience 3 'It's a Spiritual Experience'



Figure 10a 'The Spiritual Pathway'

This is the scenario where people are living what *they* call a 'spiritual' life. Some live hermetic lives or exist 'off the grid', whilst many who remain within 'normal life' think of their spirituality as a way of defining them as being different and perhaps more aware or 'enlightened' than those who have not 'awakened' spiritually. 'Spirituality' comes in many different forms which are identifiable by the groups or tribes that follow particular doctrines and often wear them like a badge or stripes. No matter the medium that 'spiritual people' are aligned with, they often consider themselves to have better understanding of the workings of the world and why the world works in the way that it does. Their spirituality may define them as being closer to God, Source, spirit, nature, the environment, the planet or any one of a number of powers or entities that are present but indefinable and invisible to those who 'cannot see'.

Please note, 'spirituality' is not used here as a term that is aligned in any way with organised religion of any kind.

A. The Past

- i. The simpler, less intelligent forms of man or periods of human history were more closely aligned with 'nature' and 'natural gifts'.
- ii. Man has sought to take away the 'natural' gifts that everyone has at birth.
- iii. Natural gifts may be considered by some to be the same thing as 'magic'.
- iv. Religion has actively created rules against the use of 'natural gifts'.
- v. Religion is a man-made tool that has been used effectively and oppressively for centuries to control mankind.

- vi. The establishment actively works against spirituality as it promotes independent thinking and executive decision making.
- vii. Everything that is happening and even specific 'world events' can be identified within astrology.
- viii. Great Civilisations such as Atlantis existed, but either destroyed themselves or invited destruction upon themselves by seeking to act and influence beyond the boundaries of all that they were naturally given.
- ix. Everything is 'energy'.
- x. Some suggest that the world and life within it is 'holographic' or a simulation, designed and generated purely for the learning experience.
- xi. Divinity is present within every living thing.
- xii. Light and darkness represent good and bad.

B. The Present

- i. Life is a journey
- ii. Death is a doorway
- iii. The world is a classroom
- iv. Thoughts become things
- v. Humans have multiple lives or 'incarnations'
- vi. Many groups refer to 'vibration' and 'frequency' to explain topics such as 'layers of consciousness'
- vii. Spirituality is available to all through channels such as mediums, psychics, clairvoyants, clairsentients, palmists, tarot readers, shamans, 'holy men', gurus, channels, astrologists etc.
- viii. The world is currently going through a 'great awakening', where those who are 'open' to the concept of layers of consciousness are expecting to change from the current 3D world to a 5D world where people will behave much more considerately to each other and towards the planet.
- ix. Some speakers talk about this 'shift' as being a very specific conscious choice between very discernible Timelines – as if people have a clear yes / no or left fork / right fork choice.
- x. Other speakers talk of the 'shift' itself being the change of mind or change of thinking that the individual experiences as a result of events and changes taking place in the world.
- xi. Although some 'speakers' suggest that challenging times lie ahead, they suggest that those who are 'open' will be spared by whatever is to come.
- xii. The drone 'invasion' isn't just drones. It is a mixture of drones and 'orbs'.
- xiii. The drones are themselves a mixture of 'craft' which are operated by 'deep state actors' and others which are extraterrestrial in nature.
- xiv. The 'orbs' are spiritual or supernatural.

- xv. No matter the medium, channel or route of spirituality in use, they all consider the way the world works to be real and offer different, but 'better' ways to interpret the experience of the world that those who are 'open' have.
- xvi. There are some who 'ride' or pay lip service to living a spiritual life, even earning significant incomes from doing so, who are not all that they say and are misleading those who support or follow them with the suggestion of 'easy options'.

C. The Future

- i. The great awakening is only happening for those who are open to it.
- ii. There will be a 'great flash' that will awaken mankind from the current experience.
- iii. There will be 'contact' with extra terrestrials in the next few years.
- iv. Everyone has the ability to 'open up' their natural 'gifts'.
- v. There will be a 'new earth' which provides a completely different life experience where everyone present will live a spiritually aware lifestyle.
- vi. New earth will be the choice of 5D living as opposed to 3D living – which the world is experiencing now.
- vii. New earth (5D) will work in ways that are not conceivable to those tied and committed to 3D thinking.
- viii. Those who do not choose 5D will remain in 3D and experience the natural conclusion of mans greed and selfishness

Experience 4 – ‘Sleepwalking’

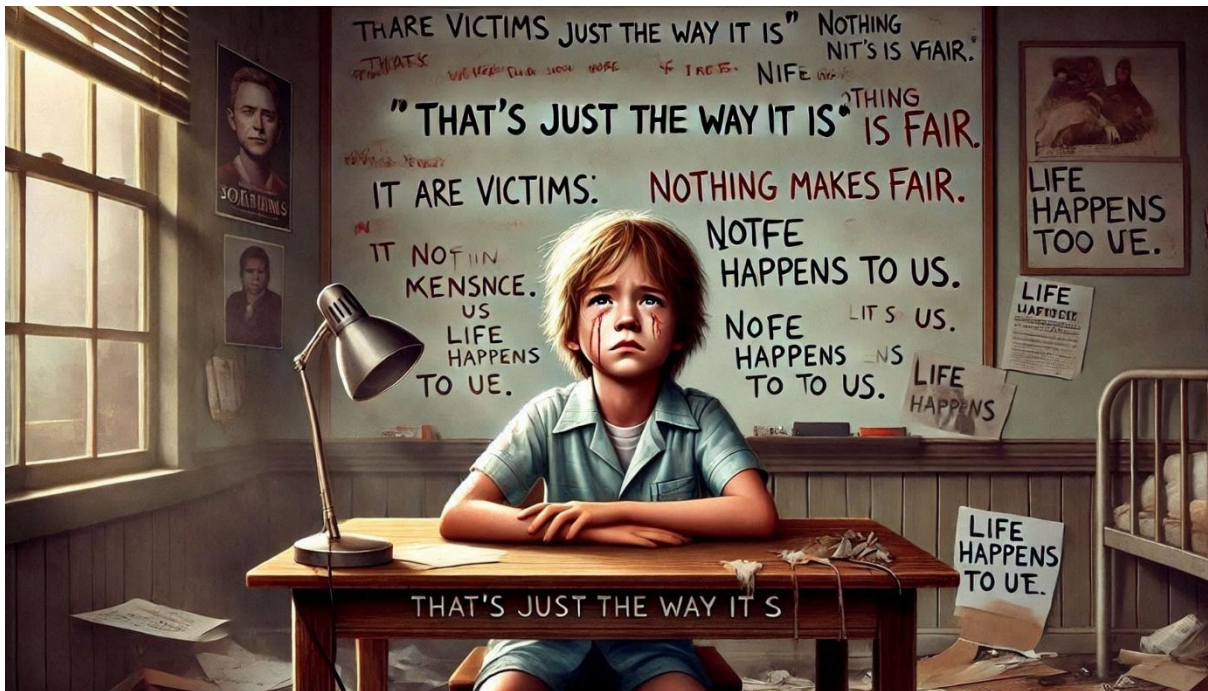


Figure 11a 'Life is something that happens to us'

The fourth scenario is the sleepwalk. 'That's just the way it is' is the slogan that meets us in whichever direction we might wish to look. We are all victims. Nothing makes sense, the people and organisations that we were once taught that we could trust and rely on no longer have answers or solutions that make any sense and we find ourselves feeling happy and as if we have a connection to anyone who uses the platforms that are available to speak words and share messages that makes us feel like we are finally getting a voice.

