



# THE GRASSROOTS MANIFESTO

Establishing Policy & Governance  
for a post-Reset Democracy, putting  
People and Communities First

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# The Grassroots Manifesto

*Establishing Public Policy & Governance for a New Democracy, the post-Great Reset  
New Earth and putting the Grassroots, our Communities and people first*

The Grassroots Manifesto

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The Grassroots Manifesto

## Introduction

You may not realise it. You may not accept it. But a Revolution of everything that we know and understand is already underway.

Begin to look closely at the news, at politics and how everything that each of us interacts with is now affecting and shaping our daily lives, and you will soon begin to understand and appreciate that there are forces of great turbulence at work.

In isolation, each and every part of 'normal' life is being systematically attacked, reformed and reshaped in ways that only seem unobtrusive and without harm, because we fail to see the interconnectivity of everything that is happening.

The reality we are in right now is one where an old world that has thrived loudly by quietly hurting us all is collapsing.

The powers responsible for that old world and its collapse are slowly and manipulatively controlling the creation of a new world, whilst manipulating us all into adopting systems and behaviours that will eventually mould its controlling shape.

*The role we are playing and the role that we have played.*

Whilst the majority of us are either not aware or pour scorn on such suggestions, our collective ignorance of this collapse and process of deliberately intended change is not without considerable risk to our own futures and the generations that will follow us beyond.

That ignorance leads those of us who are unaware of what is happening to believe that the way that our lives are now constructed and all the cultural norms that we employ have been a natural progression and a beneficial choice.

We do not or will not see nor accept that hidden within the mechanics, the toys and the feelings of personal greatness that this whole age employs, lies our own voluntary acceptance of the real agendas that have and still drive all of this. Agendas and plans that are all about self-interest and the removal of anything that identifies the self and what we believe to be our remaining freedom – which is our ability to choose or our freedom of choice.

Few will be ready to accept the direction of travel that we inevitably face, until the hurt and restriction that this grand plan or strategy reaches and then hits each and every one of us directly in the face.

It's happening now. 15 Minute Cities & LTNs, The Trans Debate, Net Zero, Cows being fed anti-methane tablets, Central Bank Digital Currencies, Cashless Society, Cancelling People, Wokeism, Political Correctness, AI (Artificial Intelligence) and much, much more. These ARE ALL part of a deliberate attack on personal identity, on personal freedom and upon what we used to recognise as Humanity itself – and it's all driven by selfishness, stupidity and an overwhelming desire for complete control.

It may be hard to understand and agree with. But these things are only happening and are only coming into being because we are accepting them.

We are doing nothing to stop the direction of travel itself, and where we are beginning to stand up and fight, we are doing so only when the issue itself is one that seems to be most important to us.

Understanding the change that our own role in the Community requires of us.

We didn't knowingly choose to surrender more and more of our own power to people who are abusing the power and influence they have to pursue their own agendas and how they see the world will work.

But we have acquiesced and played an important part in all that is happening, because we have not questioned the perceived benefits of everything we have collectively been given.

We have collectively failed everyone who has already suffered as a result, as the thinking we have become accustomed to has increasingly affirmed that such problems always belong to others and are therefore not our own.

A spiritual outlook upon life is not required to understand that everything is connected and that disadvantage and suffering for anyone will always have an effect on everyone else in some way – even if the events or outcomes are so far apart, that it would appear there is simply no way that we could ever logically join all the dots up.

But by accepting ideas like processed foods are better because someone somewhere else has made them seem cheap, or that we can afford everything in life as long as we are able to keep borrowing, we are actually helping to make what is for some a life that is already un-liveable, progressively even worse.

If things don't change, if WE don't change, the problems you see as someone else's today, will be knocking on your front door too, very soon.

If collectively, or rather as the majority, we continue to accept that a wealth, money and material values base and everything that comes with it is normal, the reality is that what some of us still believe to be freedom, and what is left of the concept we understand as humanity is and will be completely damned.

Yet we do have a choice or an alternative. And that alternative can come to us in either one of two different ways.

**Proactive or Reactive Change: Change voluntarily or wait and have no choice.**

This is a particularly dangerous time for the world and for everyone living today. Not because we are experiencing the process leading to the end of an epoch. But because so few of us accept that anything is in the process of change.

Worse still, of those who accept it, the majority do not see just how far that change will reach and what impact it really will or could potentially have for us all.

It has been said that a little bit of knowledge is a dangerous thing. Couple that up with the deceptive levels of complexity that everything in the world offers us today, and you will soon realise that we have a very simple view of a problem that requires great thought and intelligence to understand, and that we all – or those that represent us – must reach the level of intelligent understanding that is necessary, before the simple solutions that will be good for us all can be created and then put into place to be of benefit for us all.

The people who think they understand the problems today, don't. So, they keep telling everyone who will listen that they do, whilst doing absolutely nothing to prepare for what comes next.



Ultimately, without us changing, the New World or New Earth that will emerge at the other side of The Great Reset, will be defined by the same people who are controlling everything that we have and that happens to us now.

The alternative is that we all come together, take back the power that is ours - *that those leading us today have assumed to be theirs by right*, and then define, redefine, re-establish or create our own new system and rules, that must by their very nature be established from the Grassroots within our very own Communities and then without definable hierarchies spread its influence from the Grassroots-Up.

The change we have the power to own can begin right now.

We have the opportunity to begin working on establishing the guiding rules, principles and structures for our New Earth now.

It is a choice that we all have.

One that requires that we begin a proper conversation and dialogue with everyone who is already open to it. That we don't attack or obstruct those who currently are not awakened to it. And that instead of looking up through the layers of hierarchy with the expectation that the answers and solutions will come from those who are already, or want to be the next ones at the top, we instead focus all our energies on working with everyone at our own level, whilst embracing all those who we would previously have looked down upon and seeing them as the equals they really are.

By switching from talking to doing, many would be surprised just how much could be done. Actions always speak much louder than words after all, and the strongest and most powerful words and commands for the change that we need ahead will always come from people just like you.

We do not need the surety of numbers to know that preparation is the right course of action, or that it is vital for anyone who is already awake to get on and do.

The risk is that by continuing to talk and shout loudly but do nothing constructive or make no proactive contribution when we have the perfect opportunity to do so right now, that we will collectively miss the chance to precipitate and take control of change voluntarily.

If we miss this open goal of a chance, our only further opportunity is likely to come only in the middle of a crisis, when the fear that the powers in charge today have worked so hard to cultivate and evolve, will push and push for the majority to take what appears to be the quick, easy and safest option, that will in fact condemn humanity to a very different and terrible way.

The System Collapse may not be obvious and without us being aware, it could take years rather than happening in just one day.

The emphasis on beginning work to create and build our New Earth now is necessary, simply because the building blocks of change are already in play.

It is human to think and believe that change of any magnitude will take place as part of an event or process that is not only definable, but obvious to anyone experiencing that change as it happens or in real time.

However, change is and always has been happening around us all the time, whether we are conscious of it or not.

The difference between the decisions that lawmakers, politicians and their influencers are controlling now and what they have been over many decades previously, is that the fallout from all of that bad decision making is now really beginning to hit everything.

We are in the end game and death throes of the old world and old system and our failure not to engage and resist the so-called solutions to the problems that they created and which they are also guiding, means that we are accepting their interpretation of what is best for the world, once all the mess they are responsible for has been cleared up – with the full cost apportioned not to them, but comprehensively towards all of us.

The chances are that the mismanagement of everything has been so bad, that the system we have today will reach a point where the seamless change that the Establishment and the elites believe is possible without consequence won't happen at all.

Things will come to a complete halt, and when events take over from the clever propaganda and manipulation that is so forcefully at work, there will be a flashpoint where we literally have a moment in time to take back control for ourselves, or someone else will do so.

Without us changing the way we think and the way we are viewing and interacting with all this, it remains likely that those who can buy off enough people with promises of a return to what we know as normality – will step in and win – without anyone really understanding the true cost – That is IF the alternative message and a different direction that is credible is not already there and ready to fill the void.

Looking back will not help anyone now.

What we may not realise, as we look forward and think about what *might* happen next, is the lens that we are viewing the future with was created and formed with our experiences of the past.

We are quite literally thinking about the changing world and what could happen using the reference points and the understanding of everything that we have experienced as the point where we would jump off into whatever comes next.

Some would argue that is what experience is: the benchmark or guide you use for navigating the future. But the experience of the old world and the system that we are leaving and experience of a healthy life, being self-aware and being human in all things are two completely different things.

If we continue to navigate what lies ahead of us with the same value set that got us into this mess, we will condemn ourselves and the generations that follow to the state of dehumanised subservience that is now the ultimate aim of those who created the road that we now follow.

The alternative isn't some kind of spiritual awakening – that by its very nature suggests that we all have to qualify in some way to 'get in'.

The alternative to this hinges or is anchored upon the way that we think, and to think differently.

We must all take the leap of faith and open our minds to the reality that it is what we haven't yet experienced that offers us real freedom and an altogether much better way.

Look to your neighbours, your peers and the people you once looked down upon. Reject the idea that the best solutions and right-minded thinking comes from someone 'at the top'.

Asking everyone to think differently or change the way we think, does indeed make it sound as if the process that so many of us now need to embrace will be as simple as changing the way that we think about just one thing.

Meaningful change requires that we all have to change the way we look and think about everything.

To reach a place or a level of understanding where we will all be able to see, experience and interact with life differently and in a way that will then be healthy for us all, requires that we adopt the first, most meaningful or profound changes to the way that we think, as a matter of faith.

Only then will we provide ourselves with the motivation and confidence necessary to make sense of changing our minds about everything else that follows next.

The first step is of course the most significant. That is the rejection of the Top-Down system that controls and influences everything that we know and interact with today.

Nobody will underestimate just how difficult not only this change will be in thought, but what is in practicality itself a rejection of the basis of everything that we have been conditioned to believe will be.

Top-Down thinking is ingrained within every part of The System and how everything we know or have known currently works.

Top-Down thinking runs our system of government and the way that our so-called Democracy works. It runs the public sector; it runs large companies and organisations. It structures the way that just about everything else that we know and understands works.

Top-Down is also called centralisation in other – and deliberately deceptive terms.

Top-Down or centralised power structures are only good for the decision makers or the people who are at the top.

Top-Down power structures are in no way considerate of the real-life realities of the people at the bottom.

Top-Down hierarchies only appear to be favourable to those who gain in some way as they climb up the tiers or levels, as they become more important in the process of maintaining the message and in keeping control – again, because to do so is beneficial to those at the top in some way.

Top-Down decision makers and influencers are rarely if ever accessible to anyone *other than friends and family*, who doesn't come from one of the hierarchical layers that sandwich them, or more often than not is at peer level or beneath them – again, promoting the idea that *it's all about being better, being the same, or having something more*.

The only people you can trust fully are the people who are in your life, who are accessible, who share the same experiences; the people who you can actually see without newspaper, an electronic device or a screen.

Your power sits within your sphere of influence. You can either embrace it or reject it. But there will always be consequences you have no control over, if you don't.

## The Grassroots Revolution (The Great Reset or Great Awakening)

Deep down, the majority of people do at least realise that there is very little that is actually 'normal' about any of the things that we are outwardly experiencing now. Whether it be the behaviour of politicians, the group think, the rejection of common sense, the ridiculous speed and growth of inflation, the way that The Covid Pandemic was handled, and pretty much everything that the Establishment now does.

The reason that we are not openly embracing and taking control of the change that is underway already, is too many of us remain invested in the way that the current system still works.

Collectively, we are sleepwalking under the forlorn hope that the unsustainable, self-enriching and selfish ways that we have been living will get us back to how it always was. That once the blips like the war in Ukraine and the end of physical cash are over, the way of living that thrives on each of us putting ourselves and what we want rather than only what we need, will continue unopposed.

We have to be realistic enough to understand that many of us are so heavily invested in the whimsical and take-everything-for-granted lifestyles that we have, that nothing will change the collective mind about the true cost of its so-called benefits, until our participation either causes us direct pain, or the whole lifestyle itself ends or is taken away from us by external and uncontrollable events.

Whether we are dragged, kicking and screaming by events – as in this case it would be, whether we are awakening to all of this now, or whether we have had our eyes wide open to it all for a very long time, the process we are going through is so massively significant that once it has been completed, it will have resulted in a reset of everything that we know.

The Establishment has claimed the process already and called it The Great Reset.

Yet the Establishment are not in control of it.

Although they are using the cloak created by seemingly endless crisis to implement and impose new public policies, closing farms, feeding cows methane blockers, net zero, 15 Minutes Cities, eating ground crickets, Central Bank Digital Currencies, endless 'human rights' and using everything else that defies logic to cement the claim that everything is theirs to own for the long term, it is right now and during this period of transition that the choice is ours to reject and walk away from this malevolent and unnecessary plan at any time.

Hope is bubbling, but it doesn't yet have the process necessary to come to the boil.

On the flipside, there is indeed a movement or rather a loose affiliation of different groups that accept the need for change.

It is made up of individuals, personalities, some smaller (but nonetheless mainstream) political parties, spiritual groups, conspiracy theorists, new ageists, spiritual and religious groups and potentially many more, all of whom are in one way or another seeing the process as being a Great Awakening.

The problem that is common amongst this loose affiliation is one that they share with the Establishment itself.

Culturally and subconsciously, all of them see Money and the Top-Down value set that surrounds it as being mechanically central to how everything works. Rather than life being all about people – as it will always be.

Until enough of us can look at life in a very different way and accept that life can and will be able to operate very differently with a non-money focus, even the most spiritually free of us are still disposed to accepting solutions that the Establishment will continue to offer – even when the critical moment comes when it will be obvious to everyone that it is broke.

[Keep it real. Keep looking ahead.](#)

This analysis does sound negative indeed. But it is a genuine assessment of where things are now, written without the wanky hopeism that too many of the people and groups who genuinely already believe that they understand everything that's happening and that they have 'got this', actually employ.

The overwhelming risk to a future with real freedom, that is genuinely happy, healthy, safe and secure for us all, actually comes from all of ourselves.

The fact is that *en-masse*, we are absolutely open to plotting a future, *as long as all the reference points and standards come from looking back*.

When you value the past more than you do the future, you can easily be bought off, because the familiarity that comes within the lies, always appears to contain certainty and therefore the deception of a reliable truth.

Real value awaits us in our future if we take it. But to take it, we have to place our faith in it without any hollow promise, and we have to make that decision right now.

Uncomfortable as it is to even write, I believe it to be inevitable that the power of humanity will eventually shine through. But for enough of us to awaken to the level we genuinely need to, we face a reality that will literally mean that the ground underneath us will have to shake, and all that we hold dear to ourselves today will have to be broken or taken away from us first.

Whichever route it will be, we are already on an inevitable path that doesn't include the designs of the Establishment, the worlds billionaires, today's politicians, organisations such as the WEF or WHO – no matter how universally appealing or utopian these very silly people believe their vision and control-is-in-humanities-best-interests messaging might be.

One way or another, we are already on a journey and a process of change that will result in nothing less than a complete revolution, which will have meaning for us all, because it will deliver balance, fairness and justice for all, which today seems all but impossible and will continue to appear so for as long as we culturally worship money, and have vacuous and massively selfish people ruling over us from the top.

When this process ends, locality will once again be the most important of all Community tools and our system and system of Governance or Democracy will no longer function from the Top-Down.

Life will be all about the empowerment of the individual and their place and role within the Community.

The system will be Grassroots-Up.

[What is The Grassroots Manifesto](#)

Whilst we would probably all agree that it would be wonderful if positive change were to simply arrive, or perhaps more practically, the people we elect to represent us would always work tirelessly

to ensure that's all we will ever get, the truth of the matter is that the world we know doesn't work that way.

In our personal and private lives, positive change usually begins with us. This troubled world we share is no different.

But in amongst this crisis, the change must begin with us all.

It's difficult to create change without direction at any time. So when the very nature of this change or reset demands that we create, establish, evolve and develop a system that creates a framework or system of Governance for life which represents something that none of us who are alive has experienced before, we all need some ideas, suggestions and basic materials to work with, so that the meaningful and inclusive debate that we all need to happen can begin.

The Grassroots Manifesto is a game plan.

The Grassroots Manifesto is a document with a plan or strategy that is built on the principle that real change is not an evolution from what we already know but begins with what we will know.

The Grassroots Manifesto then begins the process of creating anew, or adapts that which can be adapted, so that there is a place to start from which includes everyone and builds a system from the Grassroots Up that has no biases or offers no favours, other than being equitable and considerate to the needs and experiences of us all.