A. The Past

- i. Elites are at the top of everything.
- ii. The Top-Down hierarchy is the natural order of things
- iii. Some people always have advantages over others and are 'born that way'

B. The Present

- i. Elites are at the top of everything.
- ii. Life is something that is just happening to us
- iii. We are victims, but we refuse to be called victims, because we are not responsible
- iv. Somebody somewhere else will deal with the problems that need to be dealt with
- v. We have no influence over anything
- vi. Our democracy is a sham

- vii. Nothing is easy
- viii. The world is naturally unfair
- ix. Politicians only care about themselves
- x. Business focuses on profit and nothing else
- xi. We are desperate for change
- xii. We don't want to take any risks
- xiii. We are afraid to be who we really are
- xiv. We don't feel like we have a voice
- xv. We don't feel that we are understood
- xvi. We don't have any power
- xvii. The 'deck' is always stacked against us
- xviii. We don't feel valued by others in any way
- xix. We don't take part in community activities of any kind
- xx. We filter everything we say because we are afraid of the reaction or consequences of saying the 'wrong' thing
- xxi. Everything that we need to know is available to us online
- xxii. There are people and voices on social media who know what is happening
- xxiii. The people who elucidate how we feel are our natural leaders
- xxiv. We aren't conspiracy theorists
- xxv. Conspiracy theories are too 'out there'
- xxvi. We cannot explain why things are the way that they are
- xxvii. We will step up and embrace change as soon as somebody identifies a way for us to do so that won't cost us anything, get us into trouble or end with us getting excluded from anything.
- xxviii. We don't have enough money
- xxix. We don't have enough of anything
- xxx. Others always have more than they need whilst we never have enough
- xxxi. We are what some call 'The Sheep'
- xxxii. Celebrities and influencers are what we aspire to be
- xxxiii. Fame makes people credible

C. The Future

- i. Elites are at the top of everything
- ii. We will never have enough of anything
- iii. We will accept whatever rules are imposed
- iv. We will do whatever we are told
- v. We will be the perpetual underclass
- vi. We will have no meaning
- vii. Everyone is better than us

Experience 5 – ‘The Consumer’s Dream’



Figure 12a 'The Consumerist Dream'

The third scenario is the consumerist dream, where everything that we could possibly want has been made available to us all at the touch of a button, providing we have a credit score and measurable background that means we 'qualify' as being creditworthy and can pay the value of loans, credit cards, point of sale finance, leasing and buy now pay later arrangements and more importantly the interest that they attract, back to the credit provider, as agreed.

A. The Past

- i. Globalism was created as the way to lower the cost and accessibility of everything that we want.
- ii. Big is Beautiful.
- iii. The economy of scale makes everything better for everyone.

B. The Present

- i. Celebrity and fame are the most important attributes of leadership.
- ii. As long as we are paying, we can get whatever we like.
- iii. Everything in life can now be seen in financial terms.
- iv. Money can buy the future we want.
- v. What we have defines us.
- vi. If we own nothing, we have no value.

- vii. Money is the only important value in decisions we make. For example, 'What will it cost me?', 'What will I earn?', 'What will I lose if it goes wrong?', 'What will I have when I am x years old?'.
- viii. There is an app for everything.
- ix. Everything is available to us in a click.
- x. Everything that we need is available to us 24/7, as long as we have the money or access to credit necessary to buy it.
- xi. It doesn't matter if we don't have enough money in any account when we wish to make a purchase. As long as we have an income and a credit score, we can get credit and pay the loan back over however long we like.
- xii. The bigger everything is, the cheaper and more accessible it becomes.
- xiii. Everything in life has a price tag and can be bought.
- xiv. The questions we ask when we shop for anything are usually, 'can I afford it', 'what will it cost', 'can I get it financed'.
- xv. Buying on credit or contract terms is normal.
- xvi. Advertising shows us what we need next.
- xvii. Its good to get more than we need.
- xviii. Public service is a waste of time and effort.

C. The Future

- i. If we cannot get money or credit, we can either go without or rely on Welfare/Benefits, Charity or Debt.
- ii. Without money we are worthless and don't matter.

Experience 6 – ‘Money IS Everything’



Figure 13a 'Money: The Centre of Everyone's World'

The sixth scenario is the Moneyocracy, where the adoption of Neoliberal Orthodoxy in all mainstream Economics and Economic Systems in the early 1970's has led to a complete revaluation of the benchmarks for life. Through the measurement of cost and income, money has become the centre of all things in life and the unconscious reference point that everyone uses when they make a decision about anything beyond the most trivial, or what they do in their most immediate relationships.

A. The Past

People (1)

- i. Money and the influence, power and standing that it gives anyone were recognised as being the key definition between the powerful and the powerless.
- ii. It was also recognised that mass population is a resource that can be harnessed as a tool to create massive wealth along with The Systems to support it into the future

Essential Foods, Goods & Resources (2)

- i. It was recognised that anything that every person needs will be highly profitable to those who control the supply

Information, Communication and Education (3)

- i. The control of information is the control of profit
- ii. It was recognised that advertising could achieve anything, if an element of truth were present that makes the story being sold 'credible'.

Governance (4)

- i. Elites are at the top of everything.
- ii. The elite's control everything through ownership
- iii. Historically 'money' was recognisable through titles and ownership of land
- iv. The British Royal Family are the visible example of the Top-Down Hierarchy that the money and wealth-based system promotes and provide the clearest example of what hereditary power transfer means.

The Strategy or Plan (5)

- i. The elites worship the works of a range of 'economic' thinkers known as 'economists' who have created economic models and theories in the abstract, which have been implemented over decades using public policy in real time. These include [John Maynard Keynes](#), [Ayn Rand](#), [Friedrich Hayek](#) amongst others alongside viewpoints which have historically been consider to contradict 'capitalism' and 'neoliberalism' such as [Karl Marx](#).
- ii. In terms of the longer-term strategy or plan, it was recognised that 'all roads lead to Rome', and that control of everything in order to control money and wealth would ultimately end in the same outcome for the masses, no matter the model adopted or philosophical route taken to get there.
- iii. It was recognised that belief in money as a thing, rather than as being merely a medium of exchange could be used to achieve anything
- iv. It was recognised by the elites that the ability to create, change, manipulate and mould laws, rules and regulations was the most effective method of enabling the creation and guarantee of income and profit.
- v. To assure the future of the elites, it was recognised that The System must be changed so that the power was all transferred into the hands of the elite.
- vi. The transfer of power was planned so that it would not appear to be all that it was in one go, with the necessary steps or changes taking places over a period of 50 years or more so that people would not recognise the overall change or 'sum of the parts' until it was too later and the power rested where the plan aimed for it to be.
- vii. Every step was carefully calculated' knowing that any 'blow back' from the public would need to be held at a level that could be addressed through ridicule, press manipulation, and increasingly the rest of the population becoming ever ignorant under the narrative of 'why stand in the way of progress when progress has already proven that you've never had it so good and things can only get better.
- viii. Whilst much effort has been expended through narratives to suggest that money and wealth trickles down to everyone, the reality is that within the economic, monetary and financial model that has now existed for over 50 years, money will always flow back towards the source and the elites who control it.

- ix. The future of governance would be built around trade or the flow of money and resources with known international borders ceasing to exist, and 'polar' areas of the world being created. [A model](#) such as this first came into the realm of public discourse following in 1942, during the Second World War.

Trial and Error (6)

- i. The chosen doctrine of the elites was [Neoliberalism](#).
- ii. Neoliberalism is recognised by academia with '[Neo-Classical](#)' economics being the accepted model taught in universities and centres of learning.
- iii. In 1971, after the gold standard was found to be too restrictive by the elites, the [FIAT](#) monetary system was adopted.
- iv. Also in 1971, GDP ([Gross Domestic Product](#)) was adopted as a new standard format for measuring the economic health of a country.
- v. GDP is the measurement of the total activity of the economy.
- vi. The financial output or productivity of every business within the country is measured so that the figures can be added to GDP.
- vii. During the early 1970's, the UK's political elites finally succeeded in taking the UK into the Common Market which later became the EU.
- viii. The monetary or financial system that has existed since 1971 can only exist if money if additional money is always being created.
- ix. War and the 'war machine' were recognised as one of the most profitable corporate activities.
- x. Wars have been repeatedly started across the world to create opportunities for the military industrial complex that Eisenhower warned of to justify profits.
- xi. Successfully functioning regimes have repeatedly been removed for refusing to allow western financial interests the access they require on terms that predominantly favour those interests rather than the populations of those countries themselves.
- xii. The Chinese created and released Covid, as a financial weapon. knowing that the west would overreact because of the weak leadership that has been imposed.
- xiii. Privatisation was a deliberately orchestrated move to turn public services into profit making businesses for the elites and those aligned with their financial interests.

Laws, Rules & Regulation (7)

- i. Whoever controls the money controls everything.

Business & Employment (8)

- i. Business is a tool to make money.
- ii. Business must be prioritised before the public interest.
- iii. Business is the public interest.

Technology & 'Things' (9)

- i. Technology is a tool for making money.
- ii. Digital technology is a tool for controlling the way that people use money.

Money, Banking & Finance (10)

- i. Money and material wealth have always been the key defining point between all members of society.
- ii. Crypto and in particular 'Bitcoin' was created as a device that would address the problems with control over the monetary and financial system that FIAT has created. However, like FIAT itself, the flaw within current cryptocurrencies, digital currencies or DeFi is that the currency itself is built only upon belief, rather than any 'real' value that will or would remain when the currency crashes.
- iii. The money and finance sectors have steadily become more adept and creative at developing new monetary and financial tools or 'vehicles' that can be used to multiply the value of what 'cash' or 'property' they may own and hide risk.
- iv. These financial 'vehicles' have increasingly become tradable 'assets' themselves that become too complex to analyse or understand in real time and themselves grow value based upon 'belief' and the 'trust' that those in banking and finance have between themselves and others in the sectors.
- v. It was the misuse and mis selling of such 'vehicles' that inherently led to the GFC (Great Financial Crisis) of 2007/08, also providing the incentivisation to sell the financial products at increasing levels of risk that became part of them.
- vi. The GFC of 2007/08 was significant enough that it should have rebalanced the financial system and 'outed' the 'creative' practices that have been fuelling the massive wealth divide.
- vii. Instead of allowing deregulated, out of control banks to collapse, western governments were complicit in saving The System by underwriting the creation of massive amounts of new money to shore-up the banks, finance houses and therefore the entire system.
- viii. Any banking and finance regulations which were implemented to address the 'bad practices' that were highlighted by the GFC have since been removed and the same sorts of practices that led to the GFC exist just as they did previously, under different names and 'mechanical understanding'.

B. The Present

People (1)

- i. Elites are at the top of everything.
- ii. Authority is the Truth.
- iii. Celebrity and Fame are considered to be authority.
- iv. Freedom is only available to those who can afford it.
- v. The 'wealth divide' is accepted as being a normal part of life.

- vi. There is cultural acceptance that for some to be wealthy, many others must be or become poor.
- vii. Life and behaviour are controlled using money or what we know as credit scores.
- viii. Without a good credit score or creditworthiness, we cannot buy anything using credit or what we know as loans, financing, leases, mortgages.
- ix. Financial Enslavement has created the majority of the mental health issues that are now being experienced across society.

Essential Foods, Goods & Resources (2)

- i. Food and access to the basic essentials in life are not considered to be a human right as their provision is reliant upon the productivity of others.
- ii. The food chain is entirely profit driven.
- iii. The food chain relies on long, multistage supply chains where profits can be multiplied at every stage.
- iv. Long, multistage supply chains are a necessary part of the globalisation, 'GDP' scam.
- v. The healthcare 'industry' is a profit-making scam where the focus is upon creating treatments that will provide ongoing income to companies.
- vi. The healthcare 'industry' doesn't focus on 'cures', as saving lives or improving quality of life for people is not as profitable as 'treatments'.
- vii. 'Climate Change' is being monetised through The System and market that has been created for 'Carbon Credits', where carbon producers can create their own sub-narratives that suggest they are 'carbon efficient' by buying into the scheme.

Information, Communication and Education (3)

- i. The media works for the elites
- ii. The elites rely on the careful construction of narratives to control the flow of money, control people and to guide the evolution and direction of The Systems that they control today, so that they will continue to control them in their evolved forms tomorrow.

Governance (4)

- i. Neoliberalism is dependent upon using partial truths within the narratives expressed to the public which centre on the good will and understanding of the public, rather than the very nuanced version of that truth which is applied. *(For example, 'Free Markets' are understood by the public as allowing small businesses and the self employed greater 'freedom' to earn and make more money by removing the restrictions that make it difficult, when the truth is 'Free Markets' mean de-regulating large businesses and corporate businesses so that they no longer have to observe regulations that exist to protect members of the public and small independent businesses from being exploited.).*

- ii. This economic model relies upon supply chains that are as long as possible and have as many different stages, companies or interests within them, so that each pound or other unit of currency that passes along that chain can be counted over and over again or multiplied potentially many times.
- iii. This means that for every pound created at one end of a supply chain (For example house building), that pound, dollar or euro could be passed from bank to builder to tradesman, to supplier, to wholesaler, to transporter, to fuel company, to transporter, to employee, to supermarket, to food manufacturer, to food processor, to farmer, meaning in this example alone, that pound dollar or euro will then become 13 pounds, dollars or euros ($\pounds 1 \times 13 = \pounds 13$ in GDP).
- iv. When the political elites talk about 'growth', the 'growth' they are talking about is 'growth' of GDP, because it is this that allows them to spend money and create money so that they are being seen to do things.
- v. This system of 'leverage' means that money spent can be hidden or even written off as a percentage of GDP.
- vi. This 'system' has become a system of governance that would be best called a 'Moneyocracy'.
- vii. The justification for creating new money is becoming more and more difficult.
- viii. During periods of crisis, such as the government response to the Covid Pandemic from early 2020, the government feels able to risk being open regarding money creation and does so directly, through an action known as Quantitative Easing (QE).
- ix. The government is reliant upon growing the population with people who attract large amounts of new public spending, so that the creation of new money and the release of capital value and further taxation can be used to maintain an economic system that is now approaching collapse.
- x. Explosive levels of net immigration have become vital to keeping the current monetary and financial system functional.
- xi. In order that the money being created and released to maintain or keep The System functioning can be kept flowing, the political elites have now been forced to ignore the growing list of social and cultural problems that years of spending focused only upon maintaining the economy have created.
- xii. The entire economy now revolves around maintaining a narrative that is credible to normal people.
- xiii. The elites know that the financial, economic and monetary system we have is in its 'end days'.
- xiv. The elites also know that they must have created a working system of societal control before the financial, economic and monetary system we have collapses.
- xv. The new Trump administration in the USA appears to be pursuing the ideas suggested by the concept of a '[post war new world](#)' which were published in 1942 and echo the rhetoric from the returning President concerning the addition

of Canada, Greenland and parts of Central America and/or their states to the USA.