The Grassroots Manifesto is a focus upon where local and public policy will be, once control has been returned to the People and their Communities, to where a sense of true Democracy exists, with power coming from the individual, to the Community, to the region, to the nation, to the world, through a process which is undoubtedly Grassroots-Up *or even across*.

[The Makeshift Manifesto and the process that led here.](#)

Public Policy has interested me since I was a teenager. Throughout the time since, I have always followed politics closely, and was directly involved firstly in its delivery, working for a Rural Community Council and then a County Council, before setting and interpreting it as a Town Councillor, a Parish Councillor and as a Borough (District) Councillor, where I was also Chairman of a Licensing Authority too.

Using my own Life and Professional experiences as a pool of information, in addition to the countless interactions I have been fortunate to have with so many different people who come from all walks of life, I worked hard as a politician and regulatory facilitator to understand all of the different perspectives of everyone involved in whatever policy I worked on, and always aimed to understand and have a respect for the range of different influences and drivers that are inevitably involved.

As we approached the December 2019 General Election, I tapped out a manifesto, detailing the different things that I then believed a good government would need to do, IF it really wanted to get public policy moving in a much better and therefore different way. It's called the Makeshift Manifesto and can be downloaded as a Kindle Book from Amazon, [HERE](#).

Things have moved on from then and the opportunities that our politicians had open to them then and the choices they could have taken and embraced on our behalf no longer exist. This in no small part due to the response that the current Government and MPs from all of the Political Parties sitting at the Westminster Parliament made in response to The Covid Pandemic. Poor choices and mismanagement that have only continued as The Ukraine War came into focus and the all of the fallout from over 50 years of Neoliberal miss-rule has begun to come home to roost.

Why has The Grassroots Manifesto been written.

As someone who has experienced many different aspects of life, faced challenges and difficulties that I wouldn't wish on anyone, as well as having moments of genuine peace and happiness *that it is my hope we will all learn to experience as normal and share*, I possess understanding and insights that I have the opportunity to offer others and to share, which will hopefully make sense to anyone ready to embrace this impending change – and more importantly, what kind of shape this change is going to take – IF we want to take back our power and take control of it.

Ultimately, The Grassroots Revolution is already underway. It is the process which will deliver a genuine Democracy that itself will establish a truly balanced, fair and just system, and then protect it, so that happy, healthy, safe and secure lives are prioritised and can never be side-lined as now, or as the current establishment plans – replaced.

How The Grassroots Manifesto works.

The Grassroots Manifesto is presented in three parts.

The first part focuses on the necessary step of creating and implementing a new Democracy and Electoral System that completely replaces the system that exists in the UK / Great Britain now.

The second and third parts focus on the difference between rules which are frameworks that guide and ensure universal standards and then, on the creation and implementation of regulations and laws that might then fit within that.

Part 1 is The New Democracy

Part 2 is The Frameworks.

Part 3 is The Grassroots Manifesto itself.



## Democracy

The key step in the process of meaningful change that will benefit everyone in a balanced, fair and just way will be the rejection and end of the existing Democratic System, Electoral System and System of Government that exists within the UK / Great Britain.

With the system of Governance that we have working only for itself and for those within it and those who benefit from it, the system has passed any point of good it could reach.

The existing system has proven to be too easily corrupted by too many different influences for it to be able to provide the assurance of impartiality that will ensure a truly balanced, fair and just system of Governance can be fully accessible to all, and for it to then maintained.

The outline Public Policies that will establish this New Democracy will be, that:

- i. This new age of Democracy will be established at Community level and from the Grassroots Up at The Reestablishment.
- ii. All existing tiers of government (Parish, Town, Borough, District, County, Unitary, Assembly, Parliament, Mayorships, Police & Crime Commissioners etc) will immediately cease to exist, upon The Reestablishment.
- iii. ALL 'sitting' politicians are representatives of the old world. At the point of The Reestablishment, the 'seats' they were elected to represent will cease to exist and they will no longer hold any responsibility – assumed, or otherwise – for anything in the public realm.
- iv. No former politician who was a member of any former registered political party will be eligible to become a candidate for election as a Community Representative or to any public office for a period of 12 years following The Reestablishment.
- v. Political Parties by their very nature pursue ideologies and motives that are not shared by the majority and will be prohibited.
- vi. The creation of The New Democracy will not rely upon the guidance of existing establishment figures who have played their part or have been directly responsible for the problems that they have caused.
- vii. Former establishment leaders cannot be trusted to work to any agenda other than what already exists and therefore is their own. They will be dismissed.
- viii. All public policy decisions and the weight of responsibility and power shall be focused upon Local Assemblies.
- ix. Responsibility for public policy decisions will only be handed to a level of Community covering a larger area and include the responsibility for more people where it makes practical sense to do so.
- x. The functional, operational or service delivery aspects of all existing tiers of government (with the exception of what are stand alone or non-government public organisations) shall continue under the management and guidance of the relevant Community Assembly until such time as those services have been removed, reformed, revised or redefined.
- xi. Responsibility for the provision of services provided by stand alone and non-government public service providers will be allocated to Community Assemblies under Public Interest Companies (PIC).

## Local Assemblies

- xii. Local Assemblies will be opened to the membership and democratic participation of all adults who reside within a Community or locality.



- xiii. Local Assemblies shall be responsible for all decision making that can be carried out and implemented at Local Level.
- xiv. A Local Assembly area may be defined by what were previously known as Parish or Town Council Wards (Not the whole area of an existing Town or Parish Council catchment – as these may be significant), or by the geographic boundaries of a small village, hamlet or definable suburban or Town area, whichever is smaller.
- xv. Where Parish or Town Councils currently do not exist, equivalent areas will be defined and used as the catchment area for its own Local Assembly.
- xvi. The Community will appoint no less than 5 and no more than 7 Community Representatives to take decisions on behalf of the Community, when there is not sufficient time for a Local Assembly to be called.
- xvii. Community Representatives will be elected to Local Assemblies for terms of 3 years and can be re-elected to a Local Assembly no more than 6 times (allowing them to 'sit' as a Community Representative within a Local Assembly for no more than 21 years in total).
- xviii. Community Representatives will possess appropriate skills, knowledge and experience that will enable them to answer questions and discuss policy objectively and without bias in a Local Assembly.
- xix. Community Representatives will each be appointed to research and gain understanding of public policy areas that fall outside the remit of the Local Assembly itself.
- xx. Local Assemblies will meet monthly or as frequently as necessary to ensure that no Community business is carried over for a period exceeding 30 days from when it became known.
- xxi. With the exception of emergency decisions – which will themselves be defined by the Local Assembly, ALL decisions will be made by vote, by all members of the Community present at the relevant Local Assembly.
- xxii. Local Assemblies will elect an Assembly Facilitator for each Year.
- xxiii. Local Assembly Facilitators can be re-elected twice (and able to Facilitate for up to 3 consecutive years) but will not be able to volunteer to for that role again, once they have stepped down.
- xxiv. Local Assemblies will make all local decisions on public policy, with delivery itself undertaken under the operational management of Community Assemblies.
- xxv. Local Assemblies shall elect 2 Community Representatives to its Community Assembly.

#### Community Assemblies

- xxvi. Community Assemblies will be opened to bring together Community Representatives from all of the Local Assemblies within an area defined by what were previously known as Counties or County areas.
- xxvii. Community Assemblies shall take legislative responsibility for any matters that fall between the Local and National Level for purposes of practicality and no more.
- xxviii. Community Assemblies will meet monthly or as frequently as necessary to ensure that no Community business is carried over for a period exceeding 30 days from when it became known.
- xxix. Community Representatives will become eligible for election to a Community Assembly after serving no less than 54 consecutive months on one of the Local Assemblies that form the same Community Assembly.
- xxx. Community Representatives will be elected to Community Assemblies for terms of 3 years and can be re-elected to a Community Assembly no more than 5 times (allowing them to 'sit' as a Community Representative in Community Assembly for no more than 18 years in total).

- xxxi. Community Assemblies will elect an Assembly Facilitator or Chairperson for each Year.
- xxxii. Community Assembly Facilitators can be re-elected twice (and able to Facilitate for up to 3 consecutive years) but will not be able to volunteer to for that role again, once they have stepped down.
- xxxiii. Community Assemblies will take responsibility for operational management of all Local Service Provision and provide all relevant services through Public Interest Companies (PIC) which shall function on a not-for-profit basis in every way.
- xxxiv. Community Assemblies will have the joint role of being the relevant legislative body for decision making that sits between Local and National Assemblies, whilst also being the facilitator or provider of all Local Services.
- xxxv. Community Assemblies will have no ability or remit to refuse or change directives for service provision provided by Local Assemblies.
- xxxvi. Community Assemblies shall elect 2 Community Representatives to the National Assembly.

#### The National Assembly

- xxxvii. A National Assembly will be opened to bring together Community Representatives from all of the Community Assemblies from across what is known as The United Kingdom or Great Britain.
- xxxviii. The National Assembly will be convened with a membership of Community Representatives elected from each Community Assembly.
- xxxix. Community Representatives will become eligible for election to The National Assembly after serving no less than 84 consecutive months on one of the Community Assemblies.
- xl. Community Representatives will be elected to The National Assembly for terms of 3 years and can be re-elected to a Community Assembly no more than 4 times (allowing them to 'sit' as a Community Representative in Community Assembly for no more than 15 years in total).
- xli. The National Assembly will elect an Assembly Facilitator or Chairperson for each Year.
- xl.ii. National Assembly Facilitators can be re-elected twice (and able to Facilitate for up to 3 consecutive years) but will not be able to volunteer to for that role again, once they have stepped down.
- xl.iii. Community Representatives will be appointed to research and gain understanding of specialist National and International public policy areas that have been delegated to The National Assembly.
- xl.iv. Community Representatives with allocated National or International Briefs will be able to provide any or all members of the National Assembly with detailed analysis, advice and where appropriate solutions, to inform before any vote is taken.
- xl.v. All decisions of The National Assembly shall be taken by vote, with the exception of emergency matters, which will be temporarily delegated to The National Assembly Chairperson and all Community Representatives appointed to the relevant Briefs.
- xl.vi. Emergency decisions will be reviewed at the next sitting of The National Assembly, where they will either be endorsed, changed or rescinded by majority vote.
- xl.vii. IN ANY CIRCUMSTANCES, The National Assembly can only pass emergency decision making powers to The National Assembly Facilitator for a period not exceeding 1 (one) calendar month. Such delegation must be approved by a majority of The National Assembly and can be rescinded by a majority vote of attending Members at any time.
- xl.viii. The National Assembly will appoint members of the National Assembly as representatives to all international bodies that have relevance to the pursuit of collective collaboration, mutually beneficial trading arrangements and National Security.

- xlix. The National Assembly may not confer legislative or decision-making powers to any other assembly, council, meeting or parliament, whether constituent with the UK / Great Britain, or outside, in any circumstances or at any time.

#### Lobbying

- i. All forms of closed lobbying by Community members, businesses and interest groups will be prohibited.
- ii. No Community Representative may accept gifts or hospitality of any kind during their tenure, or for a period of no less than 5 years previously, or 10 years thereafter.
- iii. Where any individual or business has a matter of public or Community interest to share, this will be raised within the Local Assembly and where necessary escalated across to the Community or National Assembly where it is in the interest of the Community to do so.

#### The Monarchy

- liii. The Monarchy as we have known it is at its end.
- liv. The Monarchy in its pre-Reestablishment form is representative of the Top-Down hierarchical order and any form of hereditary power or influence is not appropriate for New Earth or Grassroots-Up Governance of any kind.
- lv. No person shall be able to influence the life of another, simply because of their birth or their relationship to any other person.
- lvi. A Referendum or Plebiscite shall be held within 12 months of the Reestablishment where the full UK / Great Britain Electorate shall be asked to choose between complete removal of The Monarchy, or its transformation into a small, figurehead organisation where a) Members of the House of Windsor will continue to provide a strictly 'figurehead' role, or any future monarch be selected for set periods by a system of voting through Local Assemblies and Community Assemblies before being administered by The National Assembly.
- lvii. In any case and in all circumstances, members of the existing Royal Household will not be protected by position or relationship and shall be treated the same as any other UK / Great Britain resident if they are accused and/or convicted of any crime, or of the misuse of their privilege.

#### Honours & Titles

- lviii. Hereditary Titles, Positions and all associated benefits shall end and cease to hold any deferential value at The Reestablishment.
- lix. The existing 'honours system' shall cease at The Reestablishment
- lx. A new Community Honours system will be created, with awards made for recognition of service to the Community by those who have done so voluntarily, without seeking recognition, and outside of their normal professional roles.

## Part 1: Frameworks (A Community Route)

### Frameworks For Freedoms

The point sadly missed by many is that the solutions to the majority of the problems we face are not for any one of us, as individuals, to find answers to or come up with the right fix.

Today, we have specific groups, whether that be politicians, banks, businesses, elites or others, attempting and in many cases succeeding in dictating public policy and so-called solutions to problems (that their behavior has usually created), on the basis that they believe their ideas are best for everyone.

Regrettably, although many of the speakers and publicly known influencers that we can all see as recognising the need for change have their own ideas and solutions, and in many cases appear to provide an alternative, these ideas are also made in isolation.

Although the results from them being in control might appear different, if we were to simply exchange what we have now for what loud voices and false prophets are offering us instead, we would inevitably end up with many more problems that would only get progressively worse – which would basically be exactly the same thing as we have and experience now.

People and their Communities must be supported to make all of the decisions that affect only them.

Amongst those decisions must be the selection and appointment of those public representatives who will represent that Community when decisions are made about anything else.

Regrettably, the point has been lost today, that as long as anyone's behaviour is not hindering the freedom of others, they will themselves be free and unhindered to do and behave in any way they like.

The obligation of the Community will only ever be to manage and to provide resources, rules and regulations that work for and in the best interests of that Community and nothing more.

These Frameworks for Freedoms must always be universal in nature, so that they treat each and every person exactly the same.

Frameworks for Freedoms will ensure that no person is given either an advantage or disadvantage if they should find themselves with nothing in terms of material wealth, or if holding no material wealth should indeed be their own voluntary choice.

In its simplest and most easy to describe form, a framework rule would be something like that we today understand as the minimum wage – where EVERYONE must be paid that minimum hourly rate, no matter what job it is that they do.

Universality does not entertain prejudices. Nor does it recognise the differences that today's social conditioning has.

So, no matter how we might have been previously told or required to identify someone – whatever the reasons might be, those reasons that we use to attribute social value to them in some way today, must now be discarded and left behind.

EVERYONE enters and leaves this world the same. Frameworks for Freedom must ensure that no rules exist which allow anyone to define themselves as being different to others through any position or wealth that they have attained or have been gifted in other ways.

Success and apparent happiness don't make anyone better than anyone else. Genuine success and happiness are defined by the individual and their own reflections. Not by anyone else or by the world outside.

Frameworks for Freedoms are the doorway that will allow everyone to thrive and achieve happy, healthy, safe and secure lives – if they so choose.

The real power and responsibility of government is to provide these Frameworks and to protect them. Nothing more.

Why frameworks can be relied upon, but rules, regulations and laws cannot.

Every Community must be able to make rules that are considerate of the different dynamics that relate to it, but which sit outside and beyond the specific requirement for every individual to enjoy their own freedom and the related right to exist.

These might relate to very practical measures such as the infrastructure that exists, the types of foods that can be grown or produced in the area, or other ways in which its own economy or local marketplace works.

People will always be treated and respected as adults, and given every opportunity to choose, without unnecessary rules, regulations and laws that seek to control – that would only exist for the benefit of those who write or set them.

Genuine frameworks are principles that do not need to be changed, whereas rules, regulations and laws tend to be dynamic and must be updated to reflect changes and times.

Rules, regulations and laws are always open to interpretation and to abuse. If we want the New Earth or New World to work in a balanced, fair and just way for everyone that always puts People First, it is the principles that need to work, to be consistent, universal and reliable, before anything else.

The First Framework for Freedom: (The Basic Living Standard)

There is nothing insignificant about the process of change and the transition from a money, wealth, influence and power-based culture, to one that values and puts People First.

Frameworks that allow everyone to act, think and to behave like the adults that they are will be the very best way to help us all to survive and thrive through the Great Reset and to then play our part in establishing the New Earth or New World that is waiting for us beyond.