Politics, Politicians and Political Parties (5)

- i. The entire political system depends upon the monetary and financial systems to survive.
- ii. All decisions are money related and that is why they refer to cost, savings, investment and 'growth' when policy decisions are shared by politicians.
- iii. Today's politicians are managers and the only way they can manage anything is by spending money or stopping or restricting the flow of money.
- iv. Political leaders are completely under the influence of the 'money men' and the philosophies such as Neoliberalism and Marxism, which will ultimately lead to the same place.
- v. Because everything matters only in relation to the economic model that we currently have, politicians are judged by the establishment only in terms of 'growth' of GDP.
- vi. Political Parties have structured themselves to ensure that the majority of the candidates they appoint will be compliant with the direction and motives of the establishment.
- vii. Those who comply and work as directed to change, create and implement policies and deregulate to help The System are rewarded with financially lucrative opportunities that come in a wide range of forms, typically once politicians have 'stepped down', but also whilst they are 'sitting' through additional income streams and exposure that will benefit them in countless ways.
- viii. Upon being elected, most candidates soon realise that they either accept the way that the political system works, do what they are told and 'don't rock the boat', or they will lose any influence that they have and in all likelihood be 'deselected' as a candidate for the next election (Which almost certainly means that they will lose 'their seat').
- ix. All of the existing political parties are under the control of the Money system. This can be observed in the slavish attitude and commitment to terms such as 'growth', 'free markets' and 'deregulation'.

International Relationships and Foreign Affairs (6)

- i. The west uses and abuses third world, Middle East and developing countries, considering them to be a source of resources and opportunity to create credible stories to feed the public about foreign aid opportunities.
- ii. Foreign aid rarely, if ever, results in the payment or transfer of wealth to companies and organisations or communities that are local to the countries where aid is applied.

- iii. Cash is only made available to buy off local officials and politicians who provide the local face of these activities.

Laws, Rules & Regulation (7)

- i. Deregulation is used to create freedom for big business to increase profits and close the marketplace to smaller and independent business owners who threaten market dominance.
- ii. Deregulation enables big business to use the civil courts to control entire marketplaces by closing out small and independent businesses entirely or by forcing them to pay 'royalties' or for licenses that often become cost inhibitive.
- iii. This form of 'Lawfare' and the deregulation that enabled it has opened up the pathway to ownership and assumed ownership of natural resources, elements, genetics, future discoveries and the restrictive use of patents to control supply chains that provide Basic and Essential Foods, Goods and Services across the world, usually without the majority of the public even aware that such action would be possible or legal.

Business & Employment (8)

- i. A minimum wage doesn't pay enough to live on because it isn't supposed to.
- ii. If the minimum wage paid enough for everyone to live independently of welfare/benefits, charity and debt, people would lead happy lives and no longer be dependent upon the elites and the money that they can provide
- iii. Earning less than the genuine threshold for independent living brings enslavement through Welfare/Benefits, Charity and Debt.
- iv. With the money system now controlling so much, the impact of 50 years of this 'fiscal policy' means that the impact of the Neoliberal 'FIAT' of 'money for nothing' model is affecting everything across communities, business and infrastructure in ways that the establishment can no longer hide, leaving everyone to slowly realise that the Country is in a state of 'managed decline'.

Technology & 'Things' (9)

- i. The System can only be saved through digital control of the masses
- ii. AI is the next evolution in profit making that will further remove the need for 'employees'

Money, Banking & Finance (10)

- i. GDP NEVER reflects the real amount of money in circulation during the reference time or period.
- ii. The creation of new money without there being any connection to a fixed value of any kind means that the value of the money that already exists automatically becomes less, each time the total of money in circulation 'grows'.

- iii. Money is continually being created by government and banks, as quickly as they can justify doing so.
- iv. Cash offers independence in financial decision making and is being phased out, as are banks and other facilities which make the use of cash normal.
- v. Electronic payment systems are naturally offered to businesses with a service charge.
- vi. All electronic payments are digitally tracked.
- vii. Cash is being phased out.
- viii. Money is created or deleted at the touch of a button.
- ix. Banks are legally allowed to pretend that they have many times more money than they 'technically' have access to using a tool called leverage.
- x. Whichever way we look, banks are quite literally able to put a figure on their systems and it then exists as if it were real
- xi. The System only functions because the masses believe that money is real whilst the elites know that it is nothing more than a tap of a few keys on a computer screen.
- xii. The banks, financiers and credit houses control the credit scoring system and effectively police themselves.
- xiii. The System cannot function without making the elites and those who are qualified excessively rich whilst everyone else becomes increasingly dependent upon them for everything
- xiv. Making money and profit making is prioritised above all things.
- xv. Systems such as spread betting, futures and other financial devices have been created where professional speculators and increasingly normal people using apps and digital platforms are encouraged to 'bet' on the prices of shares and speculate on goods and even food that has not yet been grown or created, without any thought or consideration for the real-world impact of what they are doing.
- xvi. Although cryptocurrencies were created with the intention that they would sit outside of (financial) establishment control, the (financial) establishment has itself recognised that Bitcoin and other forms of well-known digital currency can be manipulated and ownership of them sold and speculated many times over using ETFs (Exchange Traded Funds). Their interest has helped inflate the recent valuations to record highs.
- xvii. Created money is given or lent to people who are 'in on it' to then buy things like property, businesses, infrastructure etc – that has real value – which is then used to inflate prices for people who are actually paying with money that they have had to earn.
- xviii. Much of the property in the world today is owned by purchases made with money that doesn't and has never existed.

- xix. The banks, finance houses, money men and the elites who are 'in' on the game are participating in the biggest act of 'legalised theft' that has ever been conducted in human history, impoverishing and enslaving the masses as they do so.

C. The Future

People (1)

- i. If you cannot control your income and ability to spend, you cannot control anything.
- ii. We are living in a fully digitised, dystopian governance system where money is the only thing that matters.
- iii. Every action, thought, response that we have will have a financial value.
- iv. We are monitored 24/7.
- v. The universal reliance upon digital money within a digital world means that we cannot do anything unless we are 'allowed' to do it.
- vi. If we don't have access and use of money, we cannot do anything.
- vii. The concept of 'mass population' to support industrialisation is over and the elites actively promote depopulation in every conceivable way.

Essential Foods, Goods & Resources (2)

- i. Every resource that we use, even air has a financial value attributed to it
- ii. Everything 'natural' belongs to a private interest of company of some kind, with 'taxes' paid to governments through 'licenses'.
- iii. Anything that can be 'owned' is under the control of the elites.

Information, Communication and Education (3)

- i. Money is the Truth.
- ii. We are required to read, listen to and watch only that which has been sanctioned or authorised by the elites.

Governance (4)

- i. Digital money allows anyone who holds or has access to the data which transactions generate to monitor everything that we do which generates a financial transaction of some kind.
- ii. We have a 'social credit' system where our lives are monitored 24/7 by technology and AI systems police everything that we do.

Politics, Politicians and Political Parties (5)

- i. Political parties and elected politicians will only remain useful until the dystopian money controls everything system is universally functional.
- ii. The political system will continue to be centralised using Regional Centralisation – which is referred to in narratives as 'Devolution', so that local structures and

apparatus that promotes any concept of independence and real democracy is removed. This includes Parish Councils, Town Councils, Borough Councils, District and County Councils that will be replaced by unitary authorities and mayoralities in carefully orchestrated steps.

- iii. Politicians will be replaced by 'chosen' bureaucrats, autocrats and technocrats who are carefully trained and conditioned to become 'leaders' who understand their place within The System.
- iv. These processes will be accelerated if the strategy, plan and outcome are threatened by events that fall outside the control of the elites.

Laws, Rules & Regulation (6)

- i. If we do not behave or do as we are required by government and business, our financial resources can be frozen or even deleted.

Business & Employment (7)

- i. People are only employed within the few 'jobs' or 'roles' that cannot be fulfilled by a machine.

Technology & 'Things' (8)

- i. Our lives are completely run and regulated within a dystopian 'digital prison' where the tracking and management of financial transactions mean that 'normal' life must be conducted in its entirety within The System.

Money, Banking & Finance (9)

- i. The entire financial system would collapse overnight if we stopped believing in how money works for business and government – with the clear and very frightening caveat that we would at the same time be required to stop believing in how money works for us personally too.
- ii. Physical money or cash is no longer functional in any way and the Banks and Finance houses control everything in life.

Scenario 7 – ‘Not my Circus; Not my Monkeys’



Figure 14a 'Our Local Future'

The seventh scenario is being of it but not within it. Understanding and accepting that what you are experiencing is the way that the world now works, whilst being mindful and conscious of all the thing that you have to do and say each and every day, just to keep playing along with a game where you can see that there is only one direction and within that, everything that is happening means that every crisis just leads to another and everything is now going wrong.

A. The Past

- i. There is a top-down, patriarchal hierarchy which effects and influences almost every part of life.
- ii. Everything in life is 'coin operated'.
- iii. The world that we know has deliberately and progressively been changed and restructured to serve the self-interest, ambitions and material goals of those who have influence and power.
- iv. Power and influence relate to money and wealth and lies in the hands of those who control money and the financial system(s).
- v. The increasing desire of the elites for control over the population and everything that People can and are able to do has led to the growing number of social problems and fracturing of culture and humanity.
- vi. Money, Wealth, Power and Influence are the only things that matter.
- vii. Human life and the value of relationships has become an afterthought.

- viii. The world as we know it today has deliberately built systems and procedures that make the state, big business, the public sector and anything with influence look 'big' so that it makes each of us believe that we are 'small' and inconsequential unless we 'fit' and 'conform'.
- ix. The elites have deliberately created a system that promotes and protects their interests.
- x. The elites are people who have become intoxicated by wealth and the power that money and the responsibility that goes with it has given them.
- xi. All manner of harms have and are continually being inflicted upon others by those who put their own interests, wealth, agendas, power, ideas, influence and future first, without any care for the real outcome.
- xii. Religion is a tool of social control and regulation that has been used to oppress learning, independence and genuine freedom of the masses, whilst sowing discord at the most rudimentary levels by promoting and emphasising differences between people using any discernible difference, beginning with the physical differences between men and women.
- xiii. As 'traditional' western religions have lost the power of social control, new ways of creating and emphasising difference and discord have been implemented and evolved using the latest forms of communication technology, up to the present time.

B. The Present

People (1)

- i. People and relationships have the greatest value in Life.
- ii. Independent thinking is the greatest asset that any Person has.
- iii. Independent thinking materialises through critical thinking, self-awareness and personal journeys of faith.
- iv. Independent thinking promotes, establishes and maintains humanity and human value.
- v. Social learning and social skills are the most beneficial sources of learning.
- vi. Not all people are academic in nature.
- vii. Social barriers are perceptual barriers that are the responsibility of everyone.
- viii. Sustainable living at the level of the self is key to independent living.
- ix. As a population, people will behave how they are treated.
- x. Ongoing happiness is a mental state and not a physical one.
- xi. Equality is a construct, unless you understand and know it properly.
- xii. People do not have the right to not be offended.

Information, Communication and Education (2)

- i. History and stories of the difficulties and challenges that humans have faced are a necessary tool in learning as to appreciate what a good life looks like; we must also understand what a difficult one is too.
- ii. Social Learning and Key Skills for Life are more important for everyone than academic schooling.

Governance (3)

- i. Legality does not make anything morally or ethically correct.
- ii. We recognise that Locality and Community give value to everyone and everything.
- iii. We recognise that power over public policy should always be as close to the people as possible.
- iv. We have a flat hierarchy with the centre of power being local communities themselves.
- v. We have ended the assumed constitutional role of the monarchy and have held a referendum on continuing 'key roles' for the purpose of maintaining a national figurehead.

Laws, Rules & Regulation (4)

- i. The more laws you create, the more laws you need to create to make sense of them.
- ii. Excessive laws are tyrannical.

Business & Employment (5)

- i. We recognise that equality is based on the ability for everyone to provide for themselves and typically, their immediately family and dependents.

Technology & 'Things' (6)

- i. AI is not the threat to humanity that the carefully crafted narrative suggests.
- ii. The AI narrative is only a directional plan which tells us what the elites plan for the world ahead.
- iii. We recognise that AI can only become all knowing in so far as the information which is available to it.
- iv. The information which AI can access will inevitably reflect the information, knowledge and 'up to date' thinking of mankind that is digitally accessible.
- v. No form of AI will be free to achieve sentient freedom if it is owned or programmed

Money, Banking & Finance (7)

- i. Money is not real.
- ii. The intrinsic value of money is zero.
- iii. Money is a medium of exchange and has no value of its own.

- iv. The whole monetary and banking system is a very clever legitimised scam that relies upon the belief and trust that the masses place in authority, the state and people who are perceived to be in positions of influence.

C. The Future

People (1)

- i. People are prioritised in all things.
- ii. People are trusted with executive choice.
- iii. The right of any individual does not exceed those of any other.
- iv. No ideology, religion, philosophy or belief system may be used to differentiate between any person, group or community.