We may not be able to see how a very different way of living and relating to others would work from where we are stood looking at the future right now, as the culture we are experiencing today has taken over everything and considering anything contrary to this can easily leave us feeling overwhelmed.

If we were all consider that everything or the system that we know came into being through an act of domino toppling or through a domino effect, the reality is that it is that the circumstances now exist where we have the opportunity or choice to pick up the last domino that fell and indeed every other domino too, and then set off a chain reaction that switches our way of life and the way that we live to one that everyone will find good and happy to live in.

The last or first domino – depending upon which way you might look at it, is the one that is both key and essential to providing us all with the opportunity and option to make and take every other right choice.

The only suggestion or proposal that A Community Route itself will directly make, is that of a Framework for Freedom is this one.

It is being made, because in a people-first world, its adoption (or the adoption of something that is very similar) is the difference between putting money or People First. It is therefore the defining choice.

The First Framework for Freedom (or The Basic Living Standard) is as follows:

**That a happy, healthy and balanced life will be affordable and sustainable for everyone, without the need for debt, subsidies or government handouts of any kind, when receiving the minimum, most basic or living wage for working the equivalent of a full working week.**

If you remain tied in your beliefs to the current system and money-based culture, it is unlikely that you will be able to see the defining value of this Framework.

Indeed, you may not even conceive that such a Framework is viable and would certainly not be something that would be supported by choice.

However, if you will take the time to think and work this through, and picture the reality that people, businesses and all organisations must consider this obligation in each and every action or transaction that they make or undertake, you will soon begin to see how the many dominoes that follow this first one will then soon begin to fall.

*Please note that The First Framework for Freedom (The Basic Living Standard) is not the same thing as the Universal Basic Income (UBI), as proposed and being tested in some Countries today.*

*In the context of the Top-Down, money and wealth obsessed system that we are currently living in, the idea of a Universal Basic Income is a good one. However, UBI relies on the 'we can create money out of nothing' mantra that is key to the current Neoliberal or FIAT based Monetary System.*

*This means that every time pretend or created cash is added to the total amount of money that is in circulation already, the value of UBI payments would themselves fall in terms of what they can buy the recipient, as both the value of the money that the poorest and most vulnerable have becomes a smaller part of the overall pie, and inflation continues to push the cost of living further and further up.*

*Any help or benefit to recipients would therefore be short-lived. Regrettably, as part of the overall picture, the process of monetary devaluation that UBI will help to speed up will itself just contribute to an overall financial system collapse – that could be only a short time away already.*

People need the ability to be able to sustain their lives fully on the lowest full-time wage and in a people-first economy, everything will point in that direction and contribute to making it work.

Why frameworks can be relied upon, but rules, regulations and laws cannot.

Every Community must be able to make rules that are considerate of the different dynamics that relate to it, but which sit outside and beyond the specific requirement for every individual to enjoy their own freedom and the related right to exist.

These might relate to very practical measures such as the infrastructure that exists, the types of foods that can be grown or produced in the area, or other ways in which its own economy or local marketplace works.

People will always be treated and respected as adults, and given every opportunity to choose, without unnecessary rules, regulations and laws that seek to control – that would only exist for the benefit of those who write or set them.

Genuine frameworks are principles that do not need to be changed, whereas rules, regulations and laws tend to be dynamic and must be updated to reflect changes and times.

Rules, regulations and laws are always open to interpretation and to abuse. If we want the New Earth or New World to work in a balanced, fair and just way for everyone that always puts People First, it is the principles that need to work, to be consistent, universal and reliable, before anything else.

The Grassroots Manifesto



## The 11 Principal Frameworks:

We must accept that for many, a world that focuses on living life differently, simply doesn't make any sense. Just because they cannot see it, doesn't mean that it cannot exist. Likewise, just because we may only be able to see the future in the same context of how we understand everything in the World around us works today, doesn't mean that we cannot think differently and embrace what will soon become necessary for everyone – no matter what we might currently believe.

Governance will always be as light-touch as possible. In so far as it is possible, people must always be allowed to set their own life rules.

However, the success of New Earth or the New World will be based upon us all agreeing upon, working with and committing to Governance frameworks that provide the necessary direction, standards and security, so that people and their Communities can thrive.

These are the 11 Principal Frameworks

1. Economic Localism
2. Freedom does not hinder and is not hindered in any way.
3. People First
4. No Hierarchies. Top-Down is at its end
5. Local People MUST make Local Decisions Locally & influence from The Grassroots-Up
6. Local Businesses buy, sell and promote Local Goods first
7. Every link of the supply chain must add value.
8. Money or currencies have a fixed value and are only used as a medium of exchange
9. Technology: A tool to improve life, not end it
10. The Internet is a tool for life, not an alternative to it
11. In a People First system, the people will always be the first to speak.

In the 11 chapters that follow, we will go through each of these Principles, one by one.

### 1. Economic Localism

If you cannot see it, be in the presence of it or directly engage with it, you cannot trust that it will be in your best interests – whatever it might be.

In a world where everything has been telling us to place our trust and belief in people, businesses, Governance, manufacturing, production and services that are somewhere else – either out of our locality, our presence or somewhere online, it does indeed sound counterintuitive to suggest that a better life and way of living for everyone can only come by redirecting the way we live and have relationships with everything in a completely different way.

Yet that is exactly where we need to be.

Easy living, based on processes and the input of people that we will never meet nor see, mean that we have lost sight of responsibility, whilst we have also surrendered our control.

To live well, to live freely, to live healthily and to live happily, the focus of life, living and of everything that feeds into it and supports it must be as local as possible, be transparent and be completely under our own control.

Every commercial activity that exists relates to a business, service or process that serves the interests of people in some way.



When commercial activities of any kind are placed in the service of specific interests and interests that are either deliberately hidden or kept out of sight, whatever they do will never be in the interests of us all, and the balance between us and the sense of justice and fairness is quickly lost.

The priority for all must be to meet everyone's basic needs so that everyone has the food, the clothing, the transport, the technology, the education, the work and the means to be self-sustaining without help or support in return for working.

This means that the growing, production, manufacturing and supply chains that support normal life and that exist to meet everyone's basic needs, must be returned to their most localised and people-centric forms.

## 2. Freedom does not hinder and is not hindered in any way

We think that we are free, and that the fight ahead is to maintain *that* freedom.

Let me tell you now that it is not.

The fight ahead is to fight for our freedom. The alternative is to accept further forms of control and tyranny from an establishment or system that still insists that everything it does and will do will be done with our best interests at heart.

It would be understandable if your immediate response to this statement were related to something like the growing digital tyranny that we are being increasingly controlled and oppressed by. But nothing is so simple as that.

The reality is that we have forgotten what freedom really is.

By being so beholden to and manipulated by the consumer mantra '*you can have whatever you want, it will always be available, it will always be affordable and we'll always give you money to pay for it – as long as you behave*', we have collectively become shackled by always wanting more. We have forgotten what it is to live lives that revolve only around what we actually need.

We are slaves to a *wealth, money, power and influence are everything* culture and value set.

We have become so addicted to this way of being and thinking, that we cannot even see how badly we are being hurt by what we already have, and we are desperate for the same self-interests to reach out and offer us even more.

But true freedom does not hinder us or restrict us in any way. True freedom only ends when our actions and behaviour become a genuine hindrance to others.

Freedom will always be freedom. Freedom is not something that depends on what people with power and influence dictate.

We must create a culture, understanding and framework that allows each and every one of us the freedom to be ourselves and who we believe ourselves to be, but at the same time does not prioritise this same freedom in others so that it can contradict, or force change upon that freedom to be.

## 3. People First

We are led to believe and to accept that the system that we have today is run on behalf of the people, by the people and for the people.

It is not.

Most people understand that the system is run in the best interests of those who either run it, or those that they look up to or receive favour from in some way.

But that is not the whole truth either.

Everything that we know and understand today revolves around and is focused upon a values set based upon money, wealth, influence and power, along with the processes and actions that help everyone – no matter who they are – to gain and accumulate more of it.

We put money and the value we place in it before people and everything else.

The rise of the internet and the smart tech revolution has made the downward spiral that has existed for over 50 years even worse by creating more and more devices that dehumanize relationships.

The internet today creates the impression that people we have relationships with online aren't actually real. Because as far as real life is concerned, they simply do not even exist.

This way of living is already unsustainable. But it is set to get even worse as we embrace the use of Artificial Intelligence (AI), without any ethical framework or rules being set up that recognises the negative impacts and outcomes from profit-driven and control-driven misuse.

We must flip or completely turn this situation on its head and create a universal environment that puts people instead of money first.

Using benchmark frameworks that will ensure fairness, balance and justice for all such as that which will guarantee the ability of all people to support themselves without going into debt or without having to call on charity or government support, we will have the ability, not only to provide a self-sustaining standard for a happy, healthy, safe and secure life for everyone. We can also create a light-touch system of Governance that uses transparency as an open tool for the system to police itself.

Today, humanity as a value set has been lost. We can and will regain our true and most beneficial value set by focusing our new system and New Earth on putting People First.

#### 4. No Hierarchies. Top-Down is at its end.

Whilst some of us will understand the concept, none of us alive today have known a world without hierarchies.

Yet hierarchies are one of the most effective tools that exist for the dehumanisation and distancing of humanity and human relationships.

Hierarchies are the reason that societies and industries ultimately fail.

The intrinsic reason for the failure of all hierarchies – *which can take centuries to reach those at the top* – is because they instantly make decision makers out-of-touch.

The system that is failing and collapsing around us today is a classic example of a hierarchy. It is a textbook example of a system that operates from the top-down.

Today's system is so complex, that the tiers or levels of the hierarchy are not only top-down. The way that we have evolved culturally has meant that we have also extended these tiers or levels from side to side. This means that the responsibility for decisions that affect our daily lives are not only made by people and organisations or bodies that we will never have contact with. It also means that their role, responsibilities and influence are also heavily – and all too conveniently obscured from our view.

Leadership has become synonymous with hierarchy. Yet the interchangeability of the two words or terms does not and will not be considered as meaning the same thing.

We most certainly need leaders to shine and take responsibility for leading us. But leadership does not come by right. It does not appear through career progression. It certainly doesn't come through position or assumed power – even though the elites want us to believe this - try as they might.

Poor leaders who have no appreciation of the mechanics of leadership, nor any understanding of what leadership genuinely is, usually surround themselves with leaders who are even weaker, who then do exactly the same thing when it comes to their turn to lead.

Likewise, the accumulation of wealth or apparent success with a certain kind of business is no guarantee of anyone's ability, the ethics or the morality that will drive them if they find themselves in a position where deference and the way that society works would enable them to take a lead.

Today, we have reached a position where everything we know in terms of Governance and the way that the rules governing the way society, business and culture function has such people at the top and intrinsically involved.

We must do away with these hierarchies. We must do away with everything that functions in the sense of decisions being made with power and influence that is remote and that we can identify in any way as being top-down.

#### 5. Local People MUST make Local Decisions Locally & Influence from The Grassroots-Up

When we have a problem, we look to the people closest to us or those who are around us and in our lives for help. We quite literally reach out to our local support networks.

So why do we always reach outside of our local support networks for everything else and believe that the people, the businesses, the politicians and whatever else we interact with will value us at a personal level and with our best interests at heart, just the same?

Whilst there must always be an objectively created framework of rules that establish and maintain equality in all things that will be equal and that there is equality for all, the creation of such rules and regulations must be undertaken by people who understand what life is really like for all.

If decision makers do not interact with the people, the area, the Community for which any set of rules are made, they cannot make those decisions in the most informed manner.

True equality of opportunity must exist for society to be balanced, fair and just.

But equality of opportunity and one-size-fits all are never the same thing, unless you are the one with all the power and you sit in isolation at the very top.

Local people – that's the people you talk to and see regularly or could call on easily and without obstruction – are the people who will always be making the decisions on public policy and Governance that will have any effect upon you.

The truth is that there are very few decisions made by any of the existing levels of government that could not be returned, along with the power that enables them, to the most local or Community level.

Instead, rules are today being made that have a real impact upon the quality of life that we all experience, by people who will never visit or understand our areas and Communities, and who we will never have reason to know.

Lawmaking powers must be returned to the level nearest to the people possible to do so. In the majority of cases, this will always be within a local or Community framework.

Cost or political expedience is in itself no excuse for rules to be passed to anyone or to any organisation outside of our local frameworks. The reality is that excuses like these are quite literally all they are – excuses that sound beneficial to everyone.

The truth is that they are all about taking power away from us so that someone else can better serve their own self-interest, by taking and misusing our control.

Local people will always be best equipped to make local decisions. There is no need for anyone else, any group or political party to be involved.

#### 6. Local Businesses buy, sell and promote Local Goods first

You shouldn't trust what you cannot physically experience, if it physically exists somewhere else.

Just as we will all avoid foods that don't resemble their basic, raw form – unless the processing used is simple, such as was traditionally undertaken by hand (e.g. Bread, Butter, Cheese), we will avoid and distrust the processes of growing, manufacturing and production that are not accessible or cannot be accessed, viewed and assessed by people who are known to us and that we can trust.

The world today has abused the trust that so many of us have placed in it by exploiting the rationale that out of sight is out of mind. So that if we cannot see it, we do not care about it, we are not interested in it, we will take the provenance and care for our best interests that go into it for granted.

Corruption is not only a term that relates to financial payments, favours and backhanders that skew decisions that will always be impartial and fair. Processes of all kinds have become corrupted by the self-interest and profiteering that drives them.

There is no reason why the basic goods, foods and services that we all need for life cannot be grown, produced, manufactured or supplied locally – IF we are putting people and a values-based way of living first.

Yes, there may always be a need to trade local goods that exist in excess, for those that cannot be locally produced, or to create a regulated currency for the purposes of exchange that can do the same.

But if we work locally, with local people, in the interests of the locality and the local Community, a balance for this will always exist. It is only when greed and the self-interest of the few enter the equation that the process begins where balance, fairness and justice is lost, and it all begins to go wrong.

Local Businesses must always prioritise local suppliers for their services, raw materials and goods.

Quality and experience are always the key, and by chasing profit or by attempting to avoid rules that achieve the same, transparency, provenance, authenticity and everything good will always be lost.

#### 7. Every link of the supply chain must add value

Whilst it is the money system and the way that money creation and circulation are managed that are the fundamental problem with the way that the worldwide economy works today, this mismanagement itself has encouraged a cultural mindset that focuses on saving costs and making more profit – not as a consequence of what the business does; not because there is some kind of rule requiring them to do so; not because circumstances demand it of them. But *because they can*.

We have reached a stage where businesses that we could argue have a legitimate involvement in supply chains, such as supermarkets, already use every excuse that sounds plausible to convince retail customers that prices need to keep rising. Meanwhile, they push producers and growers at the other end of the supply chain to sell at prices where they can barely continue to exist (and increasingly don't).

But the problem reaches way beyond businesses such as those we would recognise as having a legitimate role in production and supply to play.

There are also many other companies, 'agents', speculators, and other 'interests', who buy and sell raw materials, components, ingredients, fuels, minerals and even currencies, who do nothing to add value to the product or whatever it is they are buying and selling. But as they do so, they add and take a fee for themselves.

That profit, made without adding value – *when adding value could be refining, making an engine out of components, or even selling to the customer at the end of the 'chain'*, raises the costs of all of these goods and even services unnecessarily. In every circumstance where this happens, it makes it more expensive for everyone to live.

There will always be a reward for input, whether that be growing, mining, processing, refining, delivering or selling. But nobody and no business will be able to take a reward, just because they can afford to insert themselves into any part of any supply chain that exists or may be under discussion ahead of time – pushing up prices as they do so, and then selling on at a profit which pushed those prices up further – and by so doing, almost guarantees that other 3<sup>rd</sup> parties with no positive role to play, will then become involved.

Regrettably, the historic greed of growers, producers and all the different companies that in some cases also carry out unnecessary cost-raising activities or roles, has surrendered the ability of whole industries to take back control of their own marketplace and choose to supply or play a role in what are the necessary supply chains that are needed, rather than being wanted by 3<sup>rd</sup> parties, because of the way that money has become involved.

Supply chains must be as short as it is possible for them to be, and no unnecessary business, agent or entity of any kind can be allowed to be involved in the growing, production, manufacturing, storing, transport or selling of foods, goods and services that are essential to life – of any kind.

Of those businesses or entities that have involvement at any stage of any supply chain, they **MUST** add value to the chain with whatever they do. No other interests other than those that are adding value to the chain will ever become involved.