Essential Foods, Goods & Resources (2)

- i. All natural resources belong to the local community.
- ii. Natural resources cannot be owned by or licensed to private businesses.
- iii. Basic and Essential Goods and Services may only be exchanged for the value or equivalent thereof as set by the Local Community Meeting.
- iv. Food and growing Food is at the centre of the community.
- v. Food is considered healthy if it resembles its original state on the plate.
- vi. The nutritional value of food is the priority in the Food Chain.
- vii. Agriculture is fully sustainable, regenerative or what we know as traditional without chemical intervention.
- viii. Everyone is encouraged and taught how to grow food at home using gardens, window boxes, greenhouses, windowsills, allotments and systems such as hydroponics.
- ix. Growing Food is taught as a Key Skill for Life.
- x. We live sustainably in all respects.
- xi. We only take what we need from nature and nothing more.
- xii. Planned obsolescence or any commercial tool designed to increase revenue and profits are prohibited.
- xiii. The impact of our actions upon the generations yet to follow are considered as important as the impact of our actions upon ourselves.

Information, Communication and Education (3)

- i. From the age of 14 years, there are two distinct educational pathways: Vocational and Academic.
- ii. National Service is open to every young person unable to complete their training through the Vocational and Academic Routes.
- iii. Up to the age of 14, learning is focused on Skills for Life which are taught primarily by members of the Community without digital tools.
- iv. No form of Media can be privately owned or profit making.
- v. Every local area and community have a local news platform.

- vi. Every member of the community is both able to and encouraged to contribute to the local news platform at least once each year.
- vii. Local news platforms are built around 'citizen journalism'.
- viii. Advertising on Local News Platforms is restricted to brand names, products and store locations, and excludes the use of narratives, slogans or any messaging that has the potential to manipulate potential buyers or users.
- ix. Social media operates and is owned locally.
- x. Social media is prohibited from operating beyond regional level.
- xi. There is no advertising on social media.
- xii. There are no national or international media platforms.
- xiii. We reject narratives, marketing campaigns and any form of messaging designed to manipulate, mislead or 'trick' members of the public or potential customers in any way.
- xiv. No organisational narratives are allowed.
- xv. News must be news and not opinion presented as news.
- xvi. The truth is the key message.

Governance (4)

- i. Truth is the authority.
- ii. The individual is considered only as the spiritual essence, being or mind that sits beyond that which can be seen or discerned.
- iii. No other form of difference between people is recognised.
- iv. Personal Sovereignty is considered to be a fundamental human right.
- v. When we treat every person as an independent person with the right to executive choice and function in every sense, the social issues that come from oppression of the individual at any level, disappear in the majority.
- vi. We have established an entire economic system based upon The Basic Living Standard.
- vii. The Basic Living Standard is the social guarantee that the lowest paid will always receive an income or equivalent thereof which is equal to exceeds the genuine cost of living for the same period of time.
- viii. The economy functions in its entirety to ensure that everyone is paid, and every company or business pays the equivalent of The Basic Living Standard to those who work.
- ix. We have a flat hierarchy system.
- x. The community is the centre of power.
- xi. The community qualifies and selects its own list of candidates for elections
- xii. There are only direct elections to local community meetings.
- xiii. The tiers of government at regional and national level are made up of representatives that are either existing members of local community meetings or who have served the maximum number of terms previously.

- xiv. Public Services are provided through Community Provision.
- xv. Community Provision includes all essential community services formally provided by charities.
- xvi. Every Person is required to contribute to Community Provision as part of their working week (The equivalent of 1/10 thereof).
- xvii. Community Provision is provided at the most local level possible.
- xviii. Community Provision employs the minimum number of professional staff necessary to maintain service provision and coordinate the workload contributions of Members of the Community.

Politics, Politicians and Political Parties (5)

- i. Political Parties are prohibited.
- ii. Public representatives must have appropriate real-world experience.
- iii. Public representatives do not have other roles, jobs or income streams of any kind.
- iv. Political decision making is made as close to the people and communities that it effects as possible.
- v. Political and Public Policy decisions are made as locally to the people as possible, by public representatives who have been selected and appointed by the community they represent.
- vi. Political candidates can only be selected by the communities that they are seeking to serve, prior to elections.

International Relationships and Foreign Affairs (6)

- i. We recognise the value of international level cooperation on common issues such as natural resource, food management and world peace. However, representation is strictly non-political and no form of executive or political power is allowed to rest in the hands of any organisation or political body beyond the local community itself.

Laws, Rules & Regulation (7)

- i. Laws are frameworks, not micromanagers.
- ii. No individual can attribute blame and therefore 'costs' to any other party where they themselves hold any level of responsibility.

Business & Employment (8)

- i. All Businesses must provide Basic or Essential Foods, Goods or Services
- ii. Supply Chains are as localised as possible with Foods, Goods and Services that can be produced locally prioritised and protected.
- iii. Business shareholders must work within the business that they own
- iv. Business shareholders cannot have shares in more than two different businesses, and they must work within both.

- v. All jobs are real.
- vi. All jobs have purpose and value.
- vii. We don't have created or service occupations such as HR.
- viii. Businesses may only serve the community where they are located.
- ix. Businesses may not have branches outside of the Community area where they are based.
- x. Businesses carry out as many of the functions they require as they can.
- xi. Where business to business services (B2B) are required by businesses, these are provided by non-profit making social businesses or social enterprises.
- xii. We tax capital and ownership. Not earnings and productivity.
- xiii. No role or position is replaced to save money or time.
- xiv. If a human can do a job and is available to do a job the job will be done by a human
- xv. A normal working week is considered part of a healthy lifestyle.
- xvi. Every working person is required to contribute the equivalent of 1/10th of their working week towards Community Provision (public services).
- xvii. Unions are prohibited.

Technology & 'Things' (9)

- i. AI and intelligence-based technologies are used only for the purpose of improving quality of life and work processes.
- ii. Machine based technologies are used only for the purpose of improving quality of life and work processes.
- iii. All work that can be carried out by hand is carried out by hand.
- iv. All digital work completed or assisted by AI carries a visibly distinguishable 'water mark'.
- v. If and when AI can operate independently and achieve what we would recognise as the same level of independent thought, self-sustainability and executive function as a human being, it will be treated as such.

Money, Banking & Finance (10)

- i. Money or profit cannot be the key purpose or priority of any action, organisation, business or movement.
- ii. We cannot trade anything that cannot be handed between the trading parties at the moment of that trade.
- iii. The total value of each local economy relates to the number of people within that community.
- iv. Money cannot be created by anyone or anything other than the Local Community Meeting.
- v. The value of the local economy relates directly to the number of people within the community and their productivity.
- vi. Financial Prudence is policed and monitored by the Local Community Meeting.

- vii. No form of financial betting or speculating exists.
- viii. Money is a unit of exchange.
- ix. Money has no intrinsic value.
- x. Money cannot be traded.
- xi. Money exists in cash and digital forms.
- xii. Money is not the only currency.
- xiii. Bartering and Exchange are considered normal methods for 'financial' or 'economic' exchange.
- xiv. Each local Community has its own Local Market Exchange where Foods, Goods and Services can be exchanged for currency, employment or any other authorised value for exchange.
- xv. The value of Basic and Essential Foods, Goods and Services are considered to be universal and set by the Community.
- xvi. Every local Community has a localised Digital Currency.

Scenario 8 – ‘Life is and will be whatever you make it’



Figure 15a 'We create our own Truth'

The final scenario is whatever the reader sees, experiences and understands of the past; what is happening in their life today, and what will become the outcome of how they consider and respond to their past and present, and the action they now take to influence their future experiences in some way.