Speculation or 'futures' must be prohibited for any raw materials, foods or goods that are part of any supply chain that provides essential goods, services or supplies that are essential to basic life.

Speculation and 'futures' selling or handling is nothing more than gambling and no one has the right to gamble with anyone else's life.

8. Money or currencies **MUST** have a fixed value and only be used as a medium of exchange  
Money isn't real. Yet we have been conditioned to believe that it is.

Money is a unit of exchange. Yet we have been conditioned to believe that money is a thing, that it holds value of its own, and that the value that money holds is variable in its own right – well beyond the basic principles necessary for currency exchange.

Money has become the benchmark which dictates the value of life and the value of every individual's existence.

For as long as this money-based order, reality or culture continues to exist, the values that underpin humanity and human existence will matter less and less.

Money and currencies of any kind are useful to us, as long as they are only used as the medium of exchange that they are, rather than being believed to be or considered to be an accumulation of material wealth in itself – as it is today.

For as long as we continue to allow the value of anything and everything to be determined by the value of money, which itself can then vary from day to day, the power of any individual, business or Community to regulate, manage and sustain healthy lives will be compromised.

Until 1971 when neoliberalism fully took over, the value of the money that existed was always pinned or anchored to the value of gold. 'The Gold Standard' was far from being a perfect system or system that was balanced, fair and just in itself - as any good study of economic history will demonstrate. But what its existence did demonstrate was the benefit of having the value of money restricted, which meant that there was considerably less opportunity for the system to be 'played' – as it has been, to our considerable cost, ever since.

A fair, balanced and just economic system that puts People First, must rest its economic base upon the people that exist within that system, along with the fundamental value we can associate with what those people then put in or take out of it.

That value may indeed be translated into money or a form of currency or digital currency of some kind. But there is no requirement or need for that value to ever be variable in a system that puts People First and doesn't believe that non-essential or basic goods that it cannot itself produce must be secured no matter the price.

The value of existence and the value of the work or effort that any individual puts into the system must be the benchmark which everything to do with monetary exchange and value must be pinned.

For life to be valued and for that value of life to be maintained as it will always be, money or currencies of any kind must always be a unit of exchange that holds no value of its own that can be bought, sold or exchanged.

#### 9. Technology: A tool to improve life, not end it

It would be foolish to not recognise the value of the advances in technology that humanity has experienced throughout the industrial age.

They have increased exponentially as we have picked up speed through the digital age, with advances that we have now, already providing us with the opportunity to look at life in a very different way.

Technology has always had the power to do much good. To improve life in many ways and to remove all kinds of risks from the workplace for everyone who may be involved.

However, technology and its development has also been increasingly abused, with advancements being used by industry to increase profits and as being seen as a way to reduce the numbers of people employed to work, without any due regard for the impact on individuals, Communities, entire countries and the industries that are involved.

It is true that no business or organisation exists purely to employ people. Employment and the need to employ people to carry out any function that the development of a business or organisation and the products or services that it delivers has and always will be a happy consequence of organic growth from the provision of goods and services of a quality that are essential to life and which people and Communities genuinely need.

Profit will always be a happy consequence of good delivery and management. Never the primary aim.

The power of good in technology rests in its ability to be used to improve and enhance working practices and quality of life. Not to make work or employment unnecessary for anyone, or to be used as a functional device to control or restrict people or humanity in any way.

There are and always will be negative consequences when technology of any kind is used and harnessed for purposes other than to improve life or working conditions.

Those who lose out will always lose out badly. Whilst those who believe they are using technology to benefit themselves or their business will only every experience a pyrrhic win.

In a people centric or people-first economy and World, technology will always be used to improve the experience of everyone, not as a tool that can only ever benefit the few.

#### 10. The Internet is a tool for life, not an alternative to it

Many of us still neither realise nor appreciate that the arrival of the internet and the functionality that it has offered us, has never been governed or regulated by governments and those that govern on our behalf in the way that it will.

The internet and the online world that is developing with it is and always has been a two-edged sword. It has brought as many downsides or dark aspects with it as the positive or good aspects that it has given us – and potentially a lot more.

Many of the social problems that we experience today can be attributed to behaviour that was deemed acceptable online before it then found its way into the real world or the mainstream.

From early on, people and businesses using the internet – *whatever the purpose may have been* – didn't recognise the same social etiquette, politeness, manners, morals, standards or behaviour that we considered to be the cultural norm in 'real life' outside. Principally, because there was never any real system of Governance in place and so none of those same rules appeared to exist.

The rate of behavioral change in social conditioning from locality to online has been confined to within what might only be one generation. Young people today take all of their social cues and conditioning from the world online, rather than from the young people, adults and Community figures around them. The effect has been massively profound.

Today, upcoming generations and those above them who follow common narratives take these social cues into 'real life' without realising the parallel universe or pretend world that the internet or online world offers, is dictating or rather destroying rules and the remaining values for life. It is helping to dehumanise every aspect of life that we experience as it does.

Like all technology, the value of the internet and all things online cannot be understated – so long as it is used and operated within a framework, with rules and restrictions that are always based upon and maintained for the common good.



Artificial Intelligence (AI) and all online technology will only be bad for humanity if it is programmed, created and driven by motives and designs that are in the interests of the few, rather than being in the best interests of all mankind.

The internet is a tool. It must be respected as such. It must always reflect or mirror the rules and practices that we use in real life, rather than having the ability to completely reset life and every agenda, as it and all the technology that feeds into it, does right now.

11. In a People First system, the people will always be the first to speak.

We have been told over and over again that we live and enjoy the freedom of being in a Democracy.

The political system and the system of Governance or administration that we have today could certainly operate in a very democratic way. But only when the incumbents within that system or the politicians and officers respect Democracy and democratic practices themselves.

The truth is that whatever system of government or administration we may have, there will always be a dependence upon those who have been entrusted with the responsibilities of public representation having the integrity to respect and work diligently with that trust.

Today, politicians simply do not do this. Not least of all because once elected, politicians of the existing political parties are inevitably expected by their party to vote and support policies as they have been told. But also, because very few politicians today are able to discern the difference between what is *right for them* and what is *right for us all*.

Many of us still think that change can be achieved just by voting for a different party, or by changing the way that votes are counted - so that smaller parties will get elected as they pick up alternative and second preference votes.

What those who believe this fail to see is that the way that we elect politicians doesn't matter one bit, if they don't care for or consider the people they have been elected to represent.

It would be foolish to believe that any of us can trust that every politician we elect can be relied upon 100% of the time to make decisions on our behalf that are always 100% right.

But there is a colossal difference between where we are today, and where we will be when we have created a very different framework that requires all public representatives to establish and qualify themselves at Community level. Then live the principle that true Democracy will always operate from the Grassroots Up.

Yes, we must have politicians and public representatives to represent us and make decisions on our behalf. But the perversity of a system where just a few thousand people from a group that has very specific interests and motivations can select the next Prime Minister of the UK, simply shouldn't ever exist.

The people who represent us all must be selected and appointed by us all first.

It may neither be possible nor appropriate for us to appoint a Prime Minister in the same way that the United States does.

But we will all be able to take an active part in selecting the people who will represent us and take the majority of the decisions that will affect us all locally.



The people who represent us at Regional, National and potentially international level, will always be selected from those who have been successful and demonstrated their suitability as a public representative from this pool.

The Grassroots Manifesto

## Part 2: The Grassroots Manifesto

Some things to bear in mind.

The Grassroots Manifesto is itself, in its entirety, no more than a starting or stepping off point.

The Grassroots Manifesto is presented as a tool to support and guide decision making at the most local level and in a way that then feeds into all tiers of Governance that may then be deemed necessary to ensure that all decision-making fits the appropriate level of shared Community.

Whereas Frameworks are the universal rules and principles that create and sustain freedoms for all, Communities will, for reason of locality and the specific needs and requirements of that locality, need to make localised rules and create a system of Governance that meets its specific needs – whilst adhering to those universal principles or Frameworks.

The suggested Policies within Part 3 of The Grassroots Manifesto are a guide and in no way meant to be used or considered to be absolute.

Change of the kind we are all set to experience and the Establishment of a new system require fluidity and flexibility with specific or localised public policies, whilst working within and in support of overriding principles after all.

As such, any figures used, for example percentage % tax rates, or specific values for rates of pay are included only for purposes of illustration. They are used purely to demonstrate the mechanics of the new suggested system at work.

Above all, this work is by no means perfect. It is a rough and ready guide, that will provide our new Grassroots legislators with the open door that invites them to step inside.

The key to change and to a future that is genuinely free for everyone, that offers a happy, healthy, safe and secure existence which is part of a way of living that is balanced, fair and just for all, is the agreement, respect for and protection of the Universal Frameworks that will be recognised and adhered to by all within and at all levels of the Community.

The Policies that follow are suggestions for the kinds of Public Policies that will be used to formulate, create and implement laws, rules and regulations at a level where every member of the Community has been involved or has had meaningful influence upon them – if they will so choose.

The points within the following Policies provide an idea or guide to what workable Governance for New Earth will look like, once the value set has switched to People First and our different priorities mean that we will think, act, be and behave differently to now in a way that will mean we all have a very different experience of life.

**We must all remember that nothing good will come from the period of change that we are now in unless we first change our minds and the way we think about a lot of things that we accept as normal, feel very comfortable with, or feel to be of benefit to us in some way. We then have to complete our part in the process by turning that thought into action, becoming involved and proactively taking part in being the change we want, from the Grassroots-Up.**

*If you are looking for errors, checking the sums or looking for anything else that doesn't add up within this book, you are already missing the point that what comes next is all about YOU.*

*You have the opportunity to get involved with your Community right now. You have the chance to discuss and propose ideas to others that may well be different or better than these – but end up with outcomes that mean we will all, collectively experience the same beneficial things.*

*It's the outcome that matters for everyone; not the route that we take to get there. So don't treat what's in front of you as if it is already the end!*

### An Uncomfortable Truth

One of the hardest realities that we must all face, is the role that we have all been playing in creating and feeding the same system that is hurting us, and that if you are here reading this book, there is a very good chance that you already hate.

Whilst we have been led to believe that we can have what we want, how we want it, where we want it and when we want it, even thinking like this is unsustainable. We cannot continue without more and more of the things around us going wrong.

Whilst you may already accept that the world and the way that we live must now change, the chances are that you have not really thought hard about what that could really mean.

*You may well fall into the trap of thinking that as long as everyone else does the right thing, it won't matter if you just continue doing what you are doing and having the things that you're having – so that for you, things just stay the same way that they already are.*

Voices that currently sit on the cusp and champion the coming change do so too, challenging parts of the programme that the Establishment is attempting to force upon us, such as the phasing out of fossil-fuelled cars – rightly speaking up and fighting against any policy which is dictatorially imposed.

But they do so without realising that some of these policies present a picture that different thinking on the part of all of us will deliver anyway and at the very least in part, through necessity, but also voluntarily, and most certainly in very different circumstances, by choice.

To believe that we can have a people-centric world that puts everyone first, on our own personal terms, is oxymoronic to say the very least.

It is therefore vital that we all understand that for as long as any of us remain fixed on wanting this thing or experience or wanting that thing or experience, rather than having faith that we can share a world where we will always have what we need, we are still and remain 'bought in' or invested into the system that we are now leaving and which at some point very soon will come to its end.

### The Reestablishment

If we will fail to change our way of living, our way of being and the focus of our value set voluntarily – as part of the opportunity that this period is offering us, change will be forced upon us and the change we experience will go beyond systemic collapse.

*We will be forced into a situation where everything that we recognise fails to be as it was anymore.*

Our failure to believe that there is an alternative way of being and of living – *no matter what role or at what level we have been involved in the old world or old system* – will not stop or prevent events that are outside human control from taking over, IF we do not embrace positive, people-focused change, by choice.

It is this part of the process – *the changing of the way that we think or the way that we perceive the world and the other people we have relationships* – that will be the real spiritual awakening or change of mind that so many have already talked about.

**This change of direction; change of thinking; change in the way that we relate to everyone and everything; the process we undertake to bring Governance, civility and values to the new golden age in which we all rule – will be nothing less than The Reestablishment.**

Everything must go. Everything must change. We must begin again, building from the Grassroots Up, re-establishing rules, processes and structures with the approach that nothing has existed before, whilst being open to the reality that some infrastructure, technology and methods of working can and will have a positive role to play in New Earth, as they can be repurposed or reformed.

The Reestablishment will begin at the most local level, within our Communities. Its reach will then work its way outwards, always aligning with decisions being made at the most local level possible, with old power structures answering to localities until they have either been reassimilated or removed.

*A temporary power structure may be required to oversee the period of refocusing that The Reestablishment will require. But this must be time limited and built upon an achievable reform plan that allows all the necessary reformatations to be made.*

#### The Rejection of The Money, Material Wealth, Influence and Power-based Order

The Key Step of The Grassroots Revolution and The Reestablishment will be the rejection of the current establishment, the system and everything that it stands for.

Money, material wealth, influence, power and the values that are associated will no longer be accepted as the benchmark or guidepost upon which all meaningful decisions in life are made – be they personal or on behalf of others.

*Without rejection of the way that everything works today, change that will benefit everyone will not be possible.*

## Grassroots Policy 1: The People First Economy

- i. The impact and consequences of all of our decisions upon others will be the new guide for life.
- ii. People and their Communities will always be cognizant of the consequences of any behaviour or action and only proceed when there will be no involuntary cost or impact upon anyone who has not voluntarily and knowingly involved themselves within the process, no matter how many times removed they may be in terms of the existence of any impact chain.
- iii. People and their Communities will never engage in any activity or process where the decision to do so will inflict harm or consequences on anyone, whether alive today or yet to come, that they have not consciously or knowingly agreed to.
- iv. People shall always have Freedom to speak. Freedom to learn. Freedom to hear. Freedom to be upset. Freedom to remove ourselves from the debate. Freedom to not have the ideas of others physically imposed.
- v. People will be free to do, be and say what we please, when doing so will have no physical implications or offer no physical threat to the physical existence of others.

### Putting People First

- vi. The value of the Economy shall be tied to the number of people living within the UK / Great Britain at any time.
- vii. Each member of the National Community shall represent a Fixed Base Value to the National Currency and be directly proportional to the total value of that Currency in circulation – whether digital or in cash.
- viii. A system of values to The Economy will exist that relates to the input of each person to the Economy itself.
- ix. The only circumstances in which money or currency can be created from The Reestablishment and thereafter is from the birth of a child, a child beginning school, a child qualifying in standard proficiency at 14, and then a young adult finishing academic or vocational pathways at the age of 21.
- x. Money created will be payable to the individual, their parents or guardians, with an equal sum being added to the Local Assembly balance sheet.
- xi. The creation of money will be the responsibility of Community Assemblies.
- xii. At the point of any death, the economic value of that adult to The Economy must be taken from the overall circulatory value of The National Currency, with the value payable by priority to the local Community Assembly from the deceased's estate.
- xiii. Economic Value within The People First Economy will be created through a) earnings in exchange for labour, skills and experience of the individual b) the production of basic foods and goods c) the manufacture of goods and equipment and the provision of services that add value.
- xiv. The payment or accumulation of Monetary or Financial Interest of any kind will be prohibited.
- xv. Money or currency will only be borrowed for a fixed transaction or facilitation fee, which under no circumstances may exceed the value of 10% of the total loan.
- xvi. Transaction or Facilitation fees shall be repayable on a proportional basis with each repayment.
- xvii. Bankers, Lenders or Financiers of any kind shall not regulate or police their own activities, in any way, and shall have no influence upon any organisation that does.
- xviii. Any form of credit worthiness monitoring will be provided by an impartial service, where basic ratings will be offered and no more.

- xix. The purchase and sale of personal financial data will be illegal, with financial penalties and lifetime industry bans applied to anyone directly or indirectly involved.

#### The Basic Living Standard & The Basic Living Wage\*

- xx. The Basic Living Standard and the corresponding Basic Living Wage shall be the benchmark of The People First Economy.
- xxi. The prices of all foods, goods and services that are deemed essential to providing a happy, healthy, safe and secure lifestyle shall relate, proportionally, to the total value of the Basic Living Wage, which itself shall equate to the value apportioned to one full working week within the lowest paid employment.
- xxii. All Companies / Businesses providing essential provisions or contributing to their supply, will be registered with the Community Assembly.
- xxiii. It will be the duty of all retailers, manufacturers, growers etc, to maintain the prices of essential provisions at each stage of the supply chain.
- xxiv. Any individual or business directly or indirectly seeking to manipulate prices or add additional profit in any way during the process of providing essential provisions shall be fined a minimum of 3x the potential gain they would make, and will be banned from the industry for life, with all assets relating to production forfeited to the Community Assembly.