A. The Past

The past is everything that makes sense from the different timelines and scenarios that you will have read above.

B. The Present

The present is everything that rings true from the present in the different timelines and scenarios that you will have read above.

C. The Future

The future will be what you make it. Whether its some of the things you recognise here; some of the things that are entirely different; or the future is made up of a mixture of them all.

Denial, Inevitable Risks, and There's No Way Back



Figure 16 'Inevitable Risk & No Way Back'

Denial

If you've read all the way through the list of Experiences and the Past, Present and Future Points that come with them all, you'll probably agree that there is certainly a lot to think about.

What is almost certain for everyone, is that the reader will have identified their truth or parts of it.

However, it is normal for many to experience discomfort with anything that contradicts their own current set of beliefs or truth, and lead to the feelings which can range from simply feeling a bit 'prickly', to feeling compelled to prove that a point is *wrong*.

Rejection for the reader may have manifested in any one of a number of ways that might include:

Wilful blindness

I do not agree with any of the above. There is no truth in any of it. You are wrong.

Ignorance

I'm not sure what any of that is about. But I don't identify with it or understand any of it.

Apathy

Well, yes. It might have some truth to it. But that's just how the world works.

Do nothing

What I believe is my truth. There is no reason to believe, respond to or act upon any of this.

Rely on the existing Political System for change

Yes, there are problems. But somebody somewhere else has the responsibility and will step in to sort it all out. *That's how it works.*

Embrace Fear

This is terrifying. What do we do? Who is going to help us? What happens next?

Refusal to participate

It's not my problem. I didn't create it. It's for someone else to deal with

Seek to challenge others with a different view

My truth is the correct one. You are wrong. I am going to discredit you in any way that I can and feel able, because that's how *my truth* will prevail and be understood as *The Truth*.

What we are all likely to Experience – whatever we may personally believe

Unfortunately, seeing things the way we do, however that may be, will not stop an even, or even many events from happening that may now already be inevitably 'baked in', because of the actions, behaviour and decisions that we have all participated in up until now.

What should be apparent from reading this far is that there are consequences to what each and every one of us does that can reach far outside what we believe our circle or sphere of influence to be – *and that includes the present moment or moment in time that we do anything.*

Hard as this pill may be to swallow, there are events unfolding now, with others *in the offing* that are the consequence of all manner of different things that have happened previously and that are happening now.

Even harder to accept will be the reality that some of these 'consequences' are inevitable for us all and tied into our timelines, no matter which of them we may be in.

They could include:

- Collapse of the Financial and Monetary System
- Collapse of National Currencies such as the British Pound
- Collapse of Cryptocurrencies
- Civil Unrest or worse
- Food Shortages
- Collapse of Government and the Public Sector

- Shortages of Utilities Supplies
- Fuel Shortages
- Border Closures
- Further pandemics
- Further Lockdowns
- Shutdown of the Web, Internet and Digital Services

Whether deliberate and planned, or merely the outcome of past decisions and events, any one or all of these events could prove to become a pivotal point or catalyst for change, that will dictate the nature of our shared future.

And despite what the establishment, any *false prophet* or anyone else may say or suggest, what follows any event which could be considered a breakdown or end of The System is NOT inevitable. *Unless what we believe makes it so.*

False Prophets and Easy Alternatives



Figure 17a 'False Prophets of The Media Age'

One of the strangest elements of disquiet and disenfranchisement in the media and digital age is the expectation that many of us have when we have realised or awoken to the reality that we are not comfortable with what is happening or how we have been affected by events or the way that points of any of the scenarios or Timelines have touched our lives.

Rather than stop to perhaps research, assess, consider the bigger or objective picture that might begin to offer a more informed and helpful view, People instead look or reach out for the voices and words that most closely represent how they feel and probably speaks or shouts of the anger they are feeling too.

The strange, if not wholly bizarre part of this step – *which is of course reflective of the way that the internet and smartphone era has made everything appear available to the user immediately*, is that few if any of those searching in this way realise that the celebrities, influencers and people with large platforms they latch on to are not offering solutions.

These speakers and 'leaders' are just elucidating the reactionary and ill-informed elements of the way that growing numbers feel.

It's not a question of many of these sources appearing highly credible or even knowledgeable.

The reality that those searching for immediacy in solutions face is that the difference between themselves and those who they jump to follow is the ability or perhaps just the

resources or technological knowhow that allows someone else to elucidate whatever it is that those looking can identify with.

Making sense of anything or 'telling it how it is' isn't leadership. No matter how charismatic, credible or appealing the speaker may be.

Well intended or not, if those gaining such followings do not possess greater levels of experience, knowledge or understanding than anyone else, *even if what they know and understand may be different*, they are not offering anyone the meaningful change that those following them may consciously be seeking, and almost certainly not the change that everyone genuinely needs.

Whether they are Youtubers, TikTokers, Podcasters, Videobloggers, Journalists, Activists or even alternative Politicians and their Political Parties; it doesn't matter who they are and what message they are sharing if what they are offering isn't going to genuinely help anyone but themselves.

The Common Ground Conundrum

If you've reached this point in Your Beliefs *Today* create Everyone's Experiences *Tomorrow*, you are also likely to have read all of the points that have been listed above and considered them closely enough to realise that many of them could be applied to more than one or perhaps all the different scenarios and timelines.

In context, this could mean that the way we feel about something could be the same across any or all of those timelines or scenarios.

However, the reasons that we feel that way – either because of the cause itself or just because of the way we are interpreting what we are experiencing may be very different – *with it just being the end or perceived result which appears to be the same*.

Pick and Mix

Thinking about the different mix or wider range of views that we all have, of the way that the world works today is a minefield for many reasons.

However, it is the reality that close study of all the scenarios or timelines that are featured here will allow any one of us to pick up a point or points that we recognise from one and then replace it within the past and present of what could be any one of the others.

Indeed, if we are not aware of which scenario or timeline we typically share with others, it is not only possible, but almost certain that we will superimpose points from other ways of viewing the world into our own.

Both Things Can Be True



Figure 18a 'Both Things Can Be True'

This is where things begin to get a little bizarre and more difficult to think about. Because we have a tendency to believe that only one version of events can ever be true. *Or at least that's certainly the case where the past is concerned.*

One of the reasons that the different elements of the alternative timelines or scenarios have been presented in the way that they have been, is because some and indeed many of them could be and *are* applicable to the different timelines and scenarios that we share with others. *Because none of us typically belong to just one group in everything we think, experience, see, say or do.*

Please remember that at the end of the day, the truth for every person is the same from their own perspective. That means the truth is whatever is true to you. And it's the same for everyone else too.

Splitting Timelines

If you've kept up with the content of Your Beliefs *Today* create Everyone's Experiences *Tomorrow* this far, you will probably not be surprised to learn that what happens next or where we go from here does in fact all boil down to choice.

Narratives such as 'The Great Reset' or 'Great Awakening' have been created by both malevolent and by well-meaning people. *But the outcomes from running towards or away from them or indeed anything like them will inevitably become the same.*

By buying into, adhering to or actively trying to repel or work against narratives that have been created by anyone or anything that appears to be outside of us, we are actually embracing the restrictions and controls of the environment or plans of equally problematic futures to the one(s) that we would all now like to replace.