*\*Please see the Section on 'Frameworks' above, for a description of The First Framework / The Basic Living Standard.*

#### Community Services (Formerly Public Services and Charity Organisations)

- xxv. All Community services shall employ the minimum number of full or part time staff necessary to ensure continuity in management and streamlined operational delivery.
- xxvi. Staffing of all Community Services shall in the main part be provided directly by Community Contributions.
- xxvii. Where members of the Community have 'opted out' of Community Contributions, their Community Contribution Tax will be paid into a ringfenced fund held by the Community Assembly and redistributed to the Community services network according to need.

#### Community Contributions

- xxviii. Every working person shall be required to give 10% of their working time or the equivalent of each and every week to supporting the provision of Community services and operations.
- xxix. No person below the age of 40 years may opt out of actively contributing 10% of their working week to Community service.
- xxx. At the age of 40 or above, the person may opt to pay the equivalent of 10% of their weekly income as an alternative tax, to the local Community Assembly, where they are earning at least 2x the equivalent of the Basic Living Wage.
- xxxi. All employers shall be required to support Community service provision without prejudice to the employee.
- xxxii. Where possible, all persons shall offer and provide experience, skills and knowledge to a related Community service on a like-for-like basis, equivalent to the role they undertake during a normal employed working week.

#### Welfare & Benefits

- xxxiii. The Basic Living Standard shall be the accepted benchmark for the level of income required for any individual unable to work for any reason.
- xxxiv. Benefits shall be administered by Community Assemblies

- xxxv. Benefit Payments will be made directly to a Restricted Benefits Current Account held with the Local People's Bank.
- xxxvi. Payments to essential service providers such as landlords, phone companies and transport providers shall be made directly to them from each Restricted Benefits Current Account.
- xxxvii. All other payments made from each Restricted Benefits Bank Account shall be digital and will only be made to recognised providers for the purchase of essential goods and services.
- xxxviii. The Balance of any Restricted Benefits Bank Account will not be redeemable in cash.
- xxxix. There shall be no assumed right of Benefits Payments to economic migrants.
- xl. The Assemblies shall only be obliged to meet the basic essential needs of any unqualified migrant.
- xli. The Assemblies will prioritise the care and support of UK / Great Britain residents who are 'vulnerable' before assisting unqualified migrants.
- xlii. It will be the aim of The National Assembly to return all unqualified migrants to their home country as early as possible, and in so doing take every action to facilitate this.
- xlili. Unqualified Migrants will not become naturalised UK / Great Britain Residents
- xliv. Disability payments will be qualified by a G.P.
- xlvi. Qualified recipients of The Basic Living Standard Payment with disabilities that prevent them working shall receive payment directly to a Bank Account of their choice.
- xlvi. Unqualified or 'malingerers' recipients of The Basic Living Standard Payment will be treated the same as any normal benefits payee.

#### Poverty

- xlvi. People will be valued before money, profit and technology.
- xlvi. The Basic Standard of Living, based upon ensuring that every adult will always have available what it costs to feed, cloth, house, transport and cover all basic essentials to ensure a happy, healthy, safe and secure life will be introduced universally, as a Framework Policy.
- xlix. All benefits will relate to the value of the Basic Living Standard and value of the Basic Living Standard Wage.

#### Homelessness

- i. A system of Community Hostels and services for the homeless will be created with provision and running them the responsibility of Community Assemblies.
- ii. Community Hostels will offer a tailored approach to individuals and arms-length care and support for those who choose not to use any accommodation offered.
- iii. Large Companies and Agricultural Estates that have reduced the numbers of non-technical roles as part of profit-led mechanisation will be required to provide 'bunk room' housing and related support, and to reemploy staff, where the essential supply chain system will not be compromised.

#### Right to be Forgotten

- liii. It is essential that everyone who has not committed a crime that has impacted the welfare or wellbeing of other people will have the opportunity of a 'second chance', and to begin adult life anew, again, if it will be beneficial for their own mental health and state of mind to do so.
- liv. Everyone will have the Right to be Forgotten at least once during their natural lifetime.
- lv. The Right to be Forgotten can be applied at any time from the age of 18 years or upon leaving full time education (at whichever point is latest)
- lvi. To qualify for The Right to be Forgotten, the individual must be assessed by no less than 3x impartial mental health specialists.

- lvii. The Right to be Forgotten will erase names, history, and all legal ties to their formal life, including post age 14 qualifications, but will require the individual to break all family ties and associations with any people or Community / Communities known to them.
- lviii. Those who have exercised their Right to be forgotten shall be able to apply to their new Community Assembly to have former qualifications rewarded by a different education provider (reinstated), where such qualifications are in short supply, and it will be beneficial for the Community for such an award to be made.
- lix. Anyone who has successfully exercised their Right to be Forgotten and breaks the requirements made of them will immediately relinquish the rights and protections associated with their Right.
- lx. Anyone convicted of identifying or making the details of a person who has exercised their Right to be Forgotten known to others, without good reason, will be charged with compromising another's right to freedom, and shall be judged in a Community Court.



## Grassroots Policy 2: Financial Levelling

- i. The Reestablishment will be accompanied by the devaluation and end of the British Pound and the values associated for anything using it.
- ii. This necessary and unavoidable devaluation will either come naturally, through the collapse of the current or FIAT monetary system and end of the Neoliberal economics model, or as a direct consequence or unavoidable need created by other events.
- iii. Monetary wealth that exists before the Reestablishment will not be transferable to the new National Currency or any Local Currency.
- iv. Monetary wealth that exists before the Reestablishment will not be transferable, proportionally or in relative terms to the new National Currency or and Local Currency.
- v. No form of compensation will be paid to those who have failed to invest only in what they need, and/or have willingly sought to enrich themselves further by making investments that have encouraged the exploitation of the circumstances of others – whether it be conscious or otherwise.
- vi. The value of the UK / Great Britain economy shall be valued in relation to the number of people resident in the UK / Great Britain at the time of The Reestablishment.
- vii. All property owned / held\* at the Reestablishment shall be owned by the occupant, person or business in possession of that property at the time, with the exception of social and privately let housing, which shall be passed to the ownership of the Local Assembly.

*\*Squatting of illegal occupancy shall not qualify any persons, business or other to receive ownership of a property at The Reestablishment. Properties under illegal occupancy or possession shall be transferred to the ownership of The Local Assembly.*

## Financial Resetting & Restoration

- viii. At the point of Reestablishment, or within 6 months thereafter, the prices of all goods, services and transactions within the UK / Great Britain shall be revalued and reset with their real or uninflated value.
- ix. Following The Financial Reset, all prices will realign to their 'natural' value, in line with the People First system of economics this document proposes.
- x. Where values are attributed to a material object or to property of any kind, its value shall be proportional to the value of The Basic Living Standard and The Basic Living Wage.
- xi. These basic or 'essential values' shall continue to be the benchmark value of all goods and property that carry value as they are essential to use.

## Money

- xii. Money and all forms of currency, whether cash or digital, shall be deemed legal only as a unit or method of exchange (a promissory note).
- xiii. Currency speculation of any kind will be illegal, with financial penalties and lifetime industry bans applied rigorously to anyone directly or indirectly breaking this rule.
- xiv. Money shall not attract interest of any kind.
- xv. For the loan of money or the facilitation of a necessary purchase, the lender or facilitator shall be able to charge a fixed fee for the duration of that arrangement, payable proportionately with each repayment for the lifetime of the loan or facilitation.
- xvi. No fixed charge for lending or payment facilitation will exceed the value of 10% of the total monetary value of that loan at any time.
- xvii. No form of money or currency based and in circulation or use within the UK / Great Britain may be bought or sold as a commodity or with any form of foreign currency within the UK / Great Britain marketplace.

- xviii. The only time that the value of foods, goods or services of any kind may vary is as part of an exchange process between any UK / Great Britain company, or Public Interest Company / Community Assembly and a Foreign organisation to facilitate necessary exports and imports.

#### Local Marketplace Exchanges

- xix. Self-sufficiency and home production is expected to become a key part of the People First Economy.
- xx. Local Assemblies and Community Assemblies shall create, operate and manage a system of Local Marketplace Exchanges (LME)
- xxi. Local Marketplace Exchanges (LME) shall allow all local producers, whether businesses or home producers, to buy, sell or exchange their goods, produce and services either for money/currency, or in exchange for other goods, produce or services that they may themselves offer and which the other party requires.
- xxii. The Local Assembly and Community Assembly shall be responsible for ensuring that the value of basic essentials will remain fixed and not open to variation at any time and shall as such create and maintain necessary protocols and local legislation to do so.
- xxiii. Any foods, goods or services that are non-essential may be exchanged or bartered at any rate agreed between the two parties, unless the goods or services offered contain an essential element, in which case the value of the transaction may not fall below the related basic essential value at any time.
- xxiv. Any app or online software used to provide the online version of the Local Marketplace Exchange (LME) must be maintained, managed and based within the Community Assembly area, with no form of remote management or updating required following purchase and instalment.

#### Taxation

- xxv. The administration of Tax Collection will be Regionalised and provided by Community Assemblies.
- xxvi. All Taxes will be paid directly to the Regional Tax Office, located with the local Community Assembly.
- xxvii. Tax Codes will be applied universally, with no exceptions for individuals or organisations.
- xxviii. The only 'tax breaks' that will apply in any circumstances will be for the purposes of supporting the Establishment of new businesses within a Local Assembly area that provide goods or services that do not already exist within that area.
- xxix. 'Tax Breaks' will not be given to any business new to a Local Assembly area, that has operations elsewhere.
- xxx. The value of any 'Tax Breaks' will be awarded by the Local Assembly, transparently and with a majority vote of the Community, and shall be renewable annually for a period of up to 3 (three) years and no more.
- xxxi. No form of income tax will be payable on any earned income, up to the equivalent rate of the Annual Basic Living Wage.
- xxxii. Savings and Cash held for a period of 12 Months or more will be taxed at the rate of 50% (Fifty Percent) per annum.
- xxxiii. Tax will be applicable from the income gained from sums invested of at the equivalent of 10x (ten times) the Annual Basic Living Wage or more, from interest, dividends or any payment in return for investment made of any kind at the rate of 50% (Fifty Percent) per annum, where those sums are accessible with notice or on an any time basis.

- xxxiv. Tax will be applicable annually to the ownership of non-essential property, or proportionally to the ownership of any non-productive property which is in excess of that necessary for personal use, or proportionally for the number of people using or sharing it.
- xxxv. All Land and resources owned and not in use for the production of essential foods, goods, services and infrastructure shall be taxed at the rate of 25% of market value, per annum.
- xxxvi. All Commercial Property will pay a variable Utility Tax, based on the location, access and publicly owned infrastructure that supports its use. These sums shall be set by the Local Council and will not exceed 25% of the annual rental or lease value of the property, paid annually.
- xxxvii. A Consumption & Use Tax (CUT) shall be applied to the sale of all goods, services and high value items that are non-essential – or to the excessive proportion thereof, of 50% of the purchase value.
- xxxviii. Pension Fund Account Income shall attract Tax when it reaches the equivalent of the individuals annual earned income. Thereafter, this income shall be taxed at the rate of 50%
- xxxix. Following the sale of assets or the cash out of pension plans or any other protected forms of investment, the individual shall have no tax liability for a period of 12 months. Thereafter, all other Taxation rules shall apply.
- xl. No form of devaluation, amortisation or write-down for the purposes offsetting Business Tax or benefits of any kind shall be legal.
- xli. All Taxation shall be payable to the Community Assembly on a monthly basis.
- xl. The Tax year shall commence on the 1<sup>st</sup> day of January of that year. The Tax year shall end on the 31<sup>st</sup> day of December of that year.
- xl. The Tax month shall commence on the 1<sup>st</sup> day of the month. The tax month shall end on the last day of that month (28<sup>th</sup>, 30<sup>th</sup>, 31<sup>st</sup> etc.).

### Grassroots Policy 3: Business & Finance

- i. All business shall operate on the Local Economy model.
- ii. All Businesses shall function and operate on the basis of putting People First and will adopt and maintain the ethics and practical requirements of The Basic Living Standard.
- iii. No business shall be permitted to provide functions or operations that do not add value to the supply chain e.g., growing, transporting, refining, engineering, milling, production, localised retail.
- iv. Companies that sell to the UK / Great Britain Market at any level, will be required to grow, source, produce, manufacture, store, transport and conduct all administrative functions within the UK / Great Britain area as a wholesale or B2B supplier, or within the Community Assembly area where their retail business resides.
- v. Resources not available to the UK / Great Britain market, must be sourced from the nearest available location.
- vi. Taxation equivalent to the balance between the highest local price and the lowest price from out of area shall be payable at the rate of 110% for products or materials that are readily available within the most local area to the UK / Great Britain.
- vii. UK / Great Britain based businesses shall be owned only by UK / Great Britain residents or other companies owned by UK / Great Britain residents.
- viii. No company may exist only for the purpose of growing, manufacturing, transporting, assembling or retailing non-essential or basic goods or the provision of non-essential services.
- ix. Where trade with Countries or Trade areas outside of the UK / Great Britain is necessary, such transactions will be carried out directly by the business sourcing the resources or goods, or by a not-for-profit function of The National Assembly, which shall also have responsibility for monitoring all direct transactions.

### The Local Economy Model

- x. Following The Reestablishment, The UK / Great Britain will adopt an unashamedly protectionist, UK first approach to all industries and services.
- xi. All businesses will prioritise localised supply chains from end to end.
- xii. No retail business will operate outside of 1 (one) Community Area.
- xiii. No more than 2 (two) retail businesses offering the same products or goods may operate in any Local Assembly Area.
- xiv. Retail Businesses will be licensed to operate for periods of up to 5 (five) years, which will be renewable, by majority vote of The Local Assembly.
- xv. Independent businesses will be prioritised.
- xvi. Basic and Essential Foods will be grown as locally as possible.
- xvii. The resources and basic materials for all manufacturing and production will be sourced as locally as possible.
- xviii. Taxation equivalent to the balance between the highest local price and the lowest price from out of area shall be payable at the rate of 110% for products or materials that are readily available within the local area.

### Ownership & Management

- xix. All businesses shall be managed and operated with the benefit to the end user and the role that the business plays and contributes to the Community in mind.

- xx. No shareholder in any commercial enterprise shall have or place expectations upon management of receiving payment, profit or a share thereof, in return for any investment based purely upon share ownership.
- xxi. No commercial business or shares thereof may be owned in full or in part by any bank or financial institution which has voting rights.

#### Profiteering

- xxii. No business shall be able to retain Net Profit above the rate of 10%.
- xxiii. All Net Profit above 10% shall be Taxed at the rate of 100%
- xxiv. Companies or Business Owners convicted of Profiteering and/or undertaking any activity that will result in the same will be fined at the rate of 3x the value of the excess or profit made and will be punished with a custodial term where an impact upon the supply of any basic or essential foods, goods or services has been made.

#### Finance

- xxv. No privately owned or managed credit agencies or services offering credit worthiness checks shall exist.
- xxvi. All financial transactions and devices shall be fully transparent.
- xxvii. Any loan, purchase facilitation or form of credit of any kind may not be sold on to another bank or financial institution, unless that sale is part of the bank or financial institution itself.
- xxviii. Hedging, speculation or any other form of betting on any market shall be prohibited.

#### People's Banks

- xxix. A National Peoples Bank will be established.
- xxx. Peoples Banks will also be established within every Community Assembly area.
- xxxi. There will be a National Digital Currency that will be interchangeable with all localised currencies without charge.
- xxxii. The National Digital Currency shall have a fixed value for all purposes and uses within the UK / Great Britain Economy.
- xxxiii. There will be separate localised Community Currencies which will be available in Cash and as a Digital Currency.
- xxxiv. The Value of Community Currencies shall be fixed.
- xxxv. Any person or organisation visiting or undertaking business within a Community Assembly Area outside of their base can exchange the value of their local currency for that of the local currency in which they are doing business for a fixed 5% value of the transaction fee, which is payable to the Community Assembly providing the currency.
- xxxvi. Any Person or Organisation may use National Digital Currency to exchange for any Local Currency other than that of their base Community Assembly for a fixed 10% value of the transaction fee, which is payable to the Community Assembly providing the currency.
- xxxvii. Businesses which have National Importance as wholesalers and providers shall be Licensed at the discretion of The National Assembly to have currency fee transaction fees waived.