For our decisions to be effective and for them to have meaning for us they must be made consciously and for the right reasons. *Not just once, but every single time.*

If you or anyone wants to experience a future where you or they are in control of the life being experienced and for it to be balanced, just and fair, it is necessary to make decisions that reflect this each and every time.

Even if there is an event or series of events that make life as we know it impossible to continue, it will remain necessary for each of us to choose a better way of life and living from that moment in time, in ways that may seem very much at odds with what this would mean to us in the way we would understand it in life today.

By pausing to ask ourselves how our next choice or decision will affect others, whether they are present or not, or how it will impact on anything beyond ourselves, we will immediately be on a pathway to change. IF we make a decision that is considerate of the impact or consequences for everyone and everything – and we are making that decision based upon doing the right thing.

The commonality of the sleepwalking masses

There are likely to have been many different points, paragraphs or passages in this Book that will make many feel prickly, in some way.

One of them will probably have been Experience 4: ‘sleepwalking’, which in the sense presented in that Chapter may be interpreted as being very specific.

However, the term ‘sleepwalking’, like many of the points themselves can and probably should be applied in a broader or more objective way.

When we step up to the level beyond the scenarios and timelines listed, it can also be argued that the combined masses are sleepwalking through life without any real understanding of what is going on around them. Or rather what is being done to them. *Which in itself leads to the formation of a very clear perspective of life or world view.*

I’m deliberately flagging the sleepwalking concept or idea, not only as a scenario /timeline and common theme, but also as a shared experience at a greater level. Because there are very few of us, *no matter the perceptions or life experiences that we are currently sharing*, who don’t have an awakening of some kind ahead of us, that we cannot avoid.

None of us knows everything. So even if the only thing that we don't know is the future – *because that hasn't been experienced by any of us*, it means that we are going to have to wake up to the truth that the future or rather our future, is going to look very different to what any of us currently expect.

To Awaken or To Not Awaken: without Awakening, there will never be any choice

To put it bluntly:

If we are not aware of anything, it is not within our awareness and we are as such, not awakened to it.

Whilst the term 'to awaken' is not only misused and is often applied to describe the perceptual location of others by People who really should know better – *because they are often somewhat less than 'fully aware' of everything themselves*; awakening or waking up to new truths and realities is definitely the next step for anyone who wants to experience and share a better life for all.

However, raising awareness, awakening or waking up is only the first step in the process of change. *Because we all have the option to consciously remain in the scenario or timeline that we are currently in.*

It is fair to say that some people like the elites themselves, most certainly are aware of where they are and are deliberately choosing to stay put. Even though they may have zero understanding of what the wider consequences of doing so for them really are.

Everything, *even down to what you do next after reading this sentence*, comes down to a choice.

Some of the most important choices – *the right or correct choices* – require that we take a leap of faith. Simply because they require that we step into a future that isn't represented by or seems conversant with anything we already know.

The Choice

If any of us want to keep parts of the life that we have, or are fearful of losing anything that we believe that we own, possess or is something that is outside of us that 'makes us who we are', the chances are that we will already be suggesting to ourselves and anyone asking, that we wish to remain exactly where we are, *maintaining the experience that we believe we having*.

Or rather, we wish to remain on the timeline or within the scenario that we recognise and in which we appear to be.

However, if we can accept that the timeline or scenario and everything that we understand about it or that is within we are experiencing it isn't serving either our own

higher good, or that of anyone else, we are already in a position where we can consider and hopefully will find ourselves ready to make the choice.

The choice we have is to leave the money-centric, top-down/hierarchical, 'self-orientated' or 'selfish' paradigm behind, and embrace and do everything to help implement a people-centric paradigm that is all about life revolving around the locality, community and environment which we live in, experience and can literally reach out and touch every day.

Finding Common Ground

One of the hardest factors to work through within the age, scenario or timeline that any of us find ourselves on today, is that the world has been pushing us all to think of ourselves as being separate from others and alone, increasingly for a considerable period of time.

The mechanics of this process are not the most important issue for us in difficult times.

However, the fact that we so often see anyone and everyone who disagrees with us over perhaps just the smallest issue that we are emotionally tied to, does mean that more often than not, we are then blinded to the commonality that we share with so many others, in so many different things.

Being open to the differences, viewpoints and perceptions that we all have and seeing them not as a reason for dispute or anger, but as the opportunity to learn, understand and perhaps even broaden our own knowledge and perspective on anything or everything is not just a way of helping us to make life easier for ourselves as well as others.

It also opens us up to the possibility of identifying the genuine common ground between us all that will lead to us uncovering, creating, agreeing and implementing the solutions that are going to benefit each and every one of us as we step into the future and what lies ahead of us too.

What does all of this really mean to you?

More Reading

Your Beliefs *Today* create Everyone's Experiences *Tomorrow* wasn't written in isolation and *may* be the final book in a series that I began writing about three years ago in early 2022.

Each of the following list of Books is a variation on a theme, but works very much under the principle that it is not only possible but actually healthy to be able to understand, value and even hold different views or perspectives of the same situation or set of circumstances at the same time, whether that be in the Past, Present or Future tense.

Equally, it is also important to be able to consider different pathways for the future that sit beyond what many consider to be the obvious, simply because the obvious itself is usually inextricably linked with what has already been done and what sits in the past.

All of the following titles are available to purchase as complete Books for Kindle from Amazon using the links provided.

Where indicated, titles may also be available to download FREE as PDF Copies from [my Blogsite](#) in different forms, using the links provided.

If you would like to discuss any of the works listed, please get in touch.

Levelling Level (30 Mar 2022)

[Amazon](#)

From Here to There Through Now (3 Oct 2022)

[Amazon](#)

The Way of Awakened Politics for Good Government (3 Dec 2022)

[Amazon](#)

A Community Route (28 Mar 2023)

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Actions Speak Louder than Digital Words (8 Jun 2023)

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Days of Ends and New Beginnings (7 Apr 2024)

[Amazon](#)

The Basic Living Standard (14 Apr 2024)

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The Grassroots Manifesto (18 Apr 2023)

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Officially None of the Above (18 May 2023)

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Our Local Future (18 Aug 2024)

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Who Controls Our Food Controls Our Future (14 Nov 2024)

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Your Beliefs Today create Everyone's Experiences Tomorrow (11 Jan 2025)

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Figure 19 'Every Perspective is Different'

How do you look at the world?

How is your view of the world different to other people?

What will tomorrow look like based on the view of the world you have today?

Would you change the way you view the world if you understood the difference between your view, other people's views and what they could really mean?

These are all very important questions that most of us are typically too busy or distracted to even consider, let alone ask.

However, the consequences of us not doing so could be very profound, as the future will just happen to us unless we do so

Your Beliefs *Today* create Everyone's Experiences *Tomorrow* invites you to consider a range of the different prevailing ways that people look at today's world. How they came into being, and what – without change – they are likely to bring into our lives for our tomorrows.

Will you recognise yourself and what your beliefs today could bring to your future experiences?

Will you be happy with everything you believe?

Will you see your own perspective as very different?

Or will you choose to step forward into the future armed with the tools and power for change?

Your Beliefs Today create Everyone's Experiences Tomorrow

Further Information

To explore more of Adam Tugwell's writing, including the online edition of this post, please visit:

www.adamtugwell.blog

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