#### Communication

- xxxviii. Support will be provided to the public telecoms industry to ensure 100% Broadband coverage across the UK / Great Britain within 3 years of The Reestablishment using cable technology where possible, and satellite technology where it is not.
- xxxix. The Community will have the non-negotiable right to remove 5G masts and technology placed with 250 metres of any house, dwelling, school or workplace, without any

requirement to provide an alternative location, without compensation payable to the communications provider.

- xl. All critical infrastructure and software will be provided by UK / Great Britain Companies, with hardware managed and manufactured in the UK.
- xli. All communication software and storage systems that provide UK / Great Britain coverage shall be located within the UK / Great Britain.

The Grassroots Manifesto

#### Grassroots Policy 4: Food Production, Security & Supply

- i. UK / Great Britain Agriculture will be refocused to prioritise essential and basic food production, with the aim that the UK/ Great Britain will both achieve and maintain self-sufficiency in food production and food security thereafter.
- ii. Local Production will be focused on the shortest supply chains and where possible those supply chains will begin and complete within Local Assembly or Community Assembly areas.
- iii. Farmers will be supported to undertake all growing, processing, packing and retailing on site, or by working collaboratively with local not-for-profit cooperative bodies that will run and manage all parts of the supply chain and provide centralised retailing where farms do not run their own shops.
- iv. There will be an expectation that resources such as Milling and Abattoirs will be shared between all local farms to ensure that light touch processing will be available with minimal travel or haulage required.
- v. New framework rules for food production will be introduced, with appropriate sub legislation agreed by majority vote by Local Assemblies where necessary.
- vi. Growers will prioritise vegetables, fruits, dairy, beef, lamb, pork, chicken, potato and arable crops that will feed directly into local and/or UK Great Britain milling, brewing or animal feed production.
- vii. UK / Great Britain production will be prioritised and any agricultural or fishing industry products which are deemed essential basics that are imported from outside of the UK / Great Britain at a lower price will have a Tariff imposed at the rate of 110% of the value of the balance between the highest local price and the buying price (including all ancillary costs), when those products are locally available.
- viii. Foods will not be imported from outside of the UK / Great Britain for the purposes of countering seasonality.
- ix. No experimental chemicals or pharmaceuticals shall enter the food supply chain at any stage and no foodstuff may be processed, sold or used for human consumption that has been exposed to such.
- x. MRNA or any other man made or manipulated technologies that presents even a minor or trace risk to the Human Genome as a result of agricultural or horticultural use shall be introduced to the food chain in any way.
- xi. The focus on growing shall be the use of organic and traditional production methods and the development of systems and processes which support these.
- xii. Chemical fertilisers shall only be used where the rationing of basic and essential food supplies from UK / Great Britain sources is likely.
- xiii. Only UK Fishing Boats will fish UK territorial waters.
- xiv. Food Production contracts will exist only between Farmers and Community Assemblies and will be renewable on a 12 monthly basis.
- xv. Local food will be consumed within the Community Assembly area where it was produced and only made available for sale or exchange with other Community Assembly areas or beyond, when excess has become available.
- xvi. The sale, exchange or citing of any kind of 'future' for agricultural or fishing production, with promises thereof shall be illegal.
- xvii. Any person or business convicted of dealing directly or indirectly in futures for agricultural or fishing production will be liable to fines not less than 3x (three times) the value of any and/or illegal transactions and shall be banned from working within that or a related industry for life, thereafter.

### Home Growing

- xviii. Self-sufficiency of people is essential to achieving the aim of the UK becoming self-sufficient in food production and providing the Community with Food Security.
- xix. Every family, individual or group living as a household, will be encouraged to grow their own food.
- xx. Community Assemblies shall make provision of adequate allotment space for every existing household without sufficient garden space to grow fruit and vegetables, where ground is available to homes within a 15 (fifteen) minute walk.
- xxi. Planning Regulations will require that all future homes will have adequate garden space provided for growing fruit and vegetables, and that where this is not possible, provision will be made for sufficient window boxes, vertical growing, hydroponics systems or similar to be easily installed.
- xxii. Public Interest Companies shall be tasked with the supply and sale at cost, of all equipment, seeds, seedlings and supplies necessary for those members of the Community who are vulnerable or unemployed.
- xxiii. Help will be provided with home growing to the elderly and the vulnerable through the Charitable Provision Scheme.

### Animal Welfare

- xxiv. No animal will travel beyond the boundary of the local Community Assembly area from farm to slaughter.
- xxv. Hunting with Dogs Legislation will be revised to outlaw illegal or disruptive intervention by non-hunters, to remove any right to prosecute for accidental Fox hunting, whilst also tightening Law on prosecution against those seeking to flout Ban using birds of prey or other by-pass devices.
- xxvi. The RSPCA will lose any remaining charity status, be taken into public management and given evolved role to support the work of Community Services dealing with Animal Health & Welfare.



## Grassroots Policy 5: General Public Policy & Service Provision

- i. The Public Sector, which will include all organisations providing services to the public and for the public benefit, are not and will not be considered to be a 'business' at any time or in any way.
- ii. The People and Community will always be the priority of The Public Sector and the requirement that all activities and decisions made under the trust of the Community to Public Sector Officers will be that consideration for the impact of any or all actions taken will always be in the best interests of those members of the Community who will be affected, no matter how indirectly they may be affected.
- iii. Cost, Performance or Targets, nor political expedience of any kind shall hinder the delivery of any public policy that has been correctly confirmed by appropriate Community Vote or has been correctly implemented by a Public Sector Officer who is appropriately qualified and has been officially delegated with responsibility to do so.
- iv. Public Interest Companies (Trusts) will be created to provide all municipal services and administrative services across all Local Assembly areas within a Community Assembly area.
- v. Public Interest Companies will be responsible for operational delivery and will have their strategic direction set by each Local Assembly for its Community area.
- vi. A new standard or charter will be created and set for public servants, requiring prioritisation of the end user, members of the public and the Community before anything else.
- vii. Where a Public Sector Officer is unable to carry out a strategic function under which they hold properly delegated responsibility, they will either refer the matter to a more experienced Public Sector Officer, or where that is not possible, to the Local or Community Assembly that appointed them.
- viii. Where a Public Sector Officer is unable to carry out any function delegated to them to oversee, which they cannot then delegate to a specialist or less experienced Public Sector Officer, they will forfeit their role and will be required to step down without compensation of any kind.
- ix. No Public Sector Officer shall confer or pass decision making responsibility for matters delegated to them, to any third party, consultant or person employed specifically to fulfil such a task.
- x. Any services required by a Public Sector Organisation that can be considered unique enough not to justify that function being carried out 'in house' or by the local Public Interest Trust, must be carried out by a business offering such services which is based within the Community Area. Out of Area Commissioning for such purposes will be the responsibility of the local Public Interest Trust but will be referenced directly to the local Community Assembly.
- xi. All supplies required for ongoing operational functions will be provided by the local Public Interest Trust, where all contract purchase arrangements shall be regularly reviewed by Community Representatives trained and/or experienced with business practices and fiscal auditing.
- xii. No organisation funding or in receipt of public funds which holds responsibility for providing and delivery essential services or services provided when needed to the public and Community, shall operate independently or on a stand-alone basis.
- xiii. Public Sector Organisations will not lobby nor seek to influence the decision making of Local or Community Assemblies and shall provide all reporting in a factual, matter of fact, unbiased and unemotional way.
- xiv. No stand-alone pension scheme shall exist exclusively for Public Sector Officers.

- xv. All former EU Tender & Procurement Legislation shall be discontinued at the time of The Reestablishment.
- xvi. A new Public Sector anti-corruption framework, with localised charters shall be created that recognises the need to tackle all forms of corruption, on the part of Public Sector Officers, whether financial or otherwise.
- xvii. Union rights will end at The Reestablishment for all Public Sector Organisations.

#### NHS

- xviii. The NHS will undergo complete reform, reinstating the prioritisation of clinical delivery and patient care above all necessary management functions.
- xix. Anyone in receipt of The Basic Living Wage or its equivalent shall continue to receive free medical treatment at point of care.
- xx. Anyone in receipt of an income higher than The Basic Living Wage or its equivalent shall pay a 3% medical insurance surcharge deduction from all additional income received.
- xxi. The NHS will carry out the majority of its functions as separate Trusts that feed into Community Assemblies for overall strategic support and direction.
- xxii. Social care shall become the responsibility of Community Assembly Health Trusts.
- xxiii. ALL clinical and operational decision making, and strategy delegated to Community Assembly Health Trusts shall be carried out by panels of experienced frontline medical and healthcare staff.
- xxiv. The role of frontline medical and healthcare staff will be recognised as the key function of any NHS.
- xxv. Non-medical related services for Community Assembly Health Trusts shall be provided by the local Public Interest Company.
- xxvi. An independent court will be established to consider and address complaints made against Community Assembly Health Trusts.
- xxvii. All People who have mental capacity and have no recent history of mental health issues, shall have the 'Right to Die', if they are suffering from a terminal or progressively debilitating illness or condition.
- xxviii. The 'Right to Die' of any 'qualified' person shall be confirmed by full medical consultation with no less than 3 (three) General Practitioners and/or Hospital Consultants who will not be known to the Patient and will be appointed from an out of area pool.
- xxix. All medical professionals shall have the right to recuse themselves from any involvement in 'Right to Die' procedures at any time and without prejudice.
- xxx. The 'Sex Industry' will be legalised, Regulated and managed as a Public Health concern, under the strategic control of Community Assemblies and partnerships with Community Assembly Health Trusts.

#### Covid, Vaccinations and future Outbreak Management

- xxxi. The term 'vaccination' will mean a form of medical intervention, created or designed to target a specific pathogen or virus, that once administered will in the majority of cases prevent infection of the patient and also prevent the patient from therefore becoming infectious to others.
- xxxii. MRNA will be banned as a form of mass vaccination, therapy or treatment for humans and animals until such time as any and all risks to The Human Genome have been identified, what their impact will be, and the risks of their use have been limited to cases that can be proactively addressed with the use of other/additional treatment or therapies.

- xxxiii. When the wider population is at risk from a pathogen or virus where the likely outcome of mass infection is unknown, or serious effects are only likely to be experienced by vulnerable people or by a small number of the population, it will be the obligation of the Community only to provide support to those identified as being at that additional risk.
- xxxiv. The Community will not impose restrictions of any kind upon members of the Community who are unlikely to experience nothing more than a light illness from any form of mass infection.
- xxxv. Members of the Community will be expected to take precautions on their own behalf and those they will have contact with, in order to reduce the possibility of transmission of any pathogen or virus that may be of an additional risk to any person whose vulnerabilities may not be known.
- xxxvi. The freedom of an individual may only be restricted or that individual may only be placed in medical quarantine in cases where they are suffering symptoms alone, or any pathogen or virus that they have been identified as carrying is likely to cause irreparable harm or death to the majority of people that come into unprotected contact with the carrier, as part of that person's immediate immune response.
- xxxvii. In such circumstances where any form of Lockdown is necessary, all forms of economic activity and liability for those affected will cease and fail to exist for the period of that Lockdown.

#### Education

- xxxviii. Education shall be focused on the best interests of the child, the young person and their future role and contribution to a fair, balanced and just society.
- xxxix. The Education system will recognise the fundamental difference in learning styles of young people. In teenage and the years of early adulthood, young people are generally either 'heads' or 'hands' i.e., their focus is academic (with the ability to learn in the abstract) or their focus is vocation or experiential and in the present.
- xl. Educators will be fully supported and have the freedom to provide a balanced education, with prioritisation of essential and basic skills proficiency up to the age of 14, with the child and young person always experiencing a safe and secure environment, free of bias and the ideologies of politics or anger.
- xli. A full apprenticeship route shall be created and developed for students at the age of 14 (fourteen years) who are either a) not academically inclined or b) are unable or unwilling to apply themselves academically at that time.
- xlii. Apprenticeships shall make full use of the former tertiary level of education to provide support and benchmarking to all forms of trade and business.
- xlili. Apprenticeships will include universal life skills and qualifications such as driving licenses and vocational driving licenses.
- xliv. Apprenticeships shall be remunerated at the rate of 50% of the Basic Living Wage for apprentices between the ages of 14 and 18 years, with no less than 50% (25% of the Basic Living Wage) being paid directly to the parents or guardians of the apprentice for the duration of the apprenticeship.
- xlvi. Apprentices shall be remunerated at the rate of 75% of the Basic Living Wage for apprentices between the ages of 18 and 21, with deductions applied as above.
- xlvi. A full, completed apprenticeship shall be considered to be the experiential equivalent of a full undergraduate academic degree.
- xlvi. The Academic Pathway will prioritise enhanced languages, mathematics, critical thinking, philosophy and traditional topics such as history and geography between the ages of 14 and

- 18, and then offer specialist 3-5 years degree programmes focusing on subject areas beneficial to industry and public sector requirements.
- xlvi. Bogus, 'worthless' or 'mickey mouse' degrees will be discontinued.
  - xlix. Commercialism will be removed from all places of learning to ensure that the focus is on teaching, not running as a business.
    - i. The salaries of senior academic and management staff in all publicly funded educational establishments will be set by the local Community Assembly in liaison with all Local Assemblies.
    - ii. 'Private' interest will be prohibited from making any form of donation or providing sponsorship of any kind that could in any way influence any publicly funded educational establishment or vehicle.
    - iii. The Student Loan Programme shall be discontinued and replaced by an industry and public sector grant system, where companies and Community organisations will sponsor students through the Academic Pathway by paying them a proportional equivalent of the Basic Living Wage.
    - liii. Companies participating in support of students on the Academic Pathway shall identify training requirements that form part of their long-term industrial strategy, so that the Academic Educational System may respond.

## Housing

- liv. Basic Housing will be an essential service.
- lv. The provision of basic or essential accommodation for the public will not be carried out on a commercial basis.
- lvi. No residential property will be let in full by a private landlord.
- lvii. Residential property will only be let in part by a private landlord, where that property is in part occupied by the landlord themselves.
- lviii. Multiple home ownership will be prohibited.
- lix. Second and any homes that are additional to a main residence thereafter shall be forfeited and passed into the ownership of the Local Assembly for use as Community housing, or where appropriate sold with all funds then reallocated for the purchase of appropriate Community housing or building thereof.
- lx. No form of compensation shall be payable to any owner, charge or mortgage holder on additional properties passed into Community Ownership.
- lxi. A tiered valuation system shall be created for flats, one bedroom, two bedroom and three-bedroom houses with the most expensive being proportional to no less than the equivalent of 25 years multiple of the Basic Living Wage.
- lxii. All mortgages shall attract a standard 10% (Ten Percent) of the value of the property, purchase facilitation fee, payable in monthly instalments for the duration of the mortgage period.
- lxiii. Facilitators shall be entitled to charge the equivalent of no more than 1 (one) monthly payment for early surrender or repayment of the mortgage.
- lxiv. Public Interest Companies will provide a private room letting register and service.
- lxv. Homeowners with spare rooms that they are happy to let will register with the Community Assembly.
- lxvi. No tax will be payable on income received by homeowners for the letting of rooms within their home.

- lxvii. Community Housing will be owned by the Community. Any housing stock sold must be replaced on a minimum like for like basis, or for a greater number of properties that can be let.
- lxviii. The Right to Buy will cease at The Reestablishment.

### Planning

- lxix. The former Local Planning Committee structure will end at The Reestablishment.
- lxx. Planning Determinations will be made shall by Local assemblies.
- lxxi. Local Planning Courts will be created where no less than 10 Community members of a Local Assembly area shall be randomly selected to sit as a court to determine planning applications.
- lxxii. The local planning framework shall be created collaboratively by the Local and Community Assemblies.
- lxxiii. The National & Regional Planning Frameworks will be created collaboratively by the Community & National Assemblies.
- lxxiv. Planning Applications and Reviews will be submitted to Local Planning Courts by the appointed Public Representative on the Local Assembly.
- lxxv. The Right of Appeal shall be the submission of the application to the Local Assembly and be subject to a majority vote.
- lxxvi. A new Planning Investigation Unit shall be created with remit to investigate historic consent, overturn decisions not made in the Public Interest. It will have the right to seize land and property where corruption of any kind has been found or to instruct the immediate return of land or infrastructure to the previous state it was in before the Application(s) was/were made at the cost of the Applicant.

### Science & Technology

- lxxvii. There will be a Policy of UK / Great Britain Science & Technology First.
- lxxviii. A new national pharmaceutical development company will be established, under the guidance of The National Assembly.
- lxxix. The research, design and rollout of so-called 'Free Energy' solutions will be prioritised, with the manufacture, supply, installation and maintenance of all essential supplies' infrastructure provided by Public Interest Companies.
- lxxx. The Nuclear Power network and infrastructure shall be further developed and localised to ensure that all UK / Great Britain energy needs are met by UK / Great Britain based infrastructure at peak times.
- lxxxi. Foreign investment in Science and Technology development will be limited and regulated to ensure that Companies and Technologies critical to the UK / Great Britain remain in UK / Great Britain hands under all circumstances.
- lxxxii. Technology will only be used to enhance and improve employment conditions.
- lxxxiii. Technology will not be used to replace employment itself.
- lxxxiv. Any Internet services provided to the general public as a social or retail platform will only be provided within Community Assembly areas.
- lxxxv. No web or internet-based platform will provide the same or access to any content in any Community Assembly area that is already available in another.
- lxxxvi. The software or structure of a web or internet-based platform of proven benefit to the Community may be licensed with its full functionality, to businesses operating in another Community area, without the transfer of any branding, marketing, content or user information of any kind. Only a fixed license fee shall be payable.

## Artificial Intelligence

- lxxxvii. The programming methodology, including all aims, motivations and protocols of any Artificial Intelligence (AI) programme used with the consent of the end user, shall be made available in accessible form as part of any opt-in agreement between the provider and the user.
- lxxxviii. Artificial Intelligence will not be used in any circumstances where the end user is unaware of its presence within any or all processes they have been exposed to.
- lxxxix. Artificial Intelligence may not be used in educational classrooms, lecture or study theatres or examinations of any kind.
  - xc. Any person or company convicted of being directly or indirectly responsible for creating, providing or managing any type of Artificial Intelligence which creates risk to the health, happiness, security and safety of any person or Community without their full knowledge and understanding shall be liable to forfeit all associated property and rights thereof (intellectual or otherwise) to the Community and shall be banned from further involvement in any related activity for life.

## Media

- xc. Each Local Assembly area shall provide its own Local News Service (LNS) using all available media platforms.
- xcii. Local News Services shall be considered to be a Community service and will as such be operated and maintained in the main part by members of the Community as part of their Community contribution.
- xciii. Local News Services will provide daily news bulletins and updates that are purely factual and are provided without opinion.
- xciv. Where Local News Services provide opinion or views as any part of their programming, the programmes will carry or air a notice that this is the case, and will provide at least one alternative view, given the same column space or airtime, within the same programming or publication.
- xcv. Each Community Member shall have the right to provide and have published a 600 word or 3-minute video, podcast or interview each year, in which they will discuss their views on the Community, Democracy or anything else related to the new structure of Governance itself.
- xcvi. Where news is provided by any privately owned company, an open and obvious disclaimer will be published alongside or proceeding each programme which makes the sponsorship clear to readers and listeners.

## Rules for the Internet, the Metaverse and the Online World

- xcvii. The Internet and all online software shall operate on a localised basis.
- xcviii. Social and Retail business models will only operate and be based within Community Assembly areas.
- xcix. Social and Retail business models may not be based on 'the cloud' if the servers used are located outside of the Community Assembly area where the company is based.
  - c. No company may provide social or retail business models to a Community Assembly Area where the services it offers are not available on anything other than a temporary basis and will cease operations in that Community Assembly area within 30 days of being notified that a viable local alternative exists.
  - ci. Business to Business (B2B) Models shall be able to operate on a universal basis, under license from the Community Assembly.
  - cii. Any Taxation will be applied at the location of sale or retail transaction and shall be payable to the local Community Assembly.



- ciii. Any person accessing or wishing to access a social business model or platform as a user or customer shall be required to register with the Internet Licensing Authority (ILA).
- civ. For any person to comment, edit or provide additional content to any existing content available on the internet or online, that person will be licensed by the Internet Licensing Authority (ILA).
- cv. Upon qualified registration with the Internet Licensing Authority (ILA) that person will receive a Unique Internet License Number (UILN).
- cvi. Upon registering to use a social business model or platform, the provider will be required to check the registering users Unique Internet License Number (UILN) with the Internet Licensing Authority.
- cvi. Where the circumstances of the user meet the requirements of the social business model or platform provider, users shall be able to present themselves publicly under a pseudonym or anonymous name, which shall only be linked to the corresponding Unique Internet License Number (UILN) itself.
- cviii. Where a user of a social or retail business model or platform has provided a verified Unique Internet License Number (UILN), they will not be obligated to provide any further personal or identifying data under any circumstances, unless they voluntarily wish to do so.
- cix. Companies providing social or retail business model platforms will not incentivise or use deception of any kind to coerce users into surrendering personal data or information beyond their Unique Internet License Number (UILN)
- cx. Upon the Reestablishment, all Companies providing social, or retail business model platforms will be required to destroy the data and information held of all historic users, without any information relating to any ongoing user being stored or held over.
- cx. Banks may only operate online within their Community Assembly area and will provide physically accessible banking service during the working week within no less than 50% (Fifty Percent) of the corresponding Local Assembly areas.

#### Internet Framework Charter (IFC)

- cxii. A Framework Charter shall be created that recognises the need for the internet and all online activity to be governed by and treated the same as everything offline.
- cxiii. The Internet Framework Charter (IFC) shall also recognise the need for all online relationships to provide recognisable parallels with offline relationships that keep such relationships 'human' and fully respectful of the requirement that every user of the Internet treat all others in the same way that they would that same person through direct contact, offline.
- cxiv. The Internet Framework Charter (IFC) shall provide the umbrella or universal requirement that no form of Artificial Intelligence shall be used under any circumstances to provide therapy or personalised advice, coaching or otherwise to any person seeking or requiring support for any mental health, cognitive or mind-related issue, or any physical activity that a healthy human body would be required to do.

#### The Metaverse, Virtual Reality Ecosystems or other 'Online Worlds'

- cxv. Where any company that provides a social or retail business model or platform provides access to 'The Metaverse' a 'Virtual Reality Ecosystem' or an alternative 'Online World' of any kind, they will charge for entry to and continued access to that Metaverse, Virtual Reality Ecosystem, Online World or service provided only.

- cxvi. Rules created and implemented within or for any Metaverse, a Virtual Reality Ecosystem or Online World shall at no time become applicable to or carried across to the 'Offline World' or become the liability of the account holder in their 'real life'.
- cxvii. Unique users will access The Metaverse, a 'Virtual Reality Ecosystem' or any 'Online World' for no more than 3 hours daily at any time.
- cxviii. Assets owned, created or awarded within The Metaverse, a 'Virtual Reality Ecosystem' or any 'Online World' shall have no transferable value offline.

The Grassroots Manifesto



## Grassroots Policy 6: Caring for Our Environment, for our today and for everyone's tomorrow.

*The old world has taught and conditioned us to believe that there would be no consequence for quick, cheap and easy living.*

*Whilst ridicule of the so-called 'Global Warming' debate became a dead cat argument that cynically buried the damage that 'free markets', 'globalisation' and a world driven by consumerism is and has inflicted upon the world and our environment, with a focus on feeding greed and without any care for the wasteland these processes are leaving behind.*

*The Reestablishment asks that we all look at ourselves. That we become consciously aware of our behaviours and the impact that we have all had on the world and the people around us. It requires change and with it the acceptance that we leave all forms of unsustainable living behind.*

### Net Zero

- i. Net Zero and all references to it will end.
- ii. The changes in behaviours necessary to support, enhance and respect the environment will be delivered by the lifestyle and business changes that will be brought into being by The Reestablishment and the resulting changes to our behaviours.

### Planning & Environment

- iii. There will be a moratorium on all house building until such time as all alternative legislative devices have been agreed, implemented and the new system has had sufficient time to find its maintenance point.
- iv. Building on flood plains and restructured or built-up land will end.
- v. Both Fluvial and Pluvial flood modelling will become a basic standard in all development planning and priority will always be given to the risk to existing infrastructure and property, over 'additional' need.
- vi. All river systems will be regularly dredged and cleared.
- vii. Water Companies will be prohibited from discharging untreated effluent into the sea or any water course and any treated discharge will not impact the environment in any way.
- viii. Soil restoration will be a priority in all areas, with both responsive and proactive measures implemented to restore and manage all forms of productive land.
- ix. The need for efficient growing will be balanced with the need to reduce and phase out chemical-based interventions that have had or are having an impact on long term sustainability, wildlife, insect numbers, wild plants and trees.
- x. Additional reservoirs will be commissioned, making best use of natural features where doing so will not impact or harm Communities or irreplaceable infrastructure.
- xi. There will be a National and Community Assembly level focus upon water capture, desalinisation and micro storage technologies, where possible ensuring a crossover with green or free energy production

### Business

- xii. Planned Obsolescence will be prohibited. Any individual or company convicted of either directly or indirectly engaging in the design, manufacture, sale or marketing of any product that has deliberately had its lifetime shortened to create a false marketplace will be fined the equivalent value of what they were projected to gain and be banned from the industry for life.

- xiii. A Packaging Tax will be applied to all disposable or non-recyclable packaging on a per-unit basis that will be added to the value of basic essentials and will not be included within.
- xiv. A Framework Covenant of UK / Great Britain Environmental Standards for all foods, products, goods, services, manufacturing and other items will be agreed and implemented within 3 years of The Establishment.
- xv. Ban on all non-UK based Companies moving into UK Marketplace which do not meet UK Environmental Standards

#### Roads & Transport

- xvi. All forms of public transport shall be returned to 'public' ownership under the management and operation of Public Interest Companies, with strategic direction set by Local and Community Assemblies.
- xvii. Public transport will be prioritised as the accepted form of transport for everyone who has access to it and will be improved to meet expectations as well as need.
- xviii. Each commuter using Public Transport will receive no less than 50 free journeys on one form of public transport per commuter per year.
- xix. Further development of air and seaports will end.
- xx. HS2 and all other planned or incomplete transport projects will be discontinued.
- xxi. The existing railway network will be enhanced, with management, the use of smart technology, the revival of infrastructure closed under [the Beeching Axe](#), additional stations/platforms and basic trust in staff prioritised above all other solutions and remedies.
- xxii. Improvement to existing transport systems and infrastructure will always be prioritised over being replaced.
- xxiii. Commuter and journeys to educational establishments taken by car, where sufficient and appropriate public transport is available, will be taxed at the rate of 100% the cost of all equivalent fares.
- xxiv. Multiple car households will be prohibited.
- xxv. Households will be limited to the ownership of no more than 1 (one) car per household, where that ownership is deemed essential.
- xxvi. Additional cars (2 or more) will only be necessary where more than one member of that household can demonstrate that car ownership is essential to their employment and that no alternative is available for that location.
- xxvii. All Local Assemblies shall own and operate a car sharing pool and battery powered bike lending hub that will be run on a not-for-profit basis.

#### Recycle, Repair, Reuse

- xxviii. The throw-away culture will end with the Reestablishment.
- xxix. Everyone will be expected to prioritise the recycling, repair and reuse of clothing, materials, equipment and technology, in whole or in part, where damage or use has not rendered them unusable.
- xxx. All manufacturing, assembly and packaging processes will be required to use materials that can be reused easily by the end user. Where this is not possible, all the recycling of any product must be possible locally and without extensive transport or mechanical processes.

#### Make do and Mend

- xxxi. Single use clothing and essential goods will be prohibited.
- xxxii. There will be an expectation that clothing and essential goods will be used until they are worn out, or have been recycled, repaired and reused.

- xxxiii. Local Assemblies shall run Community workshops and training to provide Community members of all ages with repair and restoration skills as a minimum.

Local Lending Libraries (LLL)

- xxxiv. Each Local Assembly shall establish and manage Local Lending Libraries and goods exchanges that are made available online and offline to all members of the Community.
- xxxv. Lending Libraries and Goods Exchanges shall have their own workshops where members of the Community can access repair and revitalisation services for the goods they own.

The Grassroots Manifesto

## Grassroots Policy 7: Foreign Policy

- i. The UK / Great Britain shall have and exercise a non-interventionist Foreign Policy, unless a) a legitimate foreign government, democratically elected by the majority of its people has requested such intervention and/or b) that to not do so, will place the UK / Great Britain or any dependency and the freedoms of the resident population thereof, at unacceptable levels of risk.
- ii. The UK / Great Britain Foreign Policy shall be to not be involved in Foreign Electoral or Democratic processes of any kind.
- iii. No form of foreign aid shall be allocated whilst residents of the UK / Great Britain remain under involuntary need or need that has been created involuntarily through the actions of others.
- iv. No form of foreign aid shall be allocated unless the UK / Great Britain economy/economies are in surplus.
- v. Where overseas aid is given, it will only be given to provide direct and meaningful support to residents within that country, rather than just funds or contracts to private companies.
- vi. Contracts awarded to private companies as part of Foreign Aid will only be given to businesses that are indigenous to that specific Country, with a focus on supporting local economies as part of that Foreign Aid effort.
- vii. A non-military foreign aid logistics and development service will be created and directed strategically by The National Assembly, with Community Assembly oversight.

## Defence

- viii. Defence management and strategy shall be one of the few areas of Public Policy that will be the responsibility of the National Assembly.
- ix. Emergency Defence management decisions shall be taken by the National Assembly Facilitator / Chairperson with the relevant Community Representatives.
- x. Emergency Defence Decisions shall be ratified or rescinded by the next session of The National Assembly during normal periods of business and shall be considered by a specially convened meeting of the National Assembly in no less than 3 (three) days at all other times.
- xi. National Service will be reinstated to ensure that all eligible young people have qualified academically, complete parallel apprenticeships or undertake military training as a key part of their professional development and steps towards the workplace by the age of 21.
- xii. Military hardware and software development and manufacturing will be returned to the UK /Great Britain with outsourcing to companies outside of the UK / Great Britain only where no other options are available.
- xiii. All non-UK / Great Britain military operations, with the exception of the provision of The Nuclear Deterrent shall end as early as possible following the Reestablishment and in no less than 12 months in any case.
- xiv. The UK / Great Britain International Military Policy shall be non-interventionist and non-aggressive.
- xv. The UK / Great Britain Military shall not engage in any foreign campaign unless directly attacked or there is a requirement to maintain an appropriate military presence overseas either to support UK / Great Britain Foreign Aid activities or as part of commitments to international collaborations (NATO, UN etc)
- xvi. The legality of any civil prosecution against alleged military 'crime' of any kind – whether current, recent or historic shall end.
- xvii. A New Naval Ship Building programme will include adequate 'at sea' Fisheries Protection for all UK Waters

- xviii. The Royal Navy, Royal Air Force and Army will be rearmed, equipped and restored in size to ensure that combined forces are able to cover all domestic and possible/likely overseas requirements at all times.
- xix. All Community Assembly Areas shall have a military presence that will include a minimum of 1x Army Depot, 1x Military Airport (which may be shared), and 1x Naval Station or Port where Community Assembly areas are on the coast or exposed to an estuary which carried shipping.

#### Immigration

- xx. Immigration shall be on a qualified basis only, with the exception of genuine refugees who shall be awarded temporary sanctuary and residency until it is safe for them to return to their home Country.
- xxi. Qualified Entry Status shall only exist where a need for skills has been identified by Local Assemblies / Community Assemblies / The National Assembly, which cannot be provided in any other way.
- xxii. Where there is a temporary need for skills, Qualified Entry Status shall only be awarded for the period of need and up to but not exceeding 6 months thereafter.
- xxiii. Economic refugees and their dependents shall be provided with temporary sanctuary with only the essential basics provided to meet their immediate needs.
- xxiv. There shall be no obligation upon Local Assemblies, Community Assemblies or the National Assembly to provide the essential basics on an individual or definable family unit basis beyond basic privacy.
- xxv. Where refugees have travelled beyond the 'first safe country', they shall not be granted special rights and shall be treated as economic migrants.
- xxvi. The UK / Great Britain shall be obligated to prioritise any Foreign Aid available to those countries where the greatest numbers of residents have become refugees and/or are arriving at UK / Great Britain seeking entry to stay.
- xxvii. Any person seeking refuge of any kind who has been convicted of any crime against the person or a freedom thereof, either in the UK / Great Britain or any other Country, shall have relinquished their Community rights and/or human rights. They shall be denied entry, with any stay necessary in the UK / Great Britain being custodial until such time as they can be returned to their home Country.

#### The UK / Great Britain Relationship with The EU & other 'Trading Partners'

- xxviii. All obligations made to The EU or any of its forebears by any government of the UK / Great Britain, shall end in full at The Reestablishment.
- xxix. All obligations made to any other foreign entity, Country or Trade Bloc by any government of the UK / Great Britain, shall end in full at The Reestablishment, unless that relationship carries a net benefit for the UK / Great Britain, when it shall continue for the duration of that time.
- xxx. Sovereign Power for all matters shall be that of Local Assemblies, then Community Assemblies, then The National Assembly. The National Assembly will not engage in relationships of any kind with The EU without the consent and democratic directives of the Local and Community Assemblies.
- xxxi. No form of EU derived law or legislation of any kind shall remain in force or be enforceable from The Reestablishment, with the exception of the production and/or provision of any goods to be exported to the EU, which it will remain the obligation of the supplying company to maintain.

- xxxii. Any post Reestablishment relationship with The EU shall be trade based only and will be negotiated from the point that no relationship between the UK / Great Britain and The EU already exists or has historically existed at any time.
- xxxiii. The UK / Great Britain will not relinquish any form of power or Governance to any Foreign Power as part of a trade or political arrangement, agreement or contract of any kind.
- xxxiv. The UK / Great Britain shall make no payments or provide any subsidy to any Foreign Country or Trading Bloc as part of any Trade arrangement.
- xxxv. The UK / Great Britain must maintain trade neutrality or experience net gain within all trade partnerships for basic essentials.
- xxxvi. Protection orders will immediately be made at The Reestablishment to safeguard food security through British Farming, Fisheries and all areas of production at risk from foreign imports.
- xxxvii. At The Reestablishment a temporary protectionist policy will be imposed upon all trade with the EU where the products, goods, foods and services are already available and/or can be produced within the UK / Great Britain and will remain in place until those industries can self-sustain.
- xxxviii. At The Reestablishment, there will be an immediate ban on the import of all EU derived products, goods, foods and services that are subsidised and therefore underwritten by the EU, unless they are not available or cannot be produced within the UK / Great Britain.

## Grassroots Policy 8: Freedoms, The Courts & The Legal System

*It is essential that every part of the Court, Legal system and Profession be motivated and driven by the requirement for impartial delivery at all levels that will ensure balance, fairness and justice for all.*

*No financial, emotional or other form of influence shall interfere with the right of every person to enjoy their freedom, and no person convicted or directed by a court shall have their own rights to freedom compromised beyond the requirements of any punishment or the requirements of any directive that a Community court may lay down.*

- i. The existing Magistrates Court & Local Circuit or County Court system shall end at The Establishment.
- ii. The role of Volunteer Magistrates will end at The Reestablishment.
- iii. All Criminal matters shall be determined by new Local Assembly Courts, convened with 7 Community Members randomly selected from a different Local Assembly Area within the same Community Area.
- iv. Assembly Courts shall be convened and sit for 1 (one) week and shall be overseen by a qualified Court facilitator.
- v. All Civil and deferred Criminal matters shall be determined by Community Assembly Courts, convened with qualified Community judges.
- vi. The automatic pathway of all Civil and Family matters shall be mediation, following the initial assessment of all cases by a Community Judge to remove or reject spurious cases.
- vii. A criminal charge of obstructing the rightful process of the Community Court will be applied to any party who refuses or fails to participate in the automatic pathway.
- viii. 'Ambulance chasing' or 'where there's blame, there's a claim' court applications initiated specifically for commercial gain by legal professionals shall be prohibited with an immediate lifetime ban from practice for any legal professional directly or indirectly involved.
- ix. The right of appeal shall be limited to the next Assembly Level, and where appeals or more serious cases are passed to The National Assembly, they shall be determined by 7 randomly selected members of The National Assembly and determined under the advice of a senior Community Judge.
- x. No court may use financial incentives or disincentives to discourage or encourage the pursuit of justice of any kind. Impartial justice must be available to all UK / Great Britain residents at all times.
- xi. It will be the obligation of the Local and Community Assembly Courts to ensure that all cases are objectively led, factually driven and not motivated by material gain or emotional prejudice of any kind and in any way.

### Law & Order

- xii. All Policing targets will be discontinued at The Reestablishment. A happy Community is one which has no requirement to be policed.
- xiii. Any person arrested will be prosecuted by the arresting Police Officer(s) in front of the Local Assembly Community Court for any decision over immediate conviction, bail or release, within 24 hours of their arrest.
- xiv. Any person under the age of 21 who is convicted in a Local Assembly Community Court of any crime which is not against the person or freedom of the person shall, upon conviction, be enrolled to complete National Service of no less than completion of the full apprenticeship period plus an additional 3 (three) years.

## Policing

- xv. The role of the College of Policing shall undergo immediate review with any rights of the college to influence operational policing policy rescinded.
- xvi. The weight of value in policing shall be returned to frontline Police Constables, whose priority will be the provision of visible, Community policing and with the burden of bureaucratic targets removed.
- xvii. A Policing Apprenticeship shall be available for applicants at 14 years.
- xviii. Other applicants for Police Constable Training shall be no less than 21 years of age with a minimum of 3 years post-apprenticeship work experience.
- xix. The weight of Police Constable Training shall be experiential and 'on the job'.
- xx. All Senior Police Officers must have served a minimum of 3 years, qualified, within the preceding role.
- xxi. The role of Police Community Support Officer shall end at The Reestablishment, with all existing PCSOs expected to complete Police Constable Training within 18 months.
- xxii. The area of each Police Force or Constabulary shall correspond with the local Community Assembly area.
- xxiii. Each Local Assembly area shall have a manned Police Station.

## Terrorism

- xxiv. All terrorism shall be treated as treason and an attack upon freedom.
- xxv. All convicted Terrorists will receive whole-life tariffs, which may be upgraded by The National Assembly to a capital tariff at any time, will a majority vote within all Local Assemblies restore the Death Penalty.

## Licensing (Gambling & Sale of Alcohol)

- xxvi. The gambling industry shall be required to have new system of Governance mirroring alcohol licensing where 'point of transaction' must be managed by a responsible, appropriately qualified and upstanding person who will be held accountable for the safety of all customers on the basis of legally backed right to refuse.
- xxvii. All Internet and/or app gambling will be regulated to reflect the same or banned if the Gambling industry cannot present workable solutions to support gambling supervision on remote basis.
- xxviii. A system of Alcohol Taxation will be introduced to encourage the use of Pubs, Restaurants and Social Clubs for any/all alcohol consumption, actively discouraging drinking in the home or an 'unsupervised' environment.

## Religion, Freedom of Thought and Freedom of Speech

- xxix. True freedom of the individual is the ability to think freely, and to act accordingly unless such an act will restrict the acts or ability to think freely of another, with the only exception being when they have been convicted of a crime and have had such freedom restricted by law.
- xxx. Any person shall be free to believe whatever they wish, unless that belief becomes an action or behaviour that then calls into question the ability of any other person to do the same.
- xxxi. No religion shall have the right to impose any law, framework for living, or any type of behaviour upon any person who objects to doing so or has not voluntarily agreed to do so without solicitation or coercion.
- xxxii. It will be recognised in Law that there is no discernible hierarchy of man between any man and his or her relationship with God, Source, A Supreme Being or The Universe, other than which is man made, and that Faith is itself an exercise in freedom.



- xxxiii. No organisation or individual – whether ‘religious’, ‘spiritual’, or following another doctrine or philosophy which requires changes upon freedom of the person, shall impose or force their doctrine on any person without their consent.
- xxxiv. The act of ‘cancellation’ shall be a criminal offence, whether committed directly or in part.
- xxxv. The spiritual independence and individual value of every individual, their soul or ‘mind’ shall be respected at all times.
- xxxvi. No man shall have the right to compromise the right of any individual to unassisted human function, unless the individual has knowingly and in full understanding given their consent for them to do so.
- xxxvii. Where such rights have been surrendered, they will only be surrendered on a temporary basis, with the cognitive ability of the individual maintained to have their self-sufficiency restored at any time upon demand.

#### Economic Delinquency, Public Manipulation & Control, Foreign Campaign & Covid Crimes Inquiries & Punishment

- xxxviii. There will be a recognition that the decision making by the majority of former politicians and senior public figures has been based upon self-interest and reasoning based on the stupidity and ignorance that goes with it.
- xxxix. The most appropriate punishment for stupid and ignorant people is to remove them from their responsibilities and relieve them of any material gain they have made directly from the decisions they have made. Any such person will forfeit their right to continue to hold their position and any future benefit that may have previously been intended from it.
- xl. Where individuals have been proven to design, impose and maintain any public policy that has been knowingly used to compromise the physical health, mental health and freedom of any individual or the public at large, for reasons that are not in the best interests of the majority, they will be appropriately tried in a court of their peers.
- xli. Appropriate punishment shall be decided by the same court.
- xlii. In any circumstances, punishments will be humane and not in any way applied in such way that the method of achieving the outcome is arguably ‘fitting’ the crime. I.e., any person convicted of a political crime may indeed receive a custodial sentence, but the removal of their liberty and any non-essentials for the period of the sentence duly given shall be punishment enough.
- xliii. In the event that a court will impose a capital sentence upon any individual, the sentence shall be carried out in the most efficient, painless and humane manner possible, without an audience or public celebration of any kind.
- xliv. Any persons appointed to oversee the administration of a court’s punishment will be appropriately qualified and trusted to respect the requirement for humanity to be shown and applied to any person, no matter who they are or what they have done.
- xl. Bankers and Financiers tried and convicted of playing any part in profiteering, excessive interest raising, usury, market manipulation, betting on the markets, creating deceptive financial devices or any other activity that has either involuntarily compromised others or risked/damaged any economy in any way shall, at a minimum, be banned from engaging in any financial industry or financially related activity for life, and shall forfeit any wealth attributed from such activity to their Community Assembly.

## Grassroots Policy 9: Transport

- i. Public Transport is an essential public service and will be provided on a not-for-profit basis.
- ii. All Public Transport provision will be made by Public Interest Companies
- iii. The technological development of Hydrogen, Battery and free energy powered vehicles shall be supported and prioritised at all Assembly Levels.

### Road Transport

- iv. EU Legislation requiring Professional Drivers to do stepped tests for different vehicle sizes in same class (e.g., HGV 3 and then HGV1 only afterwards following a qualification period) will end at The Reestablishment.
- v. The requirement for Driver CPCs shall end and be replaced with short online course and tests as part of first Licensing, with regular refresher courses and tests online thereafter to be provided and managed by the Vehicle Licensing Authority for UK ONLY commercial drivers.
- vi. Visiting or transiting professional Foreign Drivers will be required to undertake the same short online courses and driving tests before accessing UK / Great Britain roads.

### Roads

- vii. All road building plans and projects will be halted where the cost of continuing will be higher than to cease and restore the previous infrastructure.
- viii. Utility companies to be made liable for all road repairs where they have devalued the structural integrity of a road surface.
- ix. Any Utility companies leaving temporary roadworks without work taking place at weekends and during business hours shall be fined for the value of expense to the Community.
- x. Investment will be made in new road surface technology research to extend the lifetime and durability of all roads.

### Shipping

- xi. A new scheme of public sponsorship or loans to create new shipbuilding enterprises shall be established with the aim that all Community Assembly areas with access to the UK / Great Britain coastline or a ship going estuary shall have appropriate and accessible ship building and repair facilities.

### Cycling

- xii. A new system of Bicycle & Rider Licensing shall be created for all bicycles, scooters and mobility carts.

### A Word to The Wise

You may only be here to 'borrow' a few ideas to write an article. You could well be here on behalf of a political master or party, to pocket a solution you will use as something akin to a sticking plaster or plug to fill a black hole, so that when the next set of awkward questions are asked of you or them, you have something that will get you through.

You're welcome. It really doesn't matter. *There are no shortcuts that will see us through.*

Contrary to what today's political class believes, solutions for the public that will help and benefit the public are not any persons to own. They belong to us all, because they are for us all.

But if you are already here or there and cherry-picking ideas and suggestions like these, you would do yourself and potentially many other people a great favour if you were to stop, look at the much bigger picture and then begin to work your role in all of this through.

An approach to public policy for the future that involves or incorporates anything less than wholesale, comprehensive or universal change – and not least of all in the direction of the values that drive ALL of us – will do.

*It will remain possible for anyone and everyone to change the way they think, until the very moment that it isn't. That will be the time when there is no longer any choice.*

Dare to be different. Dare to think Differently. Dare to be a leader of change, NOW!

### Comments, Questions or Get in Touch

If you have any genuine thoughts, questions or ideas that you would like to share, I would be very happy to hear them, especially if they will help us to help others.

If you would like to get in touch, please e-mail me at [acomunityroute@gmail.com](mailto:acomunityroute@gmail.com)

Alternatively, you will find me on social media.

## More Reading

The Grassroots Manifesto wasn't written in isolation and is part of a series that I began writing about three years ago in early 2022.

Each of the following list of Books is a variation on a theme, but works very much under the principle that it is not only possible but actually healthy to be able to understand, value and even hold different views or perspectives of the same situation or set of circumstances at the same time, whether that be in the Past, Present or Future tense.

Equally, it is also important to be able to consider different pathways for the future that sit beyond what many consider to be the obvious, simply because the obvious itself is usually inextricably linked with what has already been done and what sits in the past.

*All of the following titles are available to purchase as complete eBooks for Kindle from Amazon using the links provided.*

*Where indicated, titles may also be available to download FREE as PDF Copies from [my Blogsite](#) in different forms, using the links provided.*

*If you would like to discuss any of the works listed, please get in touch.*

*Levelling Level (30 Mar 2022)*

[Amazon](#)

[PDF Download](#)

*From Here to There Through Now (3 Oct 2022)*

[Amazon](#)

*The Way of Awakened Politics for Good Government (3 Dec 2022)*

[Amazon](#)

[PDF Download](#)

*A Community Route (28 Mar 2023)*

[Amazon](#)

[PDF Download](#)

*The Grassroots Manifesto (18 Apr 2023)*

[Amazon](#)

[PDF Download](#)

*Officially None of the Above (18 May 2023)*

[Amazon](#)

[PDF Download](#)

*Actions Speak Louder than Digital Words (8 Jun 2023)*

[Amazon](#)

[PDF Download](#)

*One Rule Changes Everything (23 Dec 2023)*

[Amazon](#)

[PDF Download](#)

*Food From Farms Guaranteed (3G) (15 Feb 2024)*

[Amazon](#)

[PDF Download](#)

*Days of Ends and New Beginnings (7 Apr 2024)*

[Amazon](#)

*The Basic Living Standard (14 Apr 2024)*

[Amazon](#)

*Our Local Future (18 Aug 2024)*

[Amazon](#)

[PDF Download](#)

*Who Controls Our Food Controls Our Future (14 Nov 2024)*

[Amazon](#)

[PDF Download](#)

*Your Beliefs Today create Everyone's Experiences Tomorrow (11 Jan 2025)*

[Amazon](#)

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*Manifesto for a Good Dictator (26 Jan 2025)*

[Amazon](#)

## [Back Page](#)

Change is underway. Change must happen and it is no longer a choice. But we do all have a choice over what that change will be.

Many now recognise the reality that we are already within The Great Reset. But what just as many of us still don't realise, understand or accept, is the direction that the Establishment and the World Elites want us all to go is only *their* aim. It's not ours or what is best for us in any way.

*The risk that we all face for our future, is that the apathy of the many, and the lack of direction suffered by the few who have already awoken will end the opportunity for all people to take back control of our future, before any real fight to do so has even began.*

However, we have the choice to take back control and decide what we, as people and as a Community, wish the outcome of this period of unavoidable change to be.

The Grassroots Manifesto provides the reader with an outline and direction of what real people-centric change will look and feel like, and what for us all personally and as members of the Community, meaningful change that will benefit everyone will mean.

The book focuses on the pathway to a genuine Reestablishment through changes and transformation to our system of Governance and includes:

- Establishing a New Democratic & Electoral System.
- The use of Universal Frameworks that provide equity for all forms of Governance
- A series of suggested Public Policies that provide a guide to what legislation will look like when created by the people, for the people and implemented from the Grassroots-Up.

Whether you are looking for answers or have already committed yourself to being the change, The Grassroots Manifesto will open a door for you and is a must read, whether you are resident in the UK or not